

## MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13089

## CERTIFICATE OF DEATH

13093

**10 HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.  
**10 FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|   |   |   |  |
|---|---|---|--|
| 1. PLACE OF DEATH<br>o. COUNTY <b>Wicomico</b> MARYLAND   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Wicomico</b>                 |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>  |   | c. LENGTH OF STAY IN lb   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Peninsula General Hospital</b>   |   | d. STREET ADDRESS<br><b>Rt. 5 Marine Road</b>   |  |
| 3. NAME OF DECEASED<br>(Type or print) <b>CLARENCE</b>  | First <b>Upshur</b>   | Middle <b></b>  | Last <b>Adkins</b>   |
| 4. DATE OF DEATH<br><b>SEPTEMBER 11 1967</b>  | Month   | Day   | Year   |
| 5. SEX <b>Male</b>  | 6. COLOR OR RACE <b>White</b>   | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVDRCED <input type="checkbox"/> | 8. DATE OF BIRTH <b>June 26, 1907</b>                                  |
| 9. AGE (In years lost birthday) <b>60 yrs.</b>  | 10. IF UNDER 1 YEAR<br>Months <b></b>   | 11. IF UNDER 24 HRS.<br>Days <b></b>  | 12. IF UNDER 24 HRS.<br>Hours <b></b> Min. <b></b>                     |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Foreman</b>   | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Poultry Plant</b>   | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Maryland</b>  | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                             |
| 13. FATHER'S NAME<br><b>Cephus Adkins</b>   | 14. MOTHER'S MAIDEN NAME<br><b>Lucy Pruitt</b>  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no or unknown) <b>No</b>  | 16. SOCIAL SECURITY NO. <b>216-14-2785</b>  | 17. INFORMANT<br><b>Mrs. Beatrice N. Adkins</b>   | Address<br><b>Same as #2</b>   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Hepatic Fibrosis</b>  |   | INTERVAL BETWEEN ONSET AND DEATH<br><b>7 years</b>  |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br><b>5810</b>   |   | DUE TO<br>(b) _____<br>DUE TO<br>(c) _____  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(o)<br><b>Cong. Heart Failure Chronic pyelonephritis &amp; glomerulonephritis</b>  |   |   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><b>20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/></b> |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m.<br>p.m. <b>19</b>   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  | 20f. (City or town) <b>Salisbury</b>  | (County) <b>Wicomico</b>   |
| 21. I certify that (I) (this hospital) attended the deceased from <b>9/11/67</b> to <b>9/11/67</b> , that (I) (we) last saw the deceased alive on <b>9/10/67</b> and that death occurred at <b>12:57 A.M.</b> from causes and on the date stated above. |   |   |  |
| 22a. SIGNATURE<br><b>Donald Wallace</b>   | M.D. <input type="checkbox"/> ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>   | 22b. DATE SIGNED<br><b>11 Sept 67</b>   |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Donald Wallace</b>   | 22d. ADDRESS<br><b>Parsons Cemetery</b>   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  | 23b. DATE THEREOF <b>9-13-1967</b>  | 23c. NAME OF CEMETERY OR CREMATORIAL ADDRESS<br><b>Parsons Cemetery</b>   | 23d. LOCATION (City or Town) (County) (State)<br><b>Salisbury, Md.</b> |
| 24. FUNERAL DIRECTOR<br><b>Thomas F. Wallace</b>  | ADDRESS<br><b>Salisbury, Md.</b>  | 25a. REC'D BY REGISTRAR<br>DATE <b>SEP 14 1967</b>  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>                     |

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ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 08-12-2010 BY SP/AMERICAN BANKS  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 08-12-2010 BY SP/AMERICAN BANKS

## MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

## CERTIFICATE OF DEATH

13094

|   |  |   |   |  |   |  |
|---|--|---|---|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Wicomico</b>   |  | b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>      |   | c. LENGTH OF STAY IN lb  |   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)<br><b>821 Camden Avenue</b>  |  |   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution, Residence before admission)                      |   |  |
|   |  |   |   | a. STATE<br><b>Maryland</b>  | b. COUNTY<br><b>Wicomico</b>                  |  |
|   |  |   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>       | d. STREET ADDRESS<br><b>821 Camden Avenue</b> |  |
| 3. NAME OF<br>DECEASED<br>(Type or print)<br><b>IRVING</b>  |  | First<br>-----  | Middle<br>-----   | Last<br><b>BAKER</b>   | 4. DATE<br>OF<br>DEATH<br>September 18 1967   |  |
| 5. SEX<br><b>Male</b>   | 6. COLOR OR RACE<br><b>White</b>           | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>                     | 8. DATE OF BIRTH<br><b>July 1, 1898</b>   | 9. AGE (In years<br>last birthday)<br><b>69 yrs.</b>   | IF UNDER 1 YEAR<br>Months<br><b>69</b>        | IF UNDER 24 HRS.<br>Hours<br><b>69</b>   |
| 10a. USUAL OCCUPATION (Give kind of work<br>done during most of working life, even if retired)<br><b>Retired Merchant</b>   |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Clothing</b>  |   | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Russia</b>                                       |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |
| 13. FATHER'S NAME<br><b>Isaac Baker</b>   |  |   |   | 14. MOTHER'S MAIDEN NAME<br><b>Fannie Ropeka</b>   |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, No, or unknown) <b>Yes</b>   |  | 16. SOCIAL SECURITY NO.<br><b>War I 183-01-7274</b>   |   | 17. INFORMANT<br><b>Mrs. Lee K. Baker (Wife)</b><br>Address<br><b>821 Camden Ave., Salisbury, Maryland</b> |   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]   |  | <i>Acute Myocardial Infarction</i><br><i>Coronary arteriosclerosis</i>                                    |   |  |   | INTERVAL BETWEEN<br>ONSET AND DEATH  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (e.)<br><b>4201</b>   |  | DUE TO<br>(b)   |   |  |   |  |
| Conditions, if any, which<br>gave rise to immediate cause<br>(a), stating the underlying<br>cause last.   |  | DUE TO<br>(c)   |   |  |   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART 1(e)  |  |   |   |  |   | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20e. ACCIDENT WAS UNDERLYING <input type="checkbox"/>   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b.)              |   |  |   |  |
| OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |   |   |  |   |  |
| 20c. TIME OF INJURY<br>Hour a.m.<br>p.m.  | Month, Day, Year<br>19                     | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm,<br>factory, street, office bldg., etc.)                             | 20f. (City or town)<br>Salisbury   | (County)                                      | (State)  |
| 21. I certify that (I) (this hospital) attended the deceased from..... <b>May 17, 1967</b> to..... <b>9-18, 1967</b> , that (I) (we) last<br>saw the deceased alive on..... <b>9-16-1967</b> , and that death occurred at <b>100 PM</b> , from the causes and on the date stated above. |  |   |   |  |   |  |
| 22a. SIGNATURE<br><i>James P. Clifford</i>  |  | ATTENDING<br>PHYS. <input checked="" type="checkbox"/>  | MED.<br>DIRECTOR <input type="checkbox"/>   | STAFF<br>PHYS. <input type="checkbox"/>  | 22b. DATE<br>SIGNED<br><b>Sept. 18, 1967</b>  |  |
| 22c. PHYSICIAN'S<br>NAME (Type)<br><b>Dr. James Clifford</b>  |  | 22d. ADDRESS<br><b>Medical Center, Salisbury, Maryland</b>  |   |  |   |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>   | 23b. DATE THEREOF<br><b>Sept. 19, 1967</b> | 23c. NAME OF CEMETERY OR CREMATORIUM<br><b>Beth Israel Cemetery</b>                                       | 23d. LOCATION (City, town or county) (State)<br><b>Salisbury, Maryland</b>                            |  |   |  |
| 24 FUNERAL DIRECTOR'S SIGNATURE<br><b>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</b>   |  | ADDRESS   | 25e. REC'D BY REGISTRAR<br>DATE <b>SEP 21 1967</b> 25b. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i> |  |   |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 to be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled out, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 24 hours after death.



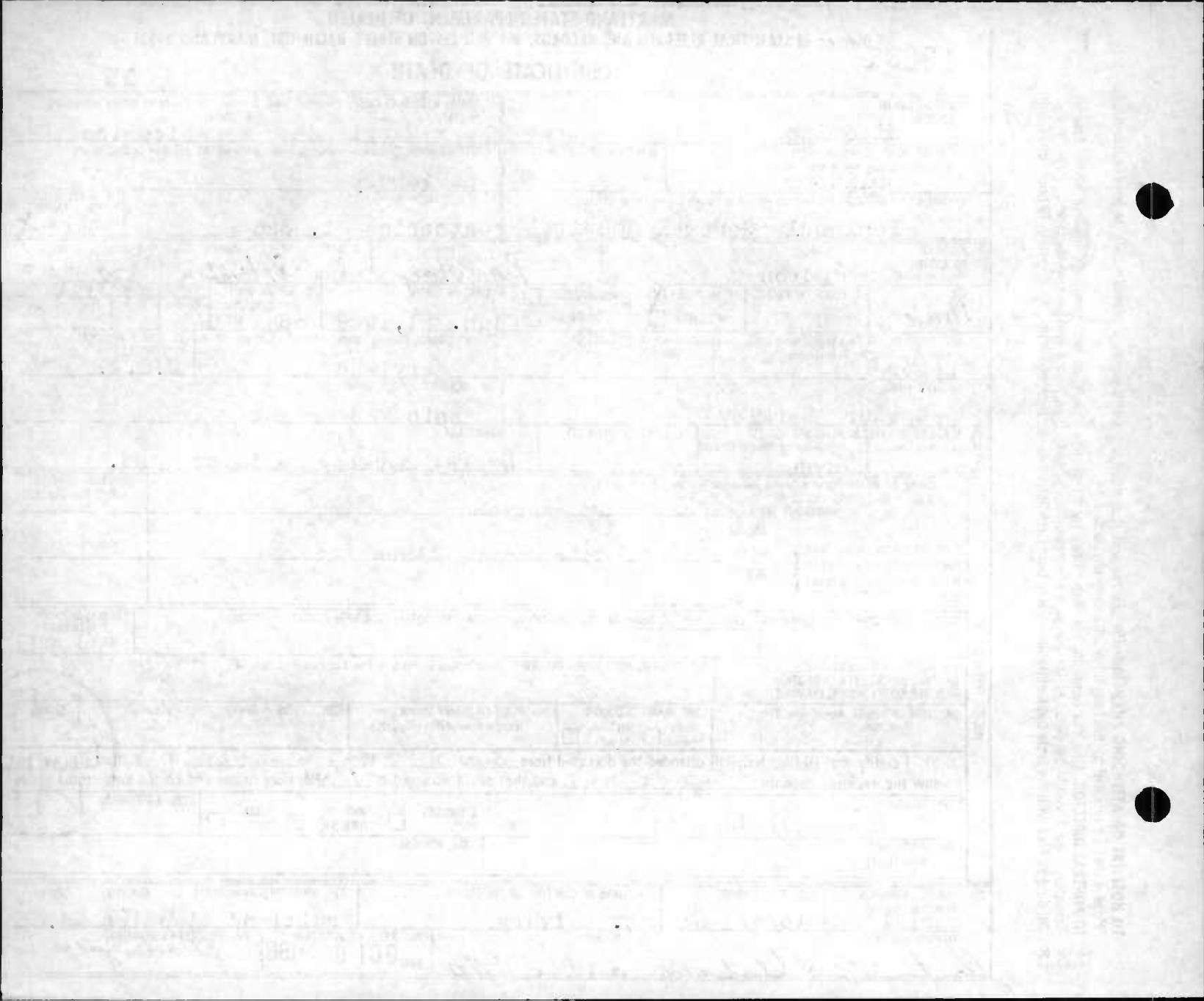
**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completed, filed in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon copies. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

**MARYLAND STATE DEPARTMENT OF HEALTH**  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
**CERTIFICATE OF DEATH**

13091 13095

|  |                           |  |   |   |  |
|--|---------------------------|--|---|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Wicomico</b> MARYLAND  |                           |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Wicomico</b> |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>   |                           | c. LENGTH OF STAY IN lb  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Peninsula General Hospital</b>  |                           |  | d. STREET ADDRESS<br><b>Catherine St. 326</b>   |   |  |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                           |  |   |   |  |
| 3. NAME OF DECEASED<br>(Type or print) <b>Upton</b>  | First                     | Middle   | Last <b>Barkley</b>   | 4. DATE OF DEATH<br><b>September 29 1967</b>  | Month Day Year   |
| 5. SEX <b>Male</b>   | 6. COLOR OR RACE <b>C</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>    | 8. DATE OF BIRTH<br><b>Jan. 21, 1929</b>  |   | 9. AGE (In years last birthday)<br><b>38 yrs.</b>                  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Labor</b>  |                           | 10b. KIND OF BUSINESS OR INDUSTRY  |   | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Maryland</b>  |  |
| 13. FATHER'S NAME<br><b>Upshur Barkley</b>   |                           |  | 14. MOTHER'S MAIDEN NAME<br><b>Annie Mae Wright</b>   |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) <b>Yes</b> <i>(If yes give war or dates of service)</i>   |                           | 16. SOCIAL SECURITY NO.  |   | 17. INFORMANT<br><b>Sherley Barkley Salisbury Md.</b>   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Pulmonary Edema</b>  |                           |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>527.2</b>  |   |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br><b>Post - Pneumonitis Hemoptysis</b>   |                           |  | DUE TO<br>(b) <b>12 h.</b>  |   |  |
| DUE TO<br>(c)  |                           |  |   |   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |                           |  |   |   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>DR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, NOTIFY MEDICAL EXAMINER)   |                           | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b.)   |   |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m.<br>p.m. <b>19</b>  |                           | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/> |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town) <b>Fruitland</b> (County) <b>Wicomico</b> (State) |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>Sept 17</b> , 19 <b>67</b> , to <b>Sept 29</b> , 19 <b>67</b> , that (I) (we) last saw the deceased alive on <b>Sept 29</b> , 19 <b>67</b> , and that death occurred at <b>1 PM</b> , from causes and on the date stated above. |                           |  |   |   |  |
| 22a. SIGNATURE<br><b>Thomas M. Hudby</b>   |                           |  | 22b. DATE SIGNED  |   |  |
| 22c. PHYSICIAN'S NAME (Type)   |                           |  | M.D. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |                           |  | 23b. DATE THEREOF<br><b>10/4/ 67</b>  |   | 23c. NAME OF CEMETERY OR CREMATORIAL ADDRESS<br><b>Mt. Calvary</b> |
| 24. FUNERAL DIRECTOR<br><b>Chilton F. Stewart Salisbury</b>  |                           |  | 25a. REC'D BY REGISTRAR<br>DATE <b>OCT 6 1967</b>   |   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>                 |



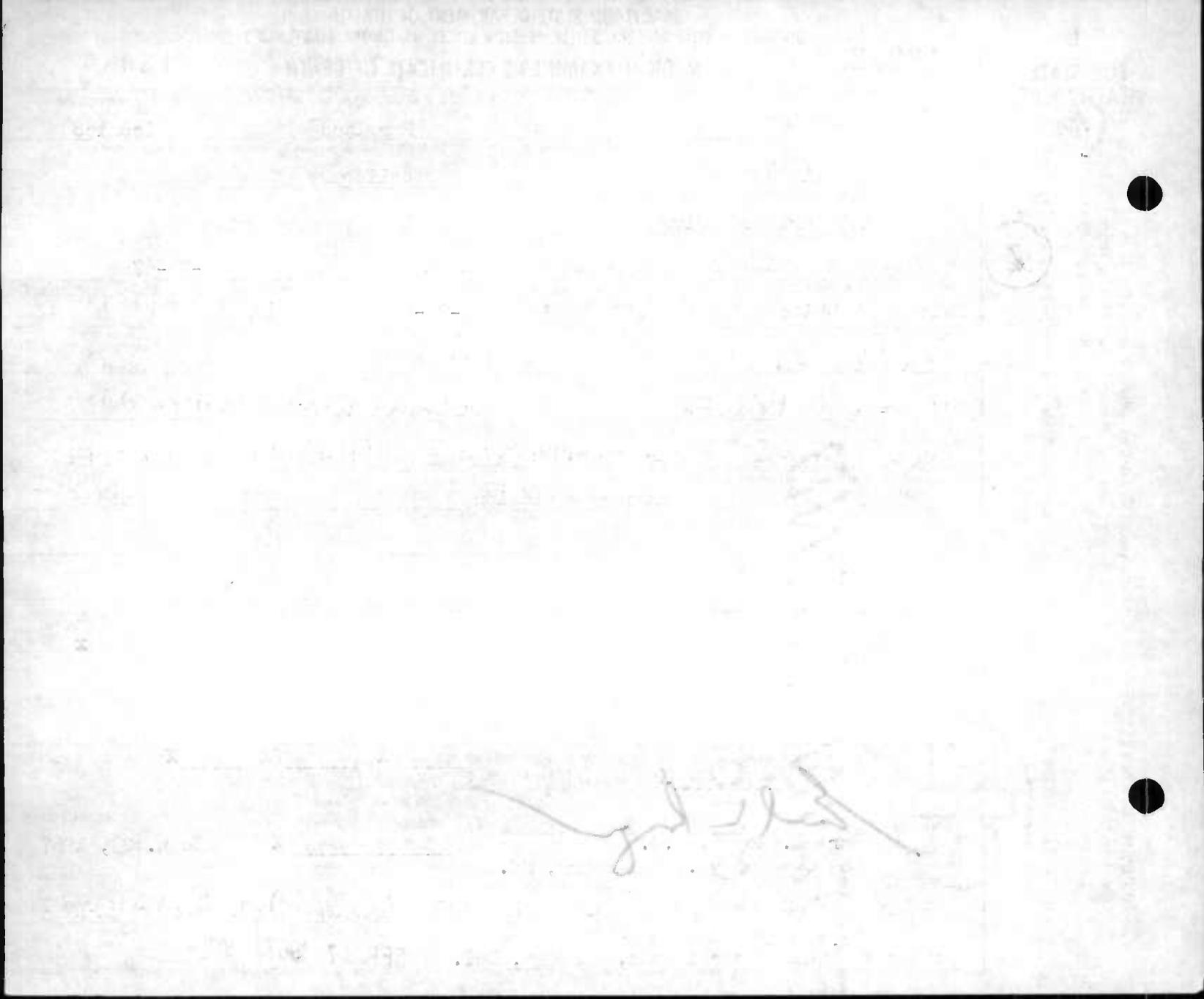
FOR STATE  
HEALTH DEPT.

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TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with farm PM3, Page 3 should be retained for your files.  
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

|   |  |  |  |
|---|--|--|--|
| 13092   |  | 13096  |  |
| 1. PLACE OF DEATH<br>a. COUNTY Wicomico MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE Maryland b. COUNTY Wicomico  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) 109 Hartwood Drive   |  | d. STREET ADDRESS 109 Hartwood Drive   |  |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |  |
| 3. NAME OF DECEASED (Type or print) RICHARD NMN. BOXLER   |  | 4. DATE OF DEATH Month 9-22-67 Doy 19 Year   |  |
| 5. SEX Male 6. COLOR OR RACE White  |  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> SEPARATED <input type="checkbox"/> DIVORCED  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) SAUSMAN   |  | 10b. KIND OF BUSINESS OR INDUSTRY  |  |
| 11. BIRTHPLACE (State or foreign country) PENNA.  |  | 12. CITIZEN OF WHAT COUNTRY? USA   |  |
| 13. FATHER'S NAME VIRGIL P. BOXLER  |  | 14. MOTHER'S MAIDEN NAME DELANE KINNEY CHIPMAN   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? YES <input checked="" type="checkbox"/> WAR II  |  | 16. SOCIAL SECURITY NO. 221-14-4934 17. INFORMANT Address DELANE M. CHIPMAN - SEAFORD, DEL.  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Coronary occlusion<br>4201<br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a).<br>stating the underlying cause last. (b)<br>DUE TO<br>(c)  |  | INTERVAL BETWEEN ONSET AND DEATH sudden  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |  | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  |
| 20. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. 19   |  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> 20e. PLACE OF INJURY (Name, form, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) |  |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/><br>ACTUAL SIGNATURE Earl L. Royer, M.D. M.D. |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/><br>22. DATE SIGNED Sept. 23, 1967            |  |
| EXAMINER'S NAME (Type) Earl L. Royer, M.D.  |  | Address (Street, city, town, or county) 409 Camden Ave., Salisbury, Md.  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL SEPT 25 1967   |  | 23b. DATE THEREOF LAUREL HILL CEMETERY 23d. LOCATION (City or Town) (County) (State) LAUREL, DELAWARE  |  |
| 24. FUNERAL DIRECTOR PAYNTER & WATSON ADDRESS Painter & Watson Funeral Home, Seaford, Del.  |  | 25a. REC'D BY REGISTRAR SEP 27 1967 25b. REGISTRAR'S SIGNATURE Charles J. ...  |  |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**Page 4 may be retained by the hospital or attending physician.**  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH<br>DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND   |  |                  |   |   |                                      |                                      |   |   |     |      |  |
|---|--|------------------|---|---|--------------------------------------|--------------------------------------|---|---|-----|------|--|
| 13093 CERTIFICATE OF DEATH 13097  |  |                  |   |   |                                      |                                      |   |   |     |      |  |
| 1. PLACE OF DEATH<br>a. COUNTY  |  |                  |   | 2. USUAL RESIDENCE (Where deceased lived, If institution: Residence before admission)<br>a. STATE |                                      |                                      |   |   |     |      |  |
| Wicomico MARYLAND   |  |                  |   | Maryland  |                                      |                                      |   |   |     |      |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)  |  |                  |   | c. LENGTH OF STAY IN 1b   |                                      |                                      |   |   |     |      |  |
| Salisbury   |  |                  |   | 187 Days  |                                      |                                      |   |   |     |      |  |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)  |  |                  |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> ND <input type="checkbox"/>            |                                      |                                      |   |   |     |      |  |
| Deer's Head State Hospital, Salisbury, Md.  |  |                  |   | 305 Washington St. 22-1   |                                      |                                      |   |   |     |      |  |
| 3. NAME OF DECEASED<br>(Type or print)  |  |                  |   | First   | Middle                               | Last                                 | 4. DATE OF DEATH                                    | Month                                       | Day | Year |  |
| Margaret  |  |                  |   | Ann   | Bozman                               |                                      | Sept.   | 4   | 19  | 67   |  |
| 5. SEX  |  | 6. COLOR OR RACE | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/>                     | 8. DATE OF BIRTH  | 9. AGE (In years last birthday)      | 10. KIND OF BUSINESS OR INDUSTRY     | 11. BIRTHPLACE (County & State, or foreign country) | 12. CITIZEN OF WHAT COUNTRY?                |     |      |  |
| F   |  | White            | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>  | April 9, 1897   | 70 yrs.                              | Somerset County, Maryland            | USA   |   |     |      |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)   |  |                  |   | 11. BIRTHPLACE (County & State, or foreign country)   |                                      |                                      |   |   |     |      |  |
| Housework   |  |                  |   | 12. CITIZEN OF WHAT COUNTRY?  |                                      |                                      |   |   |     |      |  |
| 13. FATHER'S NAME   |  |                  |   | 14. MOTHER'S MAIDEN NAME  |                                      |                                      |   |   |     |      |  |
| John Wesley Bozman  |  |                  |   | Ellen Rebecca Jones   |                                      |                                      |   |   |     |      |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)   |  |                  |   | 16. SOCIAL SECURITY NO.   | 17. INFORMANT                        | Address                              |   |   |     |      |  |
| No  |  |                  |   | 216-54-9367   | Mr. Robert W. Bozman (Nephew)        | 813 E. Church Street, Salisbury, Md. |   |   |     |      |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]   |  |                  |   |   |                                      |                                      |   |   |     |      |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Pulmonary Emboli 465X   |  |                  |   |   |                                      |                                      |   |   |     |      |  |
| DUE TO<br>Conditions, If any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) _____<br>(c) _____  |  |                  |   |   |                                      |                                      |   |   |     |      |  |
| DUE TO<br>_____   |  |                  |   |   |                                      |                                      |   |   |     |      |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br>1 yr.<br>Diabetes mellitus. Arteriosclerosis, generalized.  |  |                  |   |   |                                      |                                      |   |   |     |      |  |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> ND <input checked="" type="checkbox"/>   |  |                  |   |   |                                      |                                      |   |   |     |      |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |                  |   |   |                                      |                                      |   |   |     |      |  |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |                  |   |   |                                      |                                      |   |   |     |      |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m.<br>p.m.   |  |                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                            | 20f. (City or town)                  | (County)                             | (State)   | INTERVAL BETWEEN ONSET AND DEATH<br>15 Min. |     |      |  |
| 19  |  |                  |   |   |                                      |                                      |   |   |     |      |  |
| 21. I certify that (I) (this hospital) attended the deceased from 3/1, 1967, to 9/4, 1967, that (I) (we) last saw the deceased alive on 9/4, 1967, and that death occurred at 2:00 P.M. from the causes and on the date stated above. |  |                  |   |   |                                      |                                      |   |   |     |      |  |
| 22a. SIGNATURE  |  |                  |   |   |                                      |                                      |   |   |     |      |  |
| A. C. Mitchell, M. D. M.D. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTDR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/> 22b. DATE SIGNED 9/5/67  |  |                  |   |   |                                      |                                      |   |   |     |      |  |
| 22c. PHYSICIAN'S NAME (Type)  |  |                  |   |   |                                      |                                      |   |   |     |      |  |
| A. C. Mitchell, M. D. 22d. ADDRESS Deer's Head State Hospital, Salisbury, Md.   |  |                  |   |   |                                      |                                      |   |   |     |      |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)   |  |                  | 23b. DATE THEREOF   | 23c. NAME OF CEMETERY OR CREMATDRY  | 23d. LOCATION (City, town or county) | (State)                              |   |   |     |      |  |
| Burial  |  |                  | Sept. 7, 1967   | Parsons Cemetery  | Salisbury                            | Maryland                             |   |   |     |      |  |
| 24. FUNERAL DIRECTOR ADDRESS  |  |                  |   |   |                                      |                                      |   |   |     |      |  |
| HOLLOWAY & COMPANY, SALISBURY, MARYLAND DAT SEP 7 1967 25d. REGISTRAR'S SIGNATURE Charles Judge   |  |                  |   |   |                                      |                                      |   |   |     |      |  |

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**To HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.  
**10. FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. In any event, within 72 hours after death, should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13094

## CERTIFICATE OF DEATH

13098

|  |                               |  |  |
|--|-------------------------------|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Wicomico</b> MARYLAND  |                               | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Delaware</b> b. COUNTY <b>Sussex</b>                      |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>   | c. LENGTH OF STAY IN lb       | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Frankford</b>   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Peninsula General Hospital</b>  |                               | d. STREET ADDRESS  |  |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                               |  |  |
| 3. NAME OF DECEASED (Type or print)<br><b>Mary Long</b>  | First<br><b>Mary</b>          | Middle<br><b>Long</b>  | 4. DATE OF DEATH<br><b>September 10 1967</b>   |
| 5. SEX <b>Female</b>   | 6. COLOR OR RACE <b>White</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>    | 8. DATE OF BIRTH<br><b>6-20-1882</b>   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Housewife</b>  |                               | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Delaware</b>   |  |
| 13. FATHER'S NAME<br><b>Eber Long</b>  |                               | 14. MOTHER'S MAIDEN NAME<br><b>Luthenia Long</b>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>No</b>   |                               | 16. SOCIAL SECURITY NO. <b>221-24-2185</b>   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Intestinal Obstruction</b><br>1750 DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <b>Peritonitis</b><br>DUE TO<br>(c) <b>operation for Ovarian Opt</b> |                               | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><b>Carcinoma Head of Pancreas Coronary Disease</b>   |                               |  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)   |                               | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m.<br>p.m. 19   |                               | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that death occurred at <b>3 A.M.</b> , from causes and on the date stated above.   |                               | 22b. DATE SIGNED   |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Alvonne Oberle Leeser</b>   |                               | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/><br>MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                        | 22d. ADDRESS   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |                               | 23b. DATE THEREOF<br><b>9-13-67</b>  | 23c. NAME OF CEMETERY OR CREMATORIALy<br><b>Carey's Cemetery</b>   |
| 24. FUNERAL DIRECTOR<br><b>A Douglas Nelson, Frankford, Del.</b>   |                               | ADDRESS  | 25a. REC'D BY REGISTRAR<br>DATE <b>SEP 28 1967</b>   |
|  |                               |  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>   |

2012.9.32

## MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

## CERTIFICATE OF DEATH

13099

10 HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.  
10 FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Page 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|  |                                  |  |   |  |   |  |  |   |                      |          |
|--|----------------------------------|--|---|--|---|--|--|---|----------------------|----------|
| 1. PLACE OF DEATH<br>o. COUNTY<br><b>Wicomico</b>  |                                  | MARYLAND   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>o. STATE<br><b>Maryland</b> |   | b. COUNTY<br><b>Somerset</b>   |  |   |                      |          |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>   |                                  | c. LENGTH OF STAY IN 1b  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Rural Crisfield</b>           |   | d. STREET ADDRESS  |  |   |                      |          |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Peninsula General Hospital</b>  |                                  |  |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                    |   |  |  |   |                      |          |
| 3. NAME OF DECEASED<br>(Type or print)   | First<br><b>Rodney</b>           | Middle<br><b>Dale</b>  | Last<br><b>Brittingham</b>  | 4. DATE OF DEATH   | Month<br><b>September</b>                         | Day<br><b>25</b>   | Year<br><b>1967</b>                      |   |                      |          |
| 5. SEX<br><b>Male</b>  | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED<br>WIDOWED  | NEVER MARRIED <input type="checkbox"/><br>DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>May 20, 1907</b>  | 9. AGE (In years last birthday)<br><b>60</b> yrs. | 10. IF UNDER 1 YEAR<br>Months<br><b>0</b>  | 11. IF UNDER 24 HRS.<br>Days<br><b>0</b> | 12. IF UNDER 24 HRS.<br>Hours<br><b>0</b> | 13. Days<br><b>0</b> | 14. Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Taxie cab</b>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY  |   | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Somerset Co., Md.</b>                                      |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S?</b>  |  |   |                      |          |
| 13. FATHER'S NAME<br><b>Gordy Brittingham</b>  |                                  | 14. MOTHER'S MAIDEN NAME<br><b>Ruth Pusey</b>  |   |  |   |  |  |   |                      |          |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) <b>No</b>   |                                  | 16. SOCIAL SECURITY NO.  |   | 17. INFORMANT  |   | Address<br><b>Rodney Dale Brittingham Jr. Crisfield</b>                            |  |   |                      |          |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Perforated acute Appendicitis</b>  |                                  |  |   |  |   | INTERVAL BETWEEN ONSET AND DEATH<br><b>16 days</b>                                 |  |   |                      |          |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br><b>5501</b>  |                                  | DUE TO<br>(b) <b>Generalised Peritonitis</b>   |   |  |   |  |  |   |                      |          |
|  |                                  | DUE TO<br>(c) <b>Severe pulmonary atelectasis + infection</b>  |   |  |   |  |  |   |                      |          |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |                                  |  |   |  |   |  |  |   |                      |          |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |  |   |  |  |   |                      |          |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m.<br>p.m.<br><b>19</b>   |                                  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/> |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg, etc.)  |   | 20f. (City or town) (County) (State)   |  |   |                      |          |
| 21. I certify that (I) (this hospital) attended the deceased from _____, 19____, to _____, 19____, that (I) (we) last saw the deceased alive on _____, 19____, and that death occurred at <b>3:30</b> M, from causes and on the date stated above. |                                  |  |   |  |   |  |  |   |                      |          |
| 22a. SIGNATURE<br><b>Nabil F. Warsal</b>   |                                  | M.D. ATTENDING PHYS. <input type="checkbox"/><br>MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/>                        |   |  |   | 22b. DATE SIGNED<br><b>9-26</b>  |  |   |                      |          |
| 22c. PHYSICIAN'S NAME (Type)<br><b>NABIL F. WARSAL</b>   |                                  | 22d. ADDRESS<br><b>Peninsula General Hosp.</b>   |   |  |   |  |  |   |                      |          |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |                                  | 23b. DATE THEREOF<br><b>9/27/67</b>  |   | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Sunnyridge</b>  |   | 23d. LOCATION (City or Town) (County) (State)<br><b>Hopewell, Somerset Co. Md.</b> |  |   |                      |          |
| 24. FUNERAL DIRECTOR<br><b>James Hinman</b>  |                                  | ADDRESS<br><b>Crisfield, Md.</b>   |   | 25a. REC'D BY REGISTRAR<br>DATE<br><b>OCT 2 1967</b>   |   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>                                 |  |   |                      |          |

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**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completed, filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
Item #6 Film #G393 9/27/67 ph

13096

CERTIFICATE OF DEATH

13100

|  |  |   |   |
|--|--|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Wicomico</b> MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>MARYLAND</b> b. COUNTY <b>SOMERSET</b>                 |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>   |  | c. LENGTH OF STAY IN lb<br><b>EDEN</b>  |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Peninsula General Hospital</b>  |  | d. STREET ADDRESS   |   |
| e. IS RESIDENCE ON A FARM?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |   |   |
| 3. NAME OF DECEASED<br>(Type or print)   | First <b>Dorcas</b>  | Middle <b>virginia</b>  | Last <b>Bromley</b>   |
| 4. DATE OF DEATH   | Month <b>September</b>   | Day <b>16</b>   | Year <b>1967</b>  |
| 5. SEX <b>Female</b>   | 6. COLOR OR RACE <b>White</b>  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <b>OCT. 22, 1900</b>   |
| 9. AGE (In years last birthday) <b>66 yrs.</b>   | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>AT HOME</b>                                      | 10b. KIND OF BUSINESS OR INDUSTRY   | 11. BIRTHPLACE (County & State, or foreign country)<br><b>WESTOVER, MD.</b>   |
| 12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>   | 13. FATHER'S NAME <b>OTIS GREEN</b>  | 14. MOTHER'S MAIDEN NAME <b>JENNIE DRYDEN</b>   | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)<br>(If yes give war or dates of service)  |
| 16. SOCIAL SECURITY NO.  | 17. INFORMANT <b>JOHN.W. BROMLEY EDEN, MD.</b>   | Address   | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Anaplastic carcinoma, lung</b><br>163x<br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (b) <b>cancer</b><br>stating the underlying cause (c)<br>DUE TO<br>last.<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  | 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  | INTERVAL BETWEEN ONSET AND DEATH<br><b>6 months</b>   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m.<br>p.m. <b>19</b>  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg, etc.)   | 20f. (City or town) <b>POCOMOKE CITY</b> (County) <b>MARYLAND</b> (State)   |
| 21. I certify that (I) (this hospital) attended the deceased from <b>9-12</b> , 19 <b>67</b> to <b>9-16</b> , 19 <b>67</b> , that (I) (we) last saw the deceased alive on <b>9-15</b> , 19 <b>67</b> , and that death occurred at <b>19</b> M, from causes and on the date stated above. | 22a. SIGNATURE <b>Robert J. Hayes</b>  | M.D. <input checked="" type="checkbox"/> ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS.             | 22b. DATE SIGNED <b>10 Sept 67</b>  |
| 22c. PHYSICIAN'S NAME (Type)   | 23b. DATE THEREOF <b>9/19/1967</b>   | 23c. NAME OF CEMETERY OR CREMATORIAL CEM. <b>SALEM METHODIST CEM.</b>   | 23d. LOCATION (City or Town) (County) (State)<br><b>POCOMOKE CITY, MD.</b>  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>   | 24. FUNERAL DIRECTOR<br>LEVIN R. WILSON PRINCESS ANNE, MD.   | ADDRESS   | 25a. REC'D BY REGISTRAR<br>DATE <b>SEP 22 1967</b>  |
| VR A15 (4)<br>20 M 1/66  |  |   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |

ПРИЧИНА ПОДСЫПКИ ПОД МОСКОВСКИЕ КОМПЛЕКСЫ

150

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ИЗДЕЛИЯ ИЗГОТОВЛЕНИЯ

ИЗДЕЛИЯ ИЗГОТОВЛЕНИЯ



## MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13097

## CERTIFICATE OF DEATH

13101

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper pages 1 and 2 and file with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|  |                                  |  |   |  |  |   |   |  |  |                            |                     |
|--|----------------------------------|--|---|--|--|---|---|--|--|----------------------------|---------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Wicomico</b>  |                                  | b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b> |   | c. LENGTH OF STAY IN 1b<br><b>5 days</b>                                 | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b> |   | b. COUNTY<br><b>Wicomico</b>  |  |  |                            |                     |
|  |                                  |  |   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Sharptown - Rural</b>         |   | 22-1  |  |  |                            |                     |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Peninsula General Hospital</b>  |                                  |  |   | d. STREET ADDRESS<br><b>RFD</b>  |  |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |                            |                     |
| 3. NAME OF DECEASED<br>(Type or print)   | BENJAMIN                         | First  | LAWRENCE  | Middle   | BROWN  | Last  | JR.   | 4. DATE OF DEATH<br><b>19 Brown</b>                | Month<br><b>SEPTEMBER</b>                            | Day<br><b>4</b>            | Year<br><b>1967</b> |
| S. SEX<br><b>MALE</b>  | 6. COLOR OR RACE<br><b>negro</b> | 7. MARRIED<br><b>WIDOWED</b>   | NEVER MARRIED <input type="checkbox"/>  | DIVORCED <input checked="" type="checkbox"/>                             | 8. DATE OF BIRTH<br><b>June 27, 1903</b>   | 9. AGE (In years<br>last birthday)<br><b>64</b>                       | IF UNDER 1 YEAR<br>Months<br><b>6</b>   | IF UNDER 24 HRS.<br>Days<br><b>0</b>               | Hours<br><b>0</b>                                    | Min.<br><b>0</b>           |                     |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Day Laborer</b>  |                                  |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Marvil Package Co.</b>  |  |  | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Georgia</b> |   |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>           |                            |                     |
| 13. FATHER'S NAME<br><b>Benjamin L. Brown, Sr.</b>   |                                  |  |   |  |  | 14. MOTHER'S MAIDEN NAME<br><b>Maria (maiden name unknown)</b>        |   |  |  |                            |                     |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <b>No</b>  |                                  |  | 16. SOCIAL SECURITY NO.<br><b>216-16-7504</b>   |  |  | 17. INFORMANT<br><b>Lula M. Brown, Laurel, Del., Box 291, RFD 3</b>   |   |  | Address  |                            |                     |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Congestive Heart Failure</b><br><b>473X</b>  |                                  |  |   |  |  |   |   |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>3 months.</b> |                            |                     |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.   |                                  |  | DUE TO<br>(b) <b>Left Ventricular Hypertension</b>  |  |  |   |   |  |  |                            |                     |
|  |                                  |  | DUE TO<br>(c) <b>Heart Failure.</b>   |  |  |   |   |  | Not Known.   |                            |                     |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |                                  |  |   |  |  |   |   |  |  |                            |                     |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)   |                                  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)              |  |  |   |   |  |  |                            |                     |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m.<br>p.m.<br><b>19</b>   |                                  |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg, etc.)<br><b>8730</b>                                 |   | 20f. (City or town)<br><b>1967</b>  |  | (County)<br><b>Delmar</b>                            | (State)<br><b>Delaware</b> |                     |
| 21. I certify that (I) (this hospital) attended the deceased from <b>Sept. 9, 1967</b> to <b>9/9/67</b> , 1967, that (I) (we) lost possession of the deceased alive on <b>9/4/1967</b> , and that death occurred at <b>11 a.m.</b> from causes and on the date stated above. |                                  |  |   |  |  |   |   |  |  |                            |                     |
| 22a. SIGNATURE<br><b>John J. Frampton Jr.</b>  |                                  |  | 22b. DATE SIGNED<br><b>SEP 6 1967</b>   |  |  |   |   |  |  |                            |                     |
| 22c. PHYSICIAN'S NAME (Type)<br><b>John J. Frampton Jr.</b>  |                                  |  | 22d. ADDRESS<br><b>Near Delmar, Delaware</b>  |  |  |   |   |  |  |                            |                     |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |                                  | 23b. DATE THEREOF<br><b>Sept. 9, 1967</b>  |   | 23c. NAME OF CEMETERY OR CREMATORIAL ADDRESS<br><b>Mt. Nebo Cemetery</b> |  | 23d. LOCATION (City or Town)<br><b>Near Delmar</b>                    |   | (County)<br><b>Delaware</b>                        | (State)  |                            |                     |
| 24. FUNERAL DIRECTOR<br><b>John J. Frampton Jr.</b>  |                                  | ADDRESS<br><b>J. J. Frampton and Son, Federalsburg, Maryland</b>                                     |   |  |  | 25a. REC'D BY REGISTRAR<br><b>Charles Judge</b>                       |   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b> |  |                            |                     |

100% of total sales  
100% of total sales

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of Statistical Research and Records, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper pages 1 and 2 and file with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| <b>CERTIFICATE OF DEATH</b>   |                                  |   |   |   |   | 13102  |   |                                    |  |
|---|----------------------------------|---|---|---|---|--|---|------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Wicomico</b> MARYLAND  |                                  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>MARYLAND</b> b. COUNTY<br><b>Wicomico</b> |   |   |  |   |                                    |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>  |                                  | c. LENGTH OF STAY IN 1b   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Mardela Spring Md.</b> |   |  | d. STREET ADDRESS<br><b>R.F.D. Box 85</b> |                                    |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Peninsula General Hospital</b>   |                                  |   | e. IS RESIDENCE ON A FARM?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |   |   |  |   |                                    |  |
| 3. NAME OF DECEASED<br>(Type or print)  | First<br><b>Bessie Charolett</b> | Middle<br><b>Brown</b>  | Last<br><b>Brown</b>  | 4. DATE OF DEATH<br><b>September 17 1967</b>  | Month<br><b>September</b>                         | Day<br><b>17</b>   | Year<br><b>1967</b>                       |                                    |  |
| 5. SEX<br><b>Female</b>   | 6. COLOR OR RACE<br><b>Negro</b> | 7. MARRIED<br>WIDOWED <input checked="" type="checkbox"/>   | NEVER MARRIED<br>DIVORCED <input type="checkbox"/>  | B. DATE OF BIRTH<br><b>1892</b>   | 8. AGE (in years lost birthday)<br><b>75 yrs.</b> | IF UNDER 1 YEAR<br>Months<br><b>7</b>                                      | IF UNDER 24 HRS.<br>Days<br><b>14</b>     | Hours<br><b>0</b>                  | Min.<br><b>0</b>                             |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)   |                                  |   | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Domestic</b>  |   |   | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Shreptown,</b>   |   |                                    | 12. CITIZEN OF WHAT COUNTRY<br><b>U.S.A.</b> |
| 13. FATHER'S NAME<br><b>Oliver Smiley</b>   |                                  |   | 14. MOTHER'S MARRIED NAME<br><b>Gazella Irene Harmon</b>  |   |   | Address<br><b>Mardela Spring Rd. Box 85</b>                                |   |                                    |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)  |                                  | 16. SOCIAL SECURITY NO.   |   | 17. INFORMANT   |   | INTERVAL BETWEEN ONSET AND DEATH   |   |                                    |  |
|   |                                  |   |   |   |   |  |   |                                    |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |                                  |   |   |   |   |  |   |                                    |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Arteriosclerotic Cardiovascular Disease</b>  |                                  |   |   |   |   |  |   |                                    |  |
| 4221<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Arteriosclerotic Cardiovascular Disease</b>  |                                  |   |   |   |   |  |   |                                    |  |
| DUE TO<br>(c)   |                                  |   |   |   |   |  |   |                                    |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(o)  |                                  |   |   |   |   |  |   |                                    |  |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                  |   |   |   |   |  |   |                                    |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)              |   |   |   |  |   |                                    |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m.<br>p.m. 19  |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |   | 20f. (City or town) (County) (State)                                       |   |                                    |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>9-16 1967</b> , to <b>9-17 1967</b> , that (I) (we) last saw the deceased alive on <b>9-17 1967</b> , and that death occurred at <b>9-17 1967</b> M, from causes and on the date stated above. |                                  |   |   |   |   |  |   |                                    |  |
| 22a. SIGNATURE<br><b>James L. Coffey</b>  |                                  | M.D. ATTENDING PHYS.  |   | MED. DIRECTOR <input checked="" type="checkbox"/>   |   | STAFF PHYS. <input type="checkbox"/>                                       |   | 22b. DATE SIGNED<br><b>9-17-67</b> |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Loretta B. Jolley</b>  |                                  | 22d. ADDRESS<br><b>Medical Center Salisbury, Md.</b>  |   |   |   |  |   |                                    |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>   |                                  | 23b. DATE THEREOF<br><b>9-23-67</b>   |   | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Alt Zion</b>   |   | 23d. LOCATION (City or Town) (County) (State)<br><b>Shreptown Wico Md.</b> |   |                                    |  |
| 24. FUNERAL DIRECTOR<br><b>Loretta B. Jolley</b>  |                                  | ADDRESS<br><b>8th &amp; Jersey Rd.<br/>Salisbury, Md.</b>   |   | 25a. REC'D BY REGISTRAR<br><b>Charles Judge</b>   |   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>                         |   |                                    |  |
|   |                                  |   |   |   |   | DATE <b>SEP 22 1967</b>  |   |                                    |  |

17AUG40 JHM

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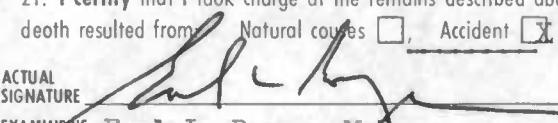
MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

FOR STATE  
HEALTH DEPT.

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

13103

1  
X55  
13099  
TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.  
10 FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to a burial, cremation, or removal, and in any event within 72 hours after death.

|  |   |  |   |
|--|---|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Wicomico MARYLAND</b>   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b>   |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>   |   | c. LENGTH OF STAY IN lb<br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Sharptown</b>                                |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Peninsula General Hospital</b>  |   | d. STREET ADDRESS<br><b>Cooper Mill Road</b>   |   |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |   |  |   |
| 3. NAME OF DECEASED (Type or print)<br><b>Gladys L Brown</b>   |   | First  | Middle  |
| 4. DATE OF DEATH<br><b>9-16-67</b>   | Month   | Doy  | Year<br>19  |
| 5. SEX<br><b>F</b>   | 6. COLOR OR RACE<br><b>C</b>  | 7. MARRIED<br><input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Sept. 22, 1913</b>   |
| 9. AGE (In years last birthday)<br><b>53 yrs.</b>  | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Domestic</b> | 11. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>   | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |
| 13. FATHER'S NAME<br><b>*Levin*Holbrook Levin Holbrook</b>   | 14. MOTHER'S MAIDEN NAME<br><b>Maggie Peters</b>  | Address<br><b>Salis-Md. 212-14-4695 Thelma Justice 730 Richmond Ave</b>  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>No</b>   |   |  |   |
| 16. SOCIAL SECURITY NO.  |   | 17. INFORMANT<br><b>212-14-4695 Thelma Justice</b>   | Address<br><b>730 Richmond Ave</b>  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Fractured cervical spine</b><br>DUE TO<br>8304<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (b) _____<br>DUE TO<br>stating the underlying cause (c) _____<br>DUE TO<br>INTERVAL BETWEEN ONSET AND DEATH Minutes:   |   |  |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |   |  |   |
| 20. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b.)<br><b>Pedestrian was crossing yard and was struck by car.</b>     |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m.<br><b>9:30 P.M. 9-16-67</b>  |   | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input checked="" type="checkbox"/>  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>Yard of home</b> |
| 20f. (City or town)<br><b>Sharptown</b>  |   | 20g. (County)<br><b>Wicomico Md.</b>   | (State)   |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |   |  |   |
| ACTUAL SIGNATURE<br>  |   | CHIEF MEDICAL EXAMINER <input type="checkbox"/>  |   |
| EXAMINER'S NAME (Type)<br><b>Earl L. Royer, M.D.</b>   |   | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>  |   |
| M.D.   |   | DEPUTY MEDICAL EXAMINER <input type="checkbox"/>   |   |
| Address (Street, city, town, or county)<br><b>109 Camden Ave. Salisbury Md.</b>  |   | 22. DATE SIGNED<br><b>9-18-67</b>  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |   | 23b. DATE THEREOF<br><b>9/20/ 67</b>   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Mt. Zion</b>   |
| 23d. LOCATION (City or Town) (County) (State)<br><b>Sharptown Wicomico Md.</b>   |   | 23e. RECEIVED BY REGISTRAR<br><b>SEP 22 1967</b>   |   |
| 24. FUNERAL DIRECTOR<br><b>Clinton F. Stewart Salis-Md</b>   |   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>   |   |
| ADDRESS<br><b>109 Camden Ave. Salisbury Md.</b>  |   | DATE   |   |

1

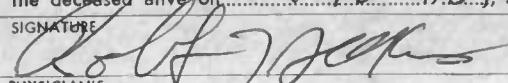
**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled out, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

**MARYLAND STATE DEPARTMENT OF HEALTH**  
**DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND**

13100

13104

|  |  |  |   |  |   |   |  |                          |
|--|--|--|---|--|---|---|--|--------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Wicomico</b>  |  | MARYLAND   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b> |   | b. COUNTY<br><b>Wicomico</b>  |  |                          |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>   |  | c. LENGTH OF STAY IN 1b  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>                 |   |   |  |                          |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)<br><b>404 Royal Street</b>  |  |  |   | d. STREET ADDRESS<br><b>404 Royal Street</b>   |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |                          |
| 3. NAME OF DECEASED<br>(Type or print)<br><b>ROY</b>   |  | First  | Middle  | Last   | 4. DATE OF DEATH<br><b>September 16 1967</b>      | Month   | Day                                      | Year                     |
| 5. SEX<br><b>Male</b>  |  | 6. COLOR OR RACE<br><b>White</b>   | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> | B. DATE OF BIRTH<br><b>November 22, 1904</b>   | 9. AGE (In years last birthday)<br><b>62 yrs.</b> | IF UNDER 1 YEAR<br>Months   | IF UNDER 24 HRS.<br>Hours                | IF UNDER 24 HRS.<br>Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Brick Mason</b>                                  |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Builder</b>  |   | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Eden, Maryland</b>   |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  |                          |
| 13. FATHER'S NAME<br><b>Marcellus L. Brown</b>   |  | 14. MOTHER'S MAIDEN NAME<br><b>Lottie Frances Pryor</b>  |   |  |   |   |  |                          |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give rank or dates of service)<br><b>No</b>                              |  | 16. SOCIAL SECURITY NO.<br><b>220-32-0634</b>  |   | 17. INFORMANT<br><b>Mrs. Louise D. Brown (Wife)</b><br><b>404 Royal Street, Salisbury, Maryland</b>                  |   | Address   |  |                          |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)                   |  | DUE TO<br><b>ANAPLASTIC CARCINOMA - LUNG</b>   |   | DUE TO<br><b>c ml des bsd</b>  |   | INTERVAL BETWEEN ONSET AND DEATH<br><b>3 moths</b>  |  |                          |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.   |  | (b)  |   | (c)  |   |   |  |                          |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(e)                   |  |  |   |  |   |   |  |                          |
| 20e. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) |  | 20b. DESCRIBE HOW INJURY OCCURED. (Enter nature of injury in Part I or Part II of item 18.)  |   |  |   |   |  |                          |
| 20c. TIME OF INJURY<br>Hour e.m.<br>p.m.<br>19   |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>  |   | 20e. PLACE OF INJURY (Home, term., factory, street, office bldg., etc.)  |   | 20f. (City or town)   | (County)                                 | (State)                  |
| 21. I certify that (I) (this hospital) attended the deceased from.....<br>saw the deceased alive on.....   |  | App. 1967, to 9-16, 1967, that (I) (we) last<br>saw the deceased alive on..... 9-16, 1967, and that death occurred at 5 P.M. from the causes and on the date stated above. |   |  |   |   |  |                          |
| 22e. SIGNATURE<br>  |  | M.D.   |   | ATTENDING PHYS. <input checked="" type="checkbox"/>  | MED. DIRECTOR <input type="checkbox"/>            | STAFF PHYS. <input type="checkbox"/>  | 22f. DATE SIGNED<br><b>Sept. 18/1967</b> |                          |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Dr. Robert L. Adkins</b>  |  | 22d. ADDRESS<br><b>Fruitland, Maryland</b>   |   |  |   |   |  |                          |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |  | 23b. DATE THEREOF<br><b>Sept. 19, 1967</b>   |   | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Wicomico Memorial Park</b>  |   | 23d. LOCATION (City, town or county) (State)<br><b>Salisbury, Maryland</b>                        |  |                          |
| 24 FUNERAL DIRECTOR'S SIGNATURE<br><b>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</b>  |  | 25e. REC'D BY REGISTRAR<br>DATE <b>SEP 21 1967</b> <b>Charles Judge</b>  |   |  |   |   |  |                          |



## MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13101

## CERTIFICATE OF DEATH

13105

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.10 FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please ~~fill in~~ <sup>use</sup> carbon papers. Pages ~~and~~ <sup>1</sup> ~~2~~ <sup>3</sup> ~~4~~ <sup>5</sup> ~~6~~ <sup>7</sup> ~~8~~ <sup>9</sup> ~~10~~ <sup>11</sup> ~~12~~ <sup>13</sup> ~~14~~ <sup>15</sup> ~~16~~ <sup>17</sup> ~~18~~ <sup>19</sup> ~~20~~ <sup>21</sup> ~~22~~ <sup>23</sup> ~~24~~ <sup>25</sup> ~~26~~ <sup>27</sup> ~~28~~ <sup>29</sup> ~~30~~ <sup>31</sup> ~~32~~ <sup>33</sup> ~~34~~ <sup>35</sup> ~~36~~ <sup>37</sup> ~~38~~ <sup>39</sup> ~~40~~ <sup>41</sup> ~~42~~ <sup>43</sup> ~~44~~ <sup>45</sup> ~~46~~ <sup>47</sup> ~~48~~ <sup>49</sup> ~~50~~ <sup>51</sup> ~~52~~ <sup>53</sup> ~~54~~ <sup>55</sup> ~~56~~ <sup>57</sup> ~~58~~ <sup>59</sup> ~~60~~ <sup>61</sup> ~~62~~ <sup>63</sup> ~~64~~ <sup>65</sup> ~~66~~ <sup>67</sup> ~~68~~ <sup>69</sup> ~~70~~ <sup>71</sup> ~~72~~ <sup>73</sup> ~~74~~ <sup>75</sup> ~~76~~ <sup>77</sup> ~~78~~ <sup>79</sup> ~~80~~ <sup>81</sup> ~~82~~ <sup>83</sup> ~~84~~ <sup>85</sup> ~~86~~ <sup>87</sup> ~~88~~ <sup>89</sup> ~~90~~ <sup>91</sup> ~~92~~ <sup>93</sup> ~~94~~ 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<sup>969</sup> ~~969~~ <sup>970</sup> ~~970~~ <sup>971</sup> ~~971~~ <sup>972</sup> ~~972~~ <sup>973</sup> ~~973~~ <sup>974</sup> ~~974~~ <sup>975</sup> ~~975~~ <sup>976</sup> ~~976~~ <sup>977</sup> ~~977~~ <sup>978</sup> ~~978~~ <sup>979</sup> ~~979~~ <sup>980</sup> ~~980~~ <sup>981</sup> ~~981~~ <sup>982</sup> ~~982~~ <sup>983</sup> ~~983~~ <sup>984</sup> ~~984~~ <sup>985</sup> ~~985~~ <sup>986</sup> ~~986~~ <sup>987</sup> ~~987~~ <sup>988</sup> ~~988~~ <sup>989</sup> ~~989~~ <sup>990</sup> ~~990~~ <sup>991</sup> ~~991~~ <sup>992</sup> ~~992~~ <sup>993</sup> ~~993~~ <sup>994</sup> ~~994~~ <sup>995</sup> ~~995~~ <sup>996</sup> ~~996~~ <sup>997</sup> ~~997~~ <sup>998</sup> ~~998~~ <sup>999</sup> ~~999~~ <sup>1000</sup> ~~1000~~

|  |   |   |  |
|--|---|---|--|
| 1. PLACE OF DEATH<br>o. COUNTY <b>Wicomico</b> MARYLAND  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>o. STATE <b>Maryland</b> b. COUNTY <b>Wicomico</b>   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>   |   | c. LENGTH OF STAY IN lb<br><b>Baysinger Trailer Park</b>  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Baysinger General Hospital</b>  |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 3. NAME OF DECEASED<br>First <b>HARVEY</b> Middle <b>FREDRICK</b> Last <b>CAREY</b>  | 4. DATE OF DEATH<br>Month <b>September</b> Day <b>24</b> Year <b>1967</b> | 5. SEX <b>Male</b>  | 6. COLOR OR RACE <b>White</b>                      |
| 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>  | 8. WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>     | 9. DATE OF BIRTH<br>Month <b>November</b> Day <b>6</b> Year <b>1918</b>   | 10. AGE (In years last birthday)<br><b>48</b> yrs. |
| 11. KIND OF BUSINESS OR INDUSTRY<br><b>Tech. Optician</b>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  |
| 13. FATHER'S NAME<br><b>Alexander Grover Carey</b>   |   | 14. MOTHER'S MAIDEN NAME<br><b>Mammie Mae Williams</b>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   | 16. SOCIAL SECURITY NO.<br><b>218-05-8736</b>   |  |
| 17. INFORMANT<br><b>Mrs. Hannah Bounds Carey (Wife)</b><br>Address <b>Baysinger Trailer Court, Salisbury, Md.</b>  |   | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br><b>(a) COPD</b> DUE TO <b>CHRONIC PULMONAL CHRONIC</b><br><b>(b) CHRONIC OBSTRUCTIVE LUNG DISEASE</b> DUE TO <b>CHRONIC OBSTRUCTIVE LUNG DISEASE</b><br><b>(c) CHRONIC OBSTRUCTIVE LUNG DISEASE</b> DUE TO <b>CHRONIC OBSTRUCTIVE LUNG DISEASE</b> |  |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |   | 20. TIME OF INJURY Month, Day, Year<br>Hour o.m. <b>19</b> p.m. <b>19</b>   |  |
| 21. I certify that (I) (he/she) attended the deceased from <b>July</b> , 1967, to <b>Sept 23</b> , 1967, that death occurred at <b>5:00 AM</b> from causes and on the date stated above. |   | 22. SIGNATURE <b>Rufus S. Gardner Jr.</b>   |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |   | 24. FUNERAL DIRECTOR<br>ADDRESS<br><b>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</b>   |  |
| 25. DATE <b>SEP 28 1967</b>  |   | 26. RECEIVED BY REGISTRAR<br>DATE <b>SEP 28 1967</b>  |  |
| 27. LOCATION (City or Town)<br><b>Salisbury, Maryland</b>  |   | 28. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>   |  |

10/9/67

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HTS 10-37402-193



FOR STATE  
HEALTH DEPT.

necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

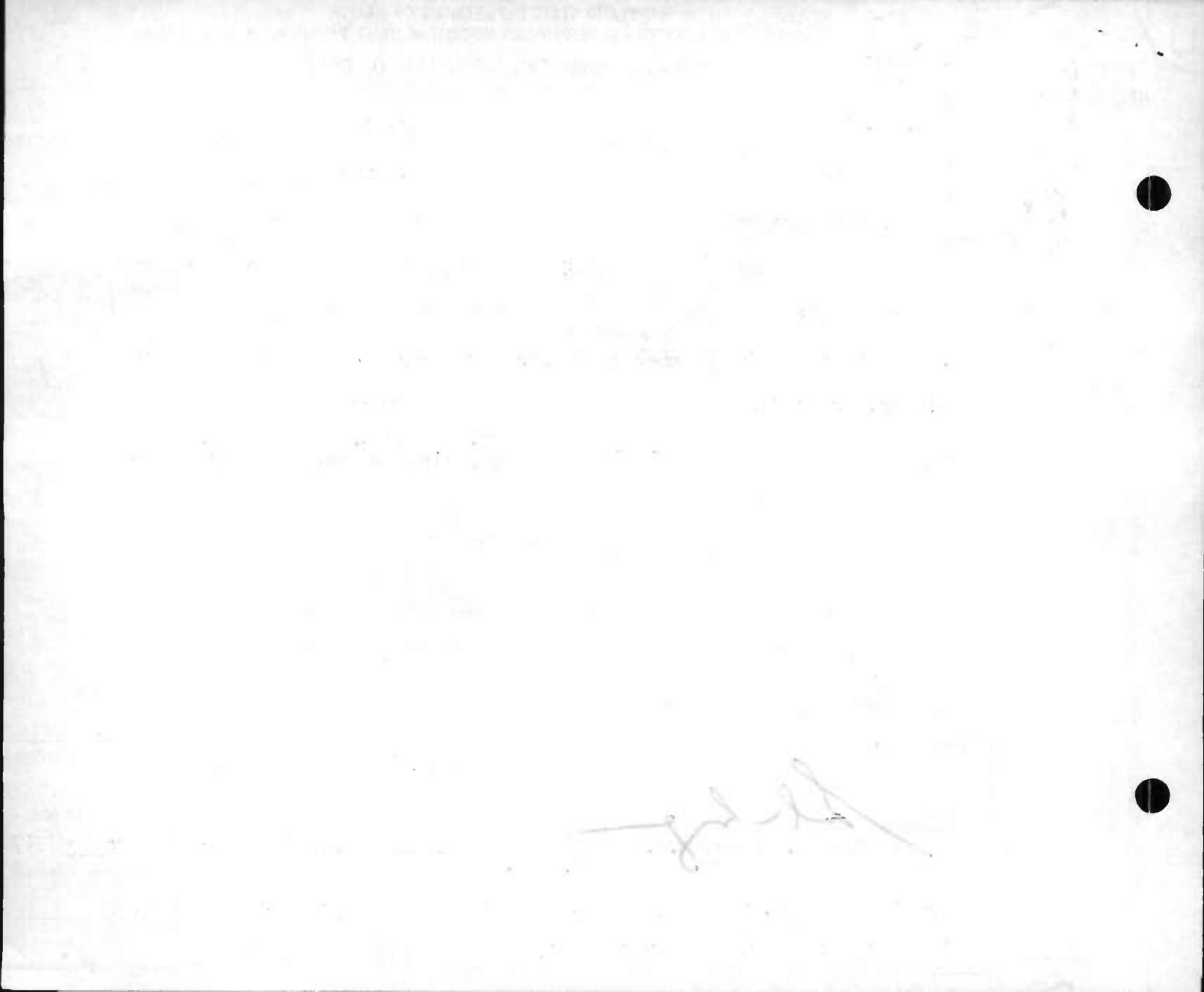
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

13102

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

13106

|   |                               |   |   |
|---|-------------------------------|---|---|
| 1. PLACE OF DEATH<br>o. COUNTY <b>Wicomico</b> MARYLAND   |                               | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>o. STATE <b>Maryland</b> b. COUNTY <b>Wicomico</b>   |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>  | c. LENGTH OF STAY IN lb       | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>  |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>227 Glen Avenue</b>  |                               | d. STREET ADDRESS<br><b>227 Glen Avenue</b>   |   |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                               |   |   |
| 3. NAME OF<br>DECEASED<br>(Type or print) <b>MABEL</b>  |                               | First <b>Irene</b>  | Middle <b>Collins</b>                     |
| 4. DATE<br>OF<br>DEATH <b>September 20 1967</b>   | Month                         | Day   | Year                                      |
| 5. SEX <b>Female</b>  | 6. COLOR OR RACE <b>White</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>   | 8. DATE OF BIRTH <b>December 30, 1919</b> |
| 9. AGE (In years<br>last birthday) <b>47</b><br>yrs.  | 10. IF UNDER 1 YEAR<br>Months | 11. IF UNDER 24 HRS.<br>Days  | 12. Hours<br>Min.                         |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br><b>Adm. Assistant</b>   |                               | 10b. KIND OF BUSINESS OR<br>INDUSTRY <b>Chamber of Commerce</b>   |   |
| 11. BIRTHPLACE (State or foreign country)<br><b>Chester, Pennsylvania</b>   |                               | 12. CITIZEN OF WHAT<br>COUNTRY? <b>USA</b>  |   |
| 13. FATHER'S NAME<br><b>Clifford Irvin Twilley</b>  |                               | 14. MOTHER'S MAIDEN NAME<br><b>Lida Rounds</b>  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) <b>No</b>  |                               | 16. SOCIAL SECURITY NO. <b>222-05-4277</b>  |   |
| 17. INFORMANT<br><b>Mr. Roland M. Collins, Jr. (Husband)</b><br><b>227 Glen Avenue, Salisbury, Maryland</b>   |                               | Address   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Drowning</b>  |                               | INTERVAL BETWEEN<br>ONSET AND DEATH<br><b>Minutes</b>   |   |
| DUE TO<br><b>929.0</b><br>Conditions, if any, which gave<br>rise to immediate cause (a).<br>stating the underlying cause<br>lost.<br>(b)<br>DUE TO<br>(c)   |                               |   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |                               |   |   |
| 20a. EXTERNAL CAUSE WAS<br>PRIMARY <input checked="" type="checkbox"/> or CONTRIBUTING <input type="checkbox"/><br>CAUSE OF DEATH:  |                               | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b.)<br><b>Apparently fell while preparing for bath</b>   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>About a.m.<br><b>10 A.M.P.M. 9-20-67</b>  |                               | 20d. INJURY OCCURRED <b>2</b><br>While <input type="checkbox"/> Not While <input checked="" type="checkbox"/><br>at work <input type="checkbox"/> at work <input checked="" type="checkbox"/>   |   |
| 20e. PLACE OF INJURY (Home, farm,<br>factory, street, office bldg., etc.)<br><b>Bathroom of own home</b>  |                               | 20f. (City or town) <b>Salisbury</b> (County) <b>Wic.</b> (State) <b>Md.</b>  |   |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion<br>death resulted from Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |                               |   |   |
| ACTUAL<br>SIGNATURE<br><i>Earl L. Royer, M.D.</i>   |                               | CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>M.D. ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/><br>Address (Street, city, town, or county) <b>409 Camden Ave, Salisbury, Md.</b> |   |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>   |                               | 23b. DATE THEREOF <b>Sept. 23, 1967</b>   |   |
| 23c. NAME OF CEMETERY OR CREMATORIUM<br><b>Parsons Cemetery</b>   |                               | 23d. LOCATION (City or Town) <b>Salisbury</b> (County) <b>Maryland</b> (State)  |   |
| 24. FUNERAL DIRECTOR<br><b>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</b>  |                               | ADDRESS   |   |
| 25a. REC'D BY REGISTRAR<br>DATE <b>SEP 25 1967</b>  |                               | 25b. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i>  |   |



## MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13103

## CERTIFICATE OF DEATH

13107

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon copies. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 24 hours after death.

|  |                                       |  |  |   |   |   |                                     |   |  |   |  |
|--|---------------------------------------|--|--|---|---|---|-------------------------------------|---|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Wicomico</b>  |                                       | MARYLAND   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>MARYLAND</b>  |   | b. COUNTY<br><b>Worcester</b>   |                                     |   |  |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>   |                                       | c. LENGTH OF STAY IN 1b  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Snow Hill, Md. 21863</b>   |   |   |                                     |   |  |   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Peninsula General Hospital</b>  |                                       | d. STREET ADDRESS<br><b>Rt # Box 125 -</b>   |  | d. DATE OF DEATH<br><b>September 26 1967</b>  |   | e. IS RESIDENCE ON A FARM?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                     |   |  |   |  |
| 3. NAME OF DECEASED<br>(Type or print)   | First<br><b>Robert William Corbin</b> | Middle   | Last                                   | Month   | Day   | Year  |                                     |   |  |   |  |
| 4. SEX<br><b>Male</b>  | 6. COLOR OR RACE<br><b>Negro</b>      | 7. MARRIED<br>WIDOWED <input checked="" type="checkbox"/>  | NEVER MARRIED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>8-22-1881</b>  | 9. AGE (In years last birthday)<br><b>86 yrs.</b> | IF UNDER 1 YEAR<br>Months   | IF UNDER 24 HRS.<br>Days Hours Min. |   |  |   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)  |                                       | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Farmer</b>   |  | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Snow Hill</b>   |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |                                     |   |  |   |  |
| 13. FATHER'S NAME<br><b>Samuel Corbin</b>  |                                       | 14. MOTHER'S MAIDEN NAME<br><b>Maggie Corbin</b>   |  | 17. INFORMANT<br><b>MAGGIE BRATTON</b>  |   | Address<br><b>Rt # 2 Box 191 Snow Hill, Md.</b>   |                                     |   |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) (If yes give war or dates of service)   |                                       | 16. SOCIAL SECURITY NO.  |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>4200</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (b), DUE TO<br>stating the underlying cause (c), DUE TO<br>last. |   | INTERVAL BETWEEN ONSET AND DEATH<br><b>Unknown</b>  |                                     |   |  |   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, NOTIFY MEDICAL EXAMINER)   |                                       | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><b>Pneumonia; Obstruction</b>                                  |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |   |                                     |   |  |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m.<br>p.m.<br><b>Sept. 25, 1967</b>   |                                       | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/> |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>Sept. 25, 1967</b>   |   | 20f. (City or town) (County) (State)<br><b>Snow Hill - Worcester Md.</b>                          |                                     |   |  |   |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>Sept. 25, 1967</b> , to <b>Sept. 26, 1967</b> , that (I) (we) last saw the deceased alive on <b>Sept. 26, 1967</b> , and that death occurred at <b>M.</b> from causes and on the date stated above. |                                       | 22a. SIGNATURE<br><b>David J. Malone</b>   |  | ATTENDING M.D.<br>PHYS. <input type="checkbox"/>  |   | MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                       |                                     |   |  |   |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Loretta B. Jolley</b>   |                                       | 22d. ADDRESS<br><b>Jersey Rd. Rt # 2<br/>Salisbury Md.</b>   |  | 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>   |   | 23b. DATE THEREOF<br><b>9-30-67</b>   |                                     | 23c. NAME OF CEMETERY OR CREMATORIUM<br><b>Huels Memorial</b> |  | 23d. LOCATION (City or Town) (County) (State)<br><b>Snow Hill - Worcester Md.</b> |  |
| 24. FUNERAL DIRECTOR<br><b>Loretta B. Jolley</b>   |                                       | ADDRESS<br><b>Jersey Rd. Rt # 2<br/>Salisbury Md.</b>  |  | 25a. REC'D BY REGISTRAR<br><b>OCT 3 1967</b>  |   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |                                     |   |  |   |  |



FOR STATE  
HEALTH DERT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PN3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 24 hours after death.

13104

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

13108

|   |   |   |   |   |
|---|---|---|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Wicomico</b> MARYLAND  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Wicomico</b>   |   |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>  | c. LENGTH OF STAY IN 1b                                   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>  |   |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Peninsula General Hospital D.O.A.</b>  |   | d. STREET ADDRESS<br><b>765 S. Division Street</b>  |   |   |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |   |   |   |
| 3. NAME OF<br>DECEASED<br>(Type or print)   | First<br><b>CARROLL</b>                                   | Middle<br><b>LEE</b>  | Last<br><b>DIXON, SR.</b>   |   |
| 4. DATE<br>OF<br>DEATH<br><b>September 25 1967</b>  | Month<br><b>September</b>                                 | Day<br><b>25</b>  | Year<br><b>1967</b>   |   |
| 5. SEX<br><b>Male</b>   | 6. COLOR OR RACE<br><b>White</b>                          | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>   | 8. DATE OF BIRTH<br><b>December 8, 1894</b>                               |   |
| 9. AGE (In years<br>last birthday)<br><b>72 yrs</b>   | 10. IF UNDER 1 YEAR<br>Months <b>0</b> Days <b>0</b>      | 11. IF UNDER 24 HRS.<br>Hours <b>0</b> Min. <b>0</b>  |   |   |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired).<br><b>Retired Grocery Clerk</b>   | 10b. KIND OF BUSINESS OR<br>INDUSTRY                      | 11. BIRTHPLACE (State or foreign country)<br><b>Salisbury, Maryland</b>   | 12. CITIZEN OF WHAT<br>COUNTRY?   |   |
| 13. FATHER'S NAME<br><b>William Henry Dixon</b>   | 14. MOTHER'S MAIDEN NAME<br><b>Octavia Frances Serman</b> |   |   |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)<br><b>Yes</b>  | 16. SOCIAL SECURITY NO.<br><b>214-10-9904</b>             | 17. INFORMANT<br><b>Mrs. Nettie Ellen Dixon (Wife)</b>  | Address<br><b>765 S. Division Street, Salisbury, Maryland</b>             |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)).   |   |   |   |   |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Coronary occlusion</b> INTERVAL BETWEEN<br>ONSET AND DEATH<br>minutes  |   |   |   |   |
| 4201<br>DUE TO<br>Conditions, if any, which gave<br>rise to immediate cause (a).<br>(b)<br>storing the underlying cause<br>last.<br>(c)   |   |   |   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |   |   |   |   |
| 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |   |   |   |   |
| 20a. EXTERNAL CAUSE WAS<br>PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/><br>CAUSE OF DEATH.   |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. <b>p.m.</b> 19  |   | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  | 20e. PLACE OF INJURY (Name, farm,<br>factory, street, office bldg., etc.) | 20f. (City or town) <b>Salisbury</b> (County) <b>Maryland</b> (State)       |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input type="checkbox"/> X, Inquiry <input checked="" type="checkbox"/> , and in my opinion<br>death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |   |   |   | 22. DATE SIGNED<br><b>September 26 1967</b>                                 |
| ACTUAL<br>SIGNATURE<br><i>Earl L. Royer, M.D.</i>   |   | CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>M.D.<br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/><br>Address (Street, city, town, or county)<br><b>409 Camden Ave., Salisbury, Maryland</b> |   |   |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>   |   | 23b. DATE THEREOF<br><b>Sept. 28, 1967</b>  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Wicomico Memorial Park</b>     | 23d. LOCATION (City or Town) (County) (State)<br><b>Salisbury, Maryland</b> |
| 24. FUNERAL DIRECTOR<br><b>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</b>  |   | ADDRESS   | 25a. REC'D BY REGISTRAR<br><b>Charles Judge</b>                           | 25b. REGISTRAR'S SIGNATURE<br><b>SEP 28 1967</b>                            |
| VR A15ME (5)<br>6M 1/66<br>10/19/67   |   |   |   |   |



## MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

## CERTIFICATE OF DEATH

13109

## 1. PLACE OF DEATH

a. COUNTY

Wicomico

MARYLAND

b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)

Salisbury

c. LENGTH OF STAY IN 1b

d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)

Springhill Private Sanitarium

3. NAME OF  
DECEASED  
(Type or print)First Magdlena  
Middle

## 5. SEX

Female

## 6. COLOR OR RACE

White

## 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)

House Work

## 10b. KIND OF BUSINESS OR INDUSTRY

At Home.

## 13. FATHER'S NAME

William Fischer

## 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, No, or unknown) If yes give war or date of service

No

## 16. SOCIAL SECURITY NO.

(Mr. Alphonse R. Duchossois (son))

## 17. INFORMANT

Address

Hermon Road, Parsonsburg, Md.

## 18. CAUSE OF DEATH

Enter only one cause per line for (a), (b), and (c).

PART I. DEATH WAS CAUSED BY,  
IMMEDIATE CAUSE (a)

442X

DUE TO

Conditions, if any, which

gave rise to immediate cause

(a), stating the underlying

cause last.

DUE TO

(b)

DUE TO

(c)

PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART 1(a)

Violeta Mallitus - Arteria sanguinis heart disease

19. WAS AUTOPSY

PERFORMED?

YES  NO 

## 20a. ACCIDENT WAS UNDERLYING

## OR CONTRIBUTING

## CAUSE OF DEATH

(If either, NOTIFY MEDICAL EXAMINER)

## 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)

## 20c. TIME OF INJURY

Month, Day, Year

Hour a.m.

p.m.

19

## 20d. INJURY OCCURRED

While  Not While at work  at work 

## 20e. PLACE OF INJURY

(Home, farm, factory, street, office bldg., etc.)

## 20f. (City or town)

(County)

(State)

## 21. I certify that (I) (this hospital) attended the deceased from

App. 1966 to Sept. 10, 1967

saw the deceased alive on 9-8-1967

and that death occurred at 5:20 P.M. from the causes and on the date stated above.

## 22a. SIGNATURE

Dr. Philip A. Insley

## 22b. DATE SIGNED

Sept. 11/1967

## 23a. BURIAL, CREMATION, REMOVAL

(Specify)

Burial

Sept. 14.67

## 23b. DATE THEREOF

Hill Side Cemetery.

## 23c. NAME OF CEMETERY OR CREMATORIAL

ADDRESS

Holloway &amp; Company, Salisbury, Maryland

## 23d. LOCATION (City, town, State)

Montgomery County, Pa.

## 23e. REC'D BY REGISTRAR

DATE

SEP 13 1967

## 25b. REGISTRAR'S SIGNATURE

Charles Judge

TO HOSPITAL: ATTENDING PHYSICIAN: The law requires that the death certificate be executed in 24 hours after death. Page 4 to be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon-papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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MEDICAL CERTIFICATION

## 2. USUAL RESIDENCE (Where deceased lived, If institution: Residence before admission)

a. STATE

Maryland

b. COUNTY

Wicomico

c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)

Parsonsburg, R.D. #1.

d. STREET ADDRESS

Mt. Hermon Road

Duchossois

CIS

DUCHOSSIOS

a. IS RESIDENCE

ON A FARM?

YES  NO 

Month

Day

Year

September 10 1967

9. AGE (In years) IF UNDER 1 YEAR

If under 1 year

Months

Years

IF UNDER 24 HRS.

Hours

Min.

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• The Great Beyond •

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13106

CERTIFICATE OF DEATH

13110

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal and in any event, within 72 hours after death.

|  |                           |  |   |  |  |
|--|---------------------------|--|---|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Wicomico</b> MARYLAND  |                           |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Talbot</b> |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>   |                           | c. LENGTH OF STAY IN lb<br><b>39 days</b>  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>St. MICHAELS</b> 20.2 |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Deer's Head State Hospital</b>  |                           |  | d. STREET ADDRESS<br>---  |  |  |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                           |  |   |  |  |
| 3. NAME OF DECEASED (Type or print)<br><b>ELOISE</b>   |                           | First  | Middle  | Last <b>FIELDS</b>   | 4. DATE OF DEATH Month Day Year<br>9 23 1967   |
| 5. SEX <b>F</b>  | 6. COLOR OR RACE <b>C</b> | 7. MARRIED<br>WIDOWED <input type="checkbox"/>   | NEVER MARRIED<br>DIVORCED <input checked="" type="checkbox"/>   | B. DATE OF BIRTH <b>JAN 4, 1888</b>  | 9. AGE (In years last birthday) <b>79</b> yrs.<br>IF UNDER 1 YEAR Months Days Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>HOUSE MAID</b>   |                           | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>-</b>  |   | 11. BIRTHPLACE (County & State, or foreign country)<br><b>TALBOT County, MD</b>                              |  |
| 13. FATHER'S NAME<br><b>EMORY FIELDS</b>   |                           |  | 14. MOTHER'S MAIDEN NAME<br><b>ROSIE BROWN</b>  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <b>No</b>  |                           | 16. SOCIAL SECURITY NO. <b>214-32-2267</b>   |   | 17. INFORMANT Address<br><b>JAMES FIELDS, St. MICHAELS, MD.</b>  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Pulmonary emboli</b> INTERVAL BETWEEN ONSET AND DEATH <b>1 hour</b><br>33 IX<br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <b>Cerebral vascular accident</b> 2 months<br>DUE TO<br>(c) |                           |  |   |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |                           |  |   |  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                           | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. _____<br>p.m. <b>19</b>  |                           | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Name, farm, factory, street, office bldg., etc.)  | 20f. (City or town) <b>(County) (State)</b>  |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>August 15, 1967</b> to <b>September 23, 1967</b> , that (I) (we) last saw the deceased alive on <b>September 23, 1967</b> , and that death occurred at <b>11:15 AM</b> , from causes and on the date stated above.  |                           |  |   |  |  |
| 22a. SIGNATURE<br><b>A.C. Mitchell</b>   |                           | 22b. DATE SIGNED <b>9/25/67</b>  |   |  |  |
| 22c. PHYSICIAN'S NAME (Type) <b>A. C. Mitchell, M. D.</b>  |                           | 22d. ADDRESS<br><b>Deer's Head State Hospital, Salisbury,</b>  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>CREMATION</b>  |                           | 23b. DATE THEREOF <b>SEPT 27, 1967</b>   | 23c. NAME OF CEMETERY OR CREMATORIAL <b>THOMAS MEMORIAL</b>   | 23d. LOCATION (City or Town) <b>ST. MICHAELS, MD.</b>  |  |
| 24. FUNERAL DIRECTOR<br><b>Garrison E. Leonard, St. Michaels, Md.</b>  |                           | ADDRESS  | 25a. REC'D BY REGISTRAR   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles J. Charles J. Judge</b>   |  |
| VR A15 (4)<br>25M 1/67   |                           | DATE <b>SEP 29 1967</b>  |   |  |  |

46

FOR STATE  
HEALTH DEPT.

1  
TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with farm PM3. Page 5 may be retained for your files.  
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

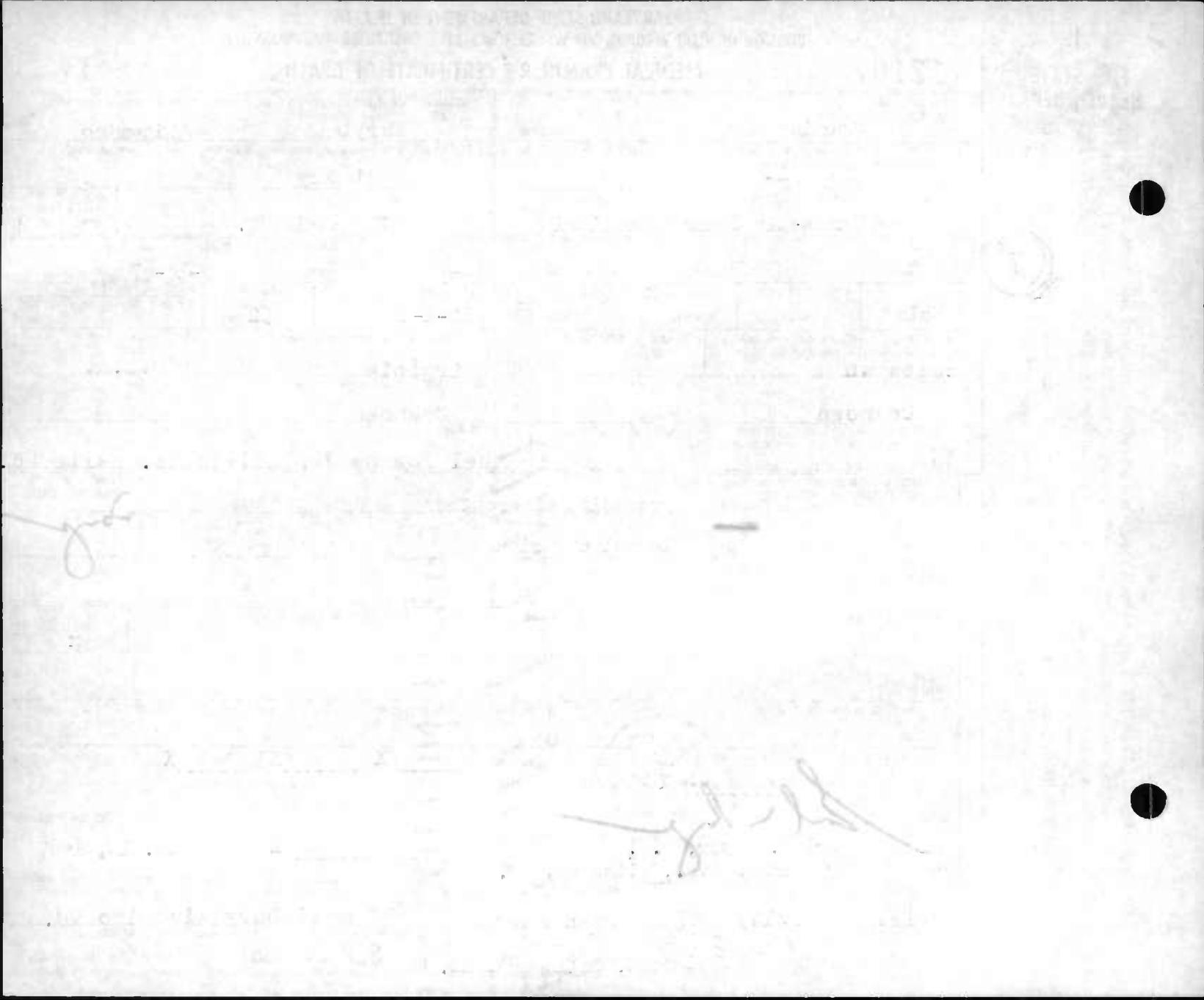
MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13107

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

13111

|  |                               |   |  |   |  |   |  |
|--|-------------------------------|---|--|---|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Wicomico</b> MARYLAND   |                               |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b> <b>Wicomico</b> |   |  |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>   |                               | c. LENGTH OF STAY IN lb   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>  |  |   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>DOA Peninsula General Hospital</b>  |                               |   | d. STREET ADDRESS<br><b>725 Olivia St.</b>   |   |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 3. NAME OF<br>DECEASED<br>(Type or print)  |                               | First<br><b>REGINALD</b>  | Middle<br><b>LAGATHA</b>   | Last<br><b>FOSQUE</b>   | 4. DATE<br>OF<br>DEATH<br><b>9-14-67</b>             | Month<br>Year<br>Day<br>19  |  |
| S. SEX<br><b>Male</b>  | 6. COLOR OR RACE<br><b>AA</b> | 7. MARRIED<br><b>WIDOWED</b>  | NEVER MARRIED <input type="checkbox"/><br>DIVORCED <input type="checkbox"/>  | 8. DATE OF BIRTH<br><b>12-1-14</b>  | 9. AGE (In years<br>lost birthday)<br><b>52 yrs.</b> | IF UNDER 1 YEAR<br>Months<br>Doys<br>Hours<br>Min.  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Salesman</b>   |                               | 10b. KIND OF BUSINESS OR INDUSTRY   |  | 11. BIRTHPLACE (State or foreign country)<br><b>Virginia</b>  |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  |
| 13. FATHER'S NAME<br><b>Unknown</b>  |                               |   | 14. MOTHER'S MAIDEN NAME<br><b>Unknown</b>   |   |  | Address   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) <b>No</b>   |                               | 16. SOCIAL SECURITY NO.   |  | 17. INFORMANT   |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Myocardial infarction</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <b>Pleural effusion</b><br>DUE TO<br>(c) | INTERVAL BETWEEN ONSET AND DEATH<br><b>Days</b>  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (o)  |                               |   |  |   |  |   |  |
| 20a. EXTERNAL CAUSE WAS<br>PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |                               | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)              |  |   |  |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m.<br>p.m. <b>19</b>  |                               | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                |  | 20f. (City or town) <b>Salisbury</b> (County) <b>Wicomico</b> (State) <b>Md.</b>  |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |                               |   |  |   |  |   | 22. DATE SIGNED<br><b>Sept. 16, 1967</b>   |
| ACTUAL<br>SIGNATURE<br><i>Earl L. Royer, M.D.</i>  |                               | M.D.  |  |   |  |   | CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/><br>Address (Street, city, town, or county)<br><b>409 Camden Ave., Salisbury, Md.</b> |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>  |                               | 23b. DATE THEREOF<br><b>9/17/67</b>   |  | 23c. NAME OF CEMETERY OR CREMATORIUM<br><b>Green Acres</b>  |  | 23d. LOCATION (City or Town) <b>Salisbury</b> (County) <b>Wicomico</b> (State) <b>Md.</b>   |  |
| 24. FUNERAL DIRECTOR<br><i>Clinton Stewart</i>   |                               | ADDRESS<br><b>Clinton Stewart Funeral Home, Salisbury, Md.</b>  |  | 25a. REC'D BY REGISTRAR<br><b>Charles Judge</b> 25b. REGISTRAR'S SIGNATURE<br>DATE <b>SEP 20 1967</b> |  |   |  |
| VR A15ME (5)<br>6M 1/67  |                               |   |  |   |  |   |  |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH<br>DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  |  |                                 |   |  |  |  |  |                     |   |  |  | 13112   |  |  |
|---|--|---------------------------------|---|--|--|--|--|---------------------|---|--|--|---|--|--|
| CERTIFICATE OF DEATH  |  |                                 |   |  |  |  |  |                     |   |  |  |   |  |  |
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Wicomico</b> MARYLAND  |  |                                 |   |  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b> |  |                     |   |  |  | b. COUNTY<br><b>Dorchester</b>  |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>  |  |                                 | c. LENGTH OF STAY IN lb<br><b>2Yrs. 9MOS. 25 Days</b>   |  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cambridge</b>                 |  |                     | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |   |  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Beer's Head State Hospital</b>   |  |                                 |   |  |  | d. STREET ADDRESS<br><b>505 Byrn Street</b>  |  |                     |   |  |  | e. 22-2   |  |  |
| 3. NAME OF DECEASED<br>(Type or print)  |  | First<br><b>William</b>         | Middle<br><b>J.</b>   | Lost<br><b>Gatton</b>                              | 4. DATE OF DEATH<br><b>Sept. 5 1967</b>  | Month<br><b>Sept.</b>  | Doy<br><b>5</b>                            | Year<br><b>1967</b> |   |  |  |   |  |  |
| 5. SEX<br><b>White</b>  |  | 6. COLOR OR RACE<br><b>Male</b> | 7. MARRIED<br>WIDOWED <input checked="" type="checkbox"/>   | NEVER MARRIED<br>DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Jan. 23, 1890</b> | 9. AGE (In years<br>last birthday)<br><b>77 yrs.</b>   | IF UNDER 1 YEAR<br>Months<br><b>0</b>      |                     | IF UNDER 24 HRS.<br>Days<br><b>0</b>  |  |  |   |  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Waterman-Retired</b>  |  |                                 | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Seafood</b>   |  |  | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Calvert County, Maryland</b>                               | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b> |                     |   |  |  |   |  |  |
| 13. FATHER'S NAME<br><b>Edwin Gatton</b>  |  |                                 |   |  |  | 14. MOTHER'S MAIDEN NAME<br><b>Anna Elliott</b>  | Address                                    |                     |   |  |  |   |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) (If yes give war or dates of service)<br><b>No</b>   |  |                                 | 16. SOCIAL SECURITY NO.<br><b>unk</b>   |  |  | 17. INFORMANT<br><b>Hospital Records</b>   |  |                     |   |  |  |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>Broncho-Pneumonia</b>  |  |                                 |   |  |  |  |  |                     |   |  |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>3 days</b>   |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br>DUE TO<br><b>5021</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Chronic Bronchitis</b><br>(c) <b>Myocardial Failure</b> |  |                                 |   |  |  |  |  |                     |   |  |  | Years   |  |  |
| 20a. MEDICAL CERTIFICATION<br>ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |                                 | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b.)              |  |  |  |  |                     |   |  |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m.<br>p.m. <b>19</b>   |  |                                 | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> |  |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |  |                     | 20f. (City or town) (County) (State)  |  |  |   |  |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>11/10/64</b> , 19, to <b>9/5/67</b> , 19, that (I) (we) last saw the deceased alive on <b>9/5/67</b> , 19, and that death occurred at <b>4:40 P.M.</b> , from causes and on the date stated above.   |  |                                 |   |  |  |  |  |                     |   |  |  |   |  |  |
| 22a. SIGNATURE<br><b>Charles H. Winnacott</b>   |  |                                 | M.D. ATTENDING PHYS. <input type="checkbox"/>   |  |  | MED. DIRECTOR <input type="checkbox"/>   |  |                     | STAFF PHYS. <input type="checkbox"/>  |  |  | 22b. DATE SIGNED<br><b>9/5/67</b>   |  |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Charles H. Winnacott, M.D.</b>   |  |                                 | 22d. ADDRESS<br><b>P. O. Box 2018, Salisbury, Md. - 21801</b>   |  |  |  |  |                     |   |  |  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |  |                                 | 23b. DATE THEREOF<br><b>Sept 8 1967</b>   |  |  | 23c. NAME OF CEMETERY OR CREMATORIUM<br><b>Dorchester Memorial Park</b>  |  |                     | 23d. LOCATION (City or Town) (County) (State)<br><b>Cambridge, Maryland</b>                       |  |  |   |  |  |
| 24. FUNERAL DIRECTOR<br><b>LeCompte Funeral Service, Cambridge, Maryland</b>  |  |                                 |   |  |  | ADDRESS  |  |                     | 25a. REG'D BY REGISTRAR<br>DATE<br><b>SEP 7 1967</b>  |  |  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |  |  |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, should be filed within 72 hours after death.

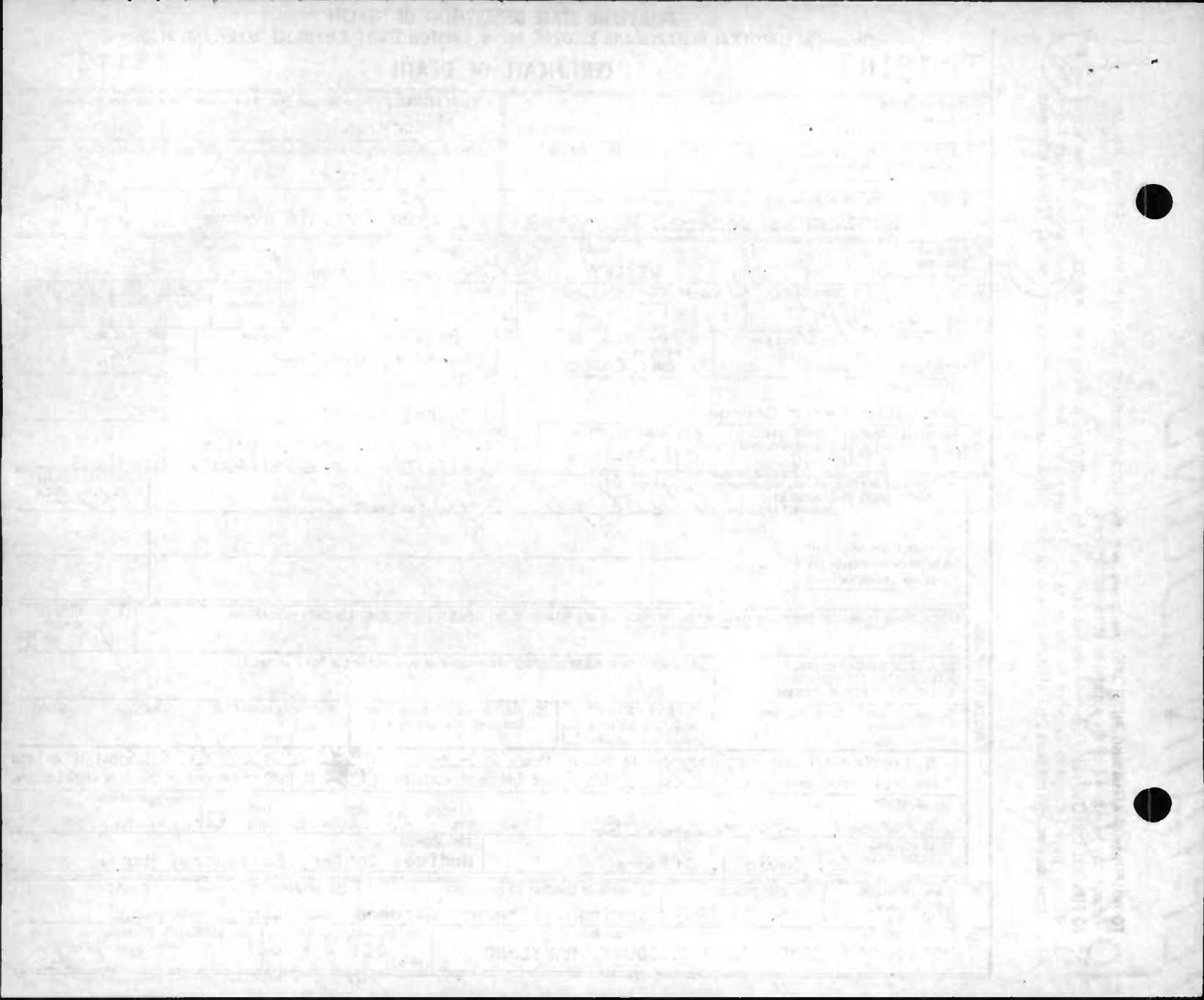
MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13109

CERTIFICATE OF DEATH

13113

|  |  |   |  |
|--|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Wicomico</b><br>MARYLAND   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b><br>b. COUNTY <b>Wicomico</b>              |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>   | c. LENGTH OF STAY IN lb  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Peninsula General Hospital</b>  |  | d. STREET ADDRESS<br><b>408 Virginia Avenue</b>   |  |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |   |  |
| 3. NAME OF DECEASED (Type or print)  | First <b>JOHN</b>  | Middle <b>WESLEY</b>  | Lost <b>George</b>   |
| 4. DATE OF DEATH   | Month <b>September</b>   | Year <b>1967</b>  | Day <b>19</b>  |
| 5. SEX <b>Male</b>   | 6. COLOR OF RACE <b>White</b>  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>January 26, 1914</b>                                    |
| 9. AGE (In years last birthday)<br><b>53 yrs.</b>  | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Purchasing Agent</b>  | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Quantico, Maryland</b>  | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                     |
| 13. FATHER'S NAME<br><b>Rev. John Peter George</b>   | 14. MOTHER'S MAIDEN NAME<br><b>Margaret Abbott</b>   |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)<br><b>Yes</b>  | 16. SOCIAL SECURITY NO.<br><b>War II 214-03-1474</b>   | 17. INFORMANT<br><b>Mrs. Vivian D. George (Wife)<br/>408 Virginia Ave., Salisbury, Maryland</b>   | Address  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Multiple Myeloma</b>   |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>1964</b>   |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br><b>203X</b>  | DUE TO<br><b>(b)</b>   |   |  |
|  | DUE TO<br><b>(c)</b>   |   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |  |   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><b>N/A</b>  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. <b>p.m.</b> 19   | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  | 20f. (City or town) <b>Salisbury</b> (County) <b>Maryland</b> (State)          |
| 21. I certify that (I) (this hospital) attended the deceased from <b>10/22</b> , 19 <b>67</b> , to <b>Sept. 19, 1967</b> , that (I) (we) last saw the deceased alive on <b>Sept. 16</b> 19 <b>67</b> , and that death occurred at <b>3:05 A.M.</b> from causes and on the date stated above. |  |   |  |
| 22a. SIGNATURE<br><b>David J. Gilmore</b>  | 22b. DATE SIGNED<br><b>September 19, 1967</b>  |   |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Dr. David J. Gilmore</b>  | 22d. ADDRESS<br><b>Medical Center, Salisbury, Maryland</b>   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   | 23b. DATE THEREOF<br><b>Sept. 21, 1967</b>   | 23c. NAME OF CEMETERY OR CREMATORIALY<br><b>Springhill Memory Gardens</b>   | 23d. LOCATION (City or Town) <b>Salisbury</b> (County) <b>Maryland</b> (State) |
| 24. FUNERAL DIRECTOR<br><b>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</b>   | ADDRESS  | 25a. RECEIVED BY REGISTRAR<br><b>SEP 21 1967</b>  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>                             |
| VR A15 (4)<br>20 M 1/66  |  | DATE  |  |



MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

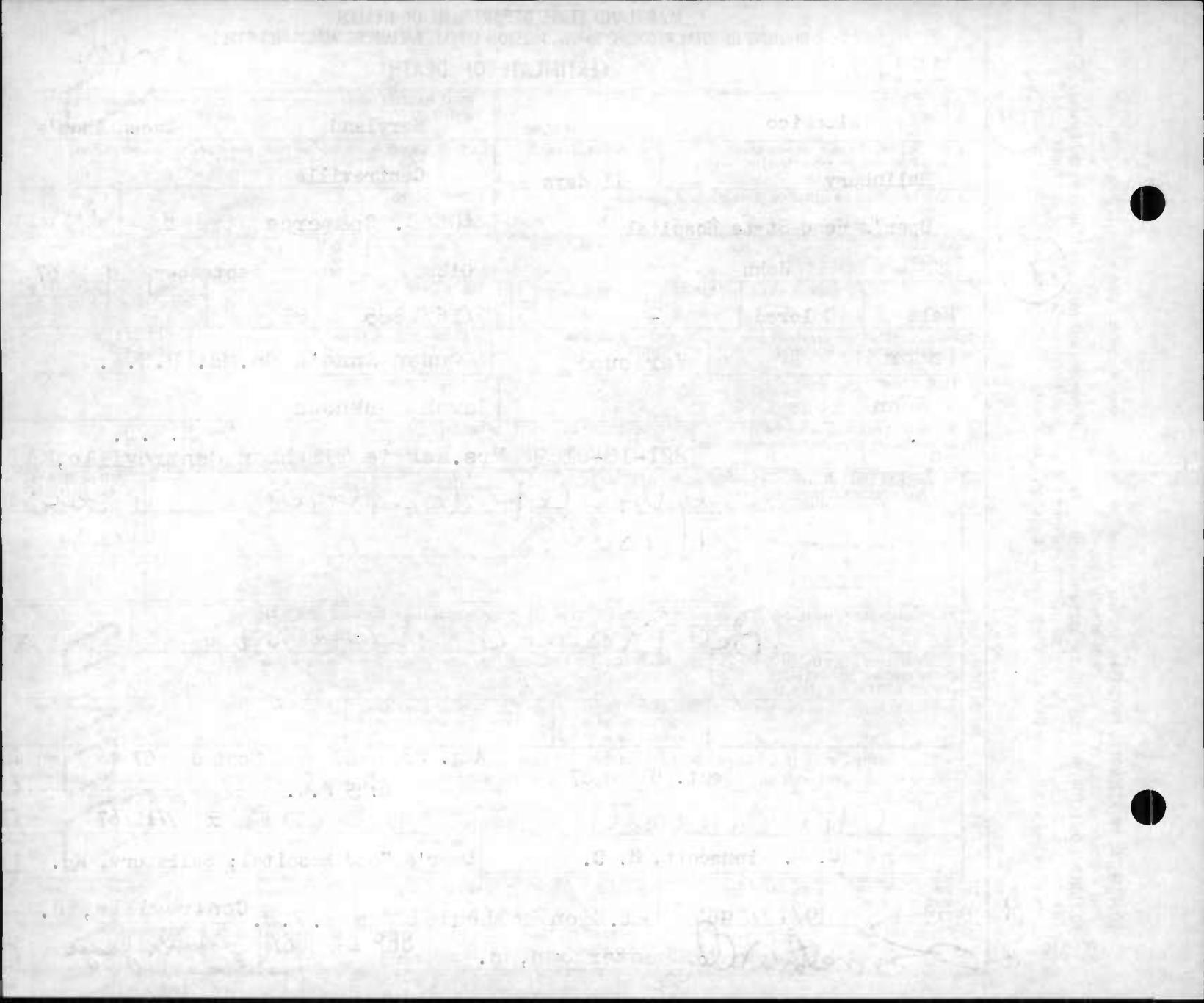
13110

13114

**CERTIFICATE OF DEATH**

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

|  |  |  |   |
|--|--|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Wicomico</b><br>MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b><br>b. COUNTY<br><b>Queen Anne's</b>                 |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>   | c. LENGTH OF STAY IN lb<br><b>11 days</b>  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Centreville</b>   |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Deer's Head State Hospital</b>  |  | d. STREET ADDRESS<br><b>406 S. Commerce Street</b>   |   |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |   |
| 3. NAME OF DECEASED<br>(Type or print)   | First<br><b>John</b>   | Middle<br><b></b>  | 4. DATE OF DEATH<br>Month<br><b>September</b> Day<br><b>8</b> Year<br><b>1967</b> |
| 5. SEX<br><b>Male</b>  | 6. COLOR OR RACE<br><b>Colored</b>   | 7. MARRIED<br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>  | 8. DATE OF BIRTH<br><b>9/16/1885</b>  |
| 9. AGE (In years last birthday)<br><b>81 yrs.</b>  | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Labor</b>   | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Queen Anne's Co. Md.</b>   | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                     |
| 13. FATHER'S NAME<br><b>John Gibbs</b>   | 14. MOTHER'S MAIDEN NAME<br><b>Sarah Unknown</b>   |  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) (If yes give war or dates of service)<br><b>No</b>  | 16. SOCIAL SECURITY NO.<br><b>221-18-6169</b>  | 17. INFORMANT<br><b>Mrs. Maggie Tilghman</b>   | Address <b>R.F.D.</b><br><b>Centreville, Md</b>                                   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>443X</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b)<br>(c)              |  | INTERVAL BETWEEN (ONSET AND DEATH)<br><b>1 week</b><br><b>4 years</b>  |   |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |   |
| 20a. MEDICAL CERTIFICATION   |  | 20b. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><b>Bill Pratico</b> <b>Al (deceased)</b> |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><b>Self Pratico</b> <b>Al (deceased)</b>                                 |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m.<br>p.m.  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>Deer's Head Hospital</b>  | 20f. (City or town) (County) (State)<br><b>Centreville, Md.</b>                   |
| 21. I certify that (I) (this hospital) attended the deceased from <b>Aug. 28, 1967</b> to <b>Sept 8, 1967</b> , that (I) (we) last saw the deceased alive on <b>Sept. 8, 1967</b> , and that death occurred at <b>6:15 P.M.</b> M. from causes and on the date stated above. | 22b. DATE SIGNED<br><b>9/11/67</b>   |  |   |
| 22c. SIGNATURE<br><b>C. H. Winnacott</b>   | M.D. <input type="checkbox"/> ATTENDING PHYS.<br><b>C. H. Winnacott</b>  | MED. DIRECTOR <input type="checkbox"/><br><b></b>  | STAFF PHYS. <input checked="" type="checkbox"/><br><b></b>                        |
| 22c. PHYSICIAN'S NAME (Type)<br><b>C. H. Winnacott, M. D.</b>  | 22d. ADDRESS<br><b>Deer's Head Hospital; Salisbury, Md.</b>  |  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   | 23b. DATE THEREOF<br><b>9/12/1967</b>  | 23c. NAME OF CEMETERY OR CREMATORIUM<br><b>Mt. Zion Methodist Cemetery</b>   | 23d. LOCATION (City or Town) (County) (State)<br><b>Centreville, Md.</b>          |
| 24. FUNERAL DIRECTOR<br><b>Kenneth Walker</b>  | ADDRESS<br><b>Chestertown, Md.</b>   | 25a. REG'D BY REGISTRAR<br><b>SEP 14 1967</b>  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>                                |



## MARYLAND STATE DEPARTMENT OF HEALTH

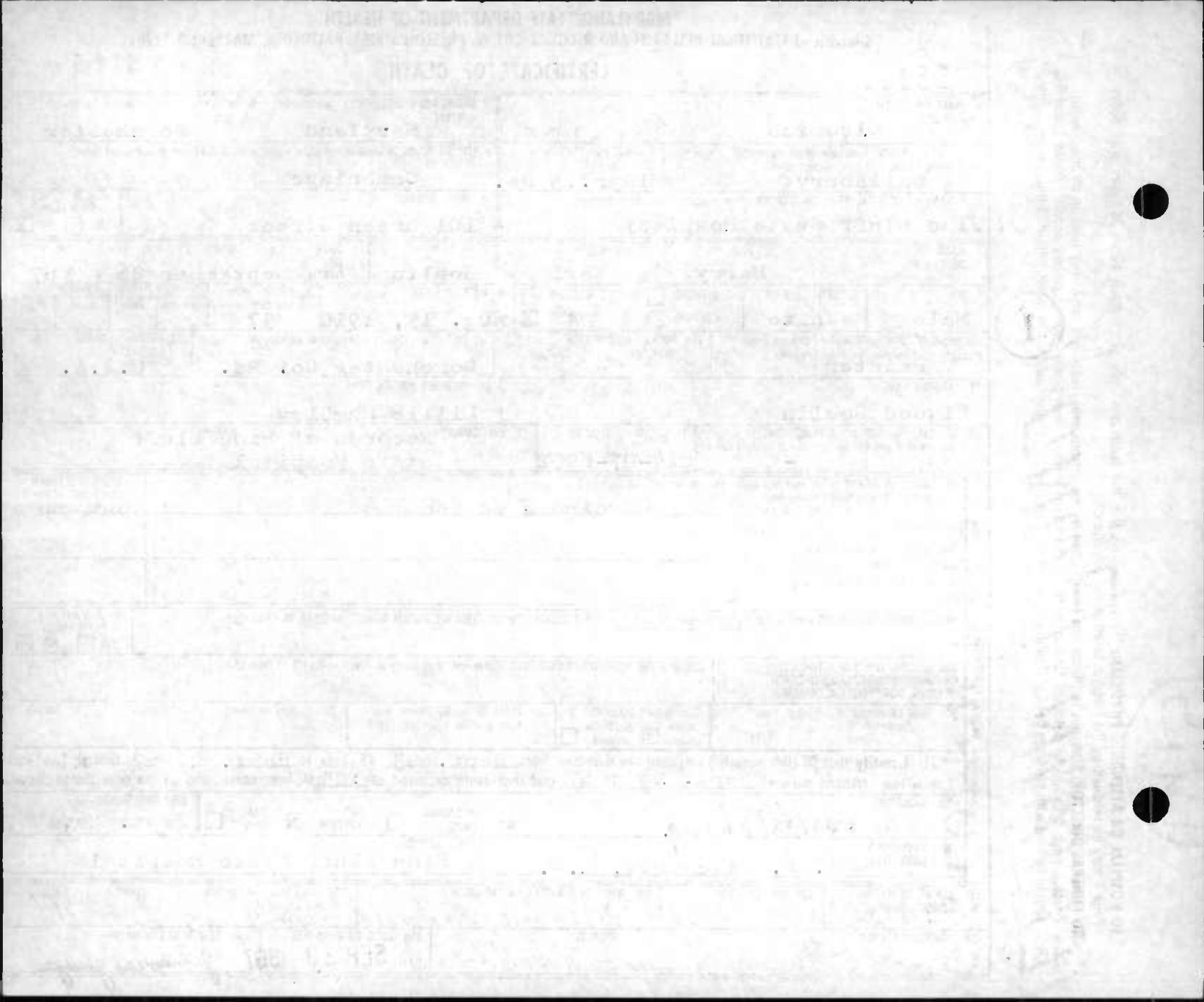
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

## CERTIFICATE OF DEATH

13115

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and within 72 hours after death.

|  |                                  |  |   |  |   |  |                                     |   |   |      |  |                             |  |  |  |
|--|----------------------------------|--|---|--|---|--|-------------------------------------|---|---|------|--|-----------------------------|--|--|--|
| 13111  |                                  |  |   |  |   |  |                                     |   |   |      |  |                             |  |  |  |
| 1. PLACE OF DEATH<br>o. COUNTY <b>Wicomico</b>   |                                  |  |   | MARYLAND   |   |  |                                     | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>o. STATE <b>Maryland</b> |   |      |  | b. COUNTY <b>Dorchester</b> |  |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>   |                                  | c. LENGTH OF STAY IN lb<br><b>1 yr., 3 da.</b>   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Cambridge</b> |   | d. STREET ADDRESS<br><b>101 Green Street</b>                                     |                                     | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                 |   | 09.2 |  |                             |  |  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Pine Bluff State Hospital</b>   |                                  |  |   |  |   |  |                                     |   |   |      |  |                             |  |  |  |
| 3. NAME OF DECEASED<br>(Type or print)   |                                  | First<br><b>Harry</b>  | Middle<br><b>Earl</b>   | Lost<br><b>Goslin</b>  | 4. DATE OF DEATH<br><b>September 26 1967</b>      | Month  | Day                                 | Year  |   |      |  |                             |  |  |  |
| 5. SEX<br><b>Male</b>  | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED<br>WIDOWED <input type="checkbox"/>   | NEVER MARRIED<br>DIVORCED <input checked="" type="checkbox"/> | B. DATE OF BIRTH<br><b>Aug. 15, 1910</b>   | 9. AGE (In years lost birthday)<br><b>57 yrs.</b> | IF UNDER 1 YEAR<br>Months  | IF UNDER 24 HRS.<br>DAYS Hours Min. |   |   |      |  |                             |  |  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Painter</b>  |                                  |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>-</b>                 |  |   | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Dorchester Col Md.</b> |                                     |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b> |      |  |                             |  |  |  |
| 13. FATHER'S NAME<br><b>Elwood Goslin</b>  |                                  |  |   | 14. MOTHER'S MAIDEN NAME<br><b>Lillie Rumbley</b>  |   |  |                                     |   |   |      |  |                             |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)   |                                  | (If yes give war or dates of service)<br><b>No</b>   |   | 16. SOCIAL SECURITY NO.<br><b>214-07-8072</b>  |   | 17. INFORMANT <b>Records of Pine Bluff State Hospital</b><br>Address             |                                     |   |   |      |  |                             |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (o), (b), and (c).)  |                                  |  |   |  |   |  |                                     |   |   |      |  |                             |  |  |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (o) <b>Carcinoma of lung</b>   |                                  |  |   |  |   |  |                                     |   |   |      |  |                             |  |  |  |
| 163X<br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (o).<br>(b)<br>stating the underlying cause last.<br>DUE TO<br>(c)  |                                  |  |   |  |   |  |                                     |   |   |      |  |                             |  |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(o)   |                                  |  |   |  |   |  |                                     |   |   |      |  |                             |  |  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |  |   |  |                                     |   |   |      |  |                             |  |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m.<br>P.M. <b>19</b>  |                                  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/> |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                               |   | 20f. (City or town) <b>(County)</b> <b>(State)</b>                               |                                     |   |   |      |  |                             |  |  |  |
| 21. I certify that <b>(b)</b> (this hospital) attended the deceased from <b>Sept. 23, 1966</b> to <b>Sept. 26 1967</b> , that <b>(b)</b> (we) last saw the deceased alive on <b>Sept. 26 1967</b> , and that death occurred at <b>10:05 P.M.</b> from causes and on the date stated above. |                                  |  |   |  |   |  |                                     |   |   |      |  |                             |  |  |  |
| 22a. SIGNATURE<br><b>E. P. Ritchings</b>   |                                  | M.D. ATTENDING PHYS. <input type="checkbox"/>  |   | MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/>               |   | 22b. DATE SIGNED<br><b>Sept. 26, 1967</b>  |                                     |   |   |      |  |                             |  |  |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>E. P. Ritchings, M.D.</b>   |                                  | 22d. ADDRESS<br><b>Pine Bluff State Hospital</b>   |   |  |   |  |                                     |   |   |      |  |                             |  |  |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>BURIAL</b>  |                                  | 23b. DATE THEREOF<br><b>9-28-67</b>  |   | 23c. NAME OF CEMETERY OR CREMATORIUM<br><b>Dorchester Mem. Park Cambridge Ter. N.</b>                |   | 23d. LOCATION (City or Town)<br><b>(County)</b> <b>(State)</b>                   |                                     |   |   |      |  |                             |  |  |  |
| 24. FUNERAL DIRECTOR<br><b>Benett L. Horner Jr.</b>  |                                  | ADDRESS<br><b>Cambridge Md.</b>  |   | 25a. REC'D BY REGISTRAR<br><b>Charles Judge</b>  |   | 25b. REGISTRAR'S SIGNATURE   |                                     |   |   |      |  |                             |  |  |  |
|  |                                  |  |   | DATE <b>SEP 29 1967</b>  |   |  |                                     |   |   |      |  |                             |  |  |  |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. *Within 72 hours after death.*

13112

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

## CERTIFICATE OF DEATH

13116

|  |                                  |  |  |  |                                       |   |                   |                  |  |
|--|----------------------------------|--|--|--|---------------------------------------|---|-------------------|------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Wicomico</b> MARYLAND   |                                  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b> |  |                                       |   |                   |                  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury, Md.</b>  |                                  | c. LENGTH OF STAY IN 1b<br><b>13 Days</b>  |  | d. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b> |                                       |   |                   |                  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Deer's Head State Hospital, Salisbury, Md.</b>  |                                  |  | e. STREET ADDRESS<br><b>620 Edison St.</b>   |  |                                       |   |                   |                  |  |
| 3. NAME OF DECEASED<br>(Type or print)<br><b>Nettie</b>  |                                  |  | First<br><b>Griggs</b>   | Middle<br><b>Griggs</b>  | Last<br><b>Griggs</b>                 |   |                   |                  |  |
| 4. DATE OF DEATH<br><b>9 11 19 67</b>  | Month<br><b>9</b>                | Doy<br><b>11</b>   | Year<br><b>19 67</b>   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>    |                                       |   |                   |                  |  |
| 5. SEX<br><b>F</b>   | 6. COLOR OR RACE<br><b>Negro</b> | 7. MARRIED<br>MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>July 4, 1892</b>  | 9. AGE (In years lost birthday)<br><b>75 yrs.</b>  | IF UNDER 1 YEAR<br>Months<br><b>0</b> | IF UNDER 24 HRS.<br>Days<br><b>0</b>  | Hours<br><b>0</b> | Min.<br><b>0</b> |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Domestic</b>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY  |  | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Maryland</b>                               |                                       | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |                   |                  |  |
| 13. FATHER'S NAME<br><b>George King</b>  |                                  |  | 14. MOTHER'S MAIDEN NAME<br><b>Phillis Phillips</b>  |  |                                       | Address<br><b>Daniel Leonard 633 Arthur St. Salisbury, Md.</b>                                    |                   |                  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) (If yes give war or dates of service)<br><b>No</b>  |                                  | 16. SOCIAL SECURITY NO.  |  | 17. INFORMANT  |                                       |   |                   |                  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>443X</b>  |                                  | Acute myocardial failure   |  |  |                                       | INTERVAL BETWEEN ONSET AND DEATH<br><b>1 day</b>  |                   |                  |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b)  |                                  | Hypertensive arteriosclerotic cardiovascular disease   |  |  |                                       | Years<br><b>Years</b>   |                   |                  |  |
| DUE TO<br><b>443X</b>  |                                  | (c)  |  |  |                                       |   |                   |                  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |                                  |  |  |  |                                       | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                   |                  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |  |                                       |   |                   |                  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m.<br>p.m.<br><b>19</b>   |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not White at work <input type="checkbox"/>  |  | 20e. PLACE OF INJURY (Name, farm, factory, street, office bldg., etc.)                               |                                       | 20f. (City or town) (County) (State)  |                   |                  |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>8/29 1967</b> to <b>9/11 1967</b> , that (I) (we) last saw the deceased alive on <b>9/11 1967</b> , and that death occurred at <b>6:00 P.M.</b> from causes and on the date stated above. |                                  |  |  |  |                                       |   |                   |                  |  |
| 22a. SIGNATURE<br><b>Andrew C. Mitchell</b>  |                                  | M.D. ATTENDING PHYS. <input type="checkbox"/>  |  | MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/>               |                                       | 22b. DATE SIGNED<br><b>9/11/67</b>  |                   |                  |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>A. C. Mitchell, M. D.</b>   |                                  | 22d. ADDRESS<br><b>Deer's Head State Hospital, Salisbury, Md.</b>  |  |  |                                       |   |                   |                  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |                                  | 23b. DATE THEREOF<br><b>9/14/ 67</b>   |  | 23c. NAME OF CEMETERY OR CREMATORIAL ADDRESS<br><b>Green Acres</b>                                   |                                       | 23d. LOCATION (City or Town) (County) (State)<br><b>Salisbury Md.</b>                             |                   |                  |  |
| 24. FUNERAL DIRECTOR<br><b>Clinton F. Stewart, Salisbury, Md.</b>  |                                  | 25a. REC'D. BY REGISTRAR<br>DATE<br><b>SEP 13 1967</b>   |  |  |                                       |   |                   |                  |  |
|  |                                  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>   |  |  |                                       |   |                   |                  |  |



**10 HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**10 FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

**M**

**MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201**

**13113**

**13117**

**CERTIFICATE OF DEATH**

|  |                           |   |  |   |   |   |   |   |   |   |
|--|---------------------------|---|--|---|---|---|---|---|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Wicomico</b> MARYLAND  |                           |   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Queen Anne's</b> |   |   |   |   |   |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Salisbury</b>  |                           | c. LENGTH OF STAY IN lb<br><b>29 days</b>                 |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Centreville</b>   |   |   |   |   |   |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <b>Deer's Head State Hospital</b>   |                           |   |  | d. STREET ADDRESS<br><b>Rt. #3, Box 181</b>   |   |   |   |   |   |   |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                           |   |  |   |   |   |   |   |   |   |
| 3. NAME OF DECEASED<br>(Type or print) <b>GERTRUDE</b>   |                           | First <b>-</b>  | Middle <b>-</b>  | Lost  | 4. DATE OF DEATH<br><b>9 19 1967</b>  | Month   | Doy   | Year  |   |   |
| S. SEX <b>F</b>  | 6. COLOR OR RACE <b>C</b> | 7. MARRIED<br>WIDOWED <input checked="" type="checkbox"/> | NEVER MARRIED <input type="checkbox"/>   | 8. DATE OF BIRTH<br><b>4-3-1904</b>   | 9. AGE (In years lost by birthday)<br><b>65 yrs.</b>  | IF UNDER 1 YEAR<br>Months   | IF UNDER 24 HRS.<br>Days                        | Hours   | Min.                                    |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>none</b>  |                           |   | 10b. KIND OF BUSINESS OR INDUSTRY  |   |   | 11. BIRTHPLACE (County & State, or foreign country) <b>Queen Anne Md.</b> |   |   | 12. CITIZEN OF WHAT COUNTRY? <b>USA</b> |   |
| 13. FATHER'S NAME <b>Lambert Roberts</b>   |                           |   |  |   | 14. MOTHER'S MAIDEN NAME <b>Minnie Barns</b>  |   |   |   |   |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) <b>no</b>   |                           |   | 16. SOCIAL SECURITY NO. <b>218-30-2230-D</b>   |   |   | 17. INFORMANT <b>Margaret Hawkins</b>                                     |   |   | Address <b>RFD. Centreville, Md.</b>    |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Pulmonary embolus</b> DUE TO <b>465 Y</b>  |                           |   |  |   |   |   |   |   |   | INTERVAL BETWEEN ONSET AND DEATH<br><b>1 week</b>   |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (b) DUE TO<br>(c)   |                           |   |  |   |   |   |   |   |   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><b>Fracture of right femur</b>   |                           |   |  |   |   |   |   |   |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                           |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |   |   |   |   |   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m. <b>19</b>  |                           |   | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/> |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |   | 20f. (City or town) <b>Deer's Head Hospital</b> |   | (County) <b>Salisbury</b>               | (State) <b>Md.</b>  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>August 21, 1967</b> , to <b>September 19, 1967</b> , that (I) (we) last saw the deceased alive on <b>September 19, 1967</b> , and that death occurred at <b>9:45 P.M.</b> from causes and on the date stated above. |                           |   |  |   |   |   |   |   |   |   |
| 22a. SIGNATURE    |                           |   |  |   | M.D. <input type="checkbox"/> ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/> | 22b. DATE SIGNED <b>9/20/67</b>   |   |   |   |   |
| 22c. PHYSICIAN'S NAME (Type) <b>L. V. Maldve, M. D.</b>  |                           |   |  |   | 22d. ADDRESS <b>Deer's Head Hospital, Salisbury, Md.</b>  |   |   |   |   |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <b>burial</b>  |                           | 23b. DATE THEREOF <b>9-23-67</b>                          |  | 23c. NAME OF CEMETERY OR CREMATORIALY <b>Gross family (private)</b>   |   | 23d. LOCATION (City or Town) <b>Rfd. Centreville</b>                      |   | (County) <b>Salisbury</b>   | (State) <b>Md.</b>                      |   |
| 24. FUNERAL DIRECTOR <b>B.L. DASHIELL EASTON, MD.</b>  |                           | ADDRESS   |  | 25a. REC'D. BY REGISTRAR  |   | 25b. REGISTRAR'S SIGNATURE  |   |   |   |   |
| VR A15 (4)<br>25M 1/67   |                           |   |  | DATE <b>SEP 21 1967</b>   |   |   |   |  |   |   |

STANISLAW KARWINSKI

OLIVETTE

SYDNEY

WHITE

LUDVICKA RUMYANTSEVA

OLIVETTE

SYDNEY

WHITE

OLIVETTE SYDNEY WHITE

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**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

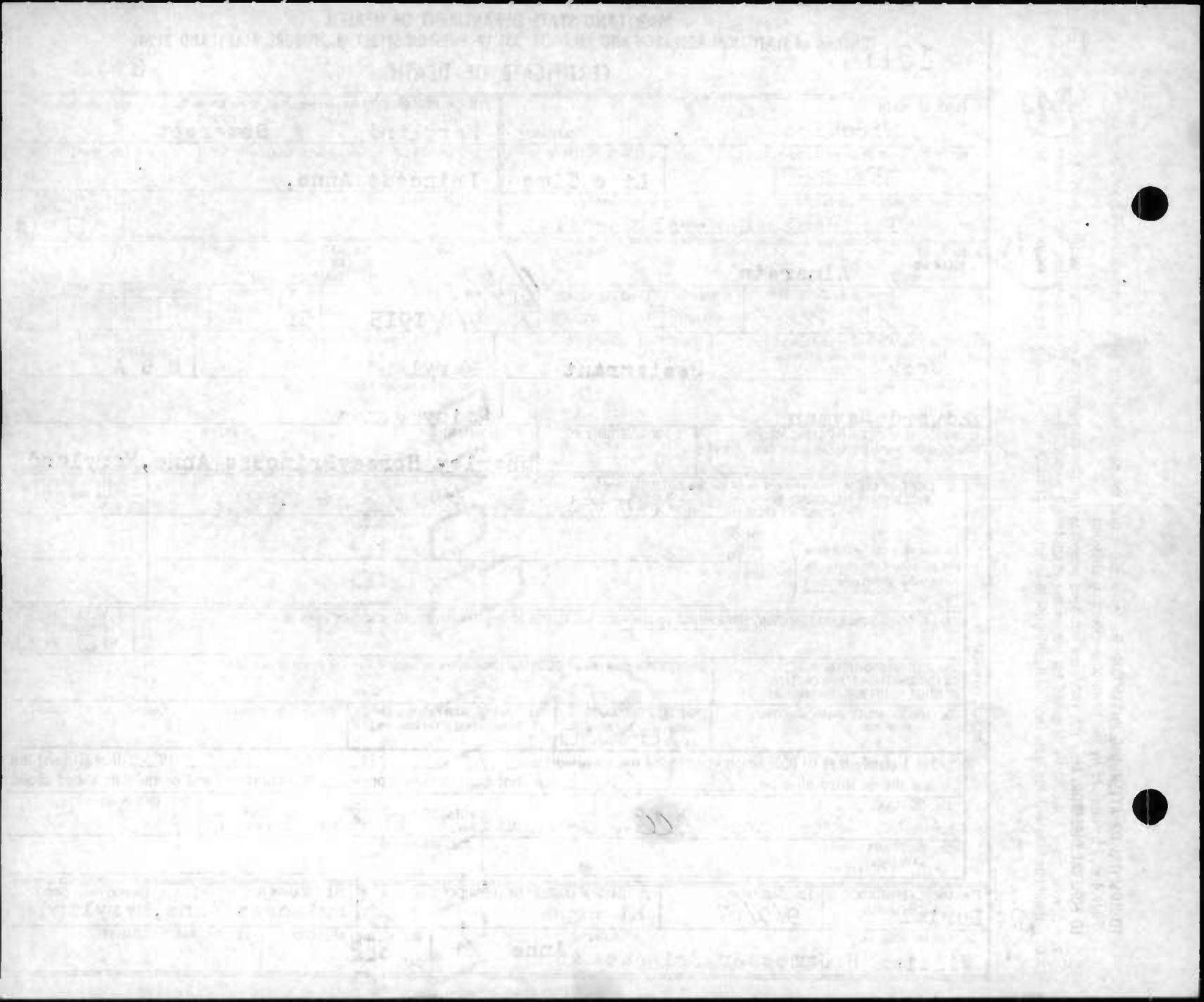
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13114  
**CERTIFICATE OF DEATH**

13118

|  |                               |  |   |  |  |
|--|-------------------------------|--|---|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Wicomico</b> MARYLAND  |                               |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Somerset</b> |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>   |                               | c. LENGTH OF STAY IN 1b<br><b>Life Time</b>  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Princess Anne,</b>      |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Peninsula General Hospital</b>  |                               |  | d. STREET ADDRESS   |  |  |
| 3. NAME OF DECEASED (Type or print) <b>Almareta</b>  |                               |  | 4. DATE OF DEATH <b>September 3 1967</b>  |  |  |
| 5. SEX <b>Female</b>   | 6. COLOR OR RACE <b>Negro</b> | 7. MARRIED<br>WIDOWED <input type="checkbox"/> <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/>    | B. DATE OF BIRTH <b>9/8/1915</b>  | 9. AGE (In years last birthday) <b>51</b> yrs.   | IF UNDER 1 YEAR <b>Months</b> Days Hours Min.      |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Cook</b>   |                               | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Restaurant</b>   |   | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Maryland</b>   |  |
| 13. FATHER'S NAME<br><b>Edward Hayman</b>  |                               |  | 14. MOTHER'S MAIDEN NAME<br><b>Daisy Jones</b>  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)  |                               | 16. SOCIAL SECURITY NO.  |   | 17. INFORMANT Address<br><b>Sharley Horsey Princess Anne, Maryland</b>   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>331X</b> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a). (b) _____<br>stating the underlying cause (c) _____<br>last. _____ |                               |  | INTERVAL BETWEEN ONSET AND DEATH <b>1 day</b>   |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |                               |  |   |  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)   |                               | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <b>19</b>   |                               | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/> |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town) (County) (State) |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>9-3-1967</b> to <b>9-3-1967</b> , that (I) (we) last saw the deceased alive on <b>9-3-1967</b> and that death occurred at <b>6:30 A.M.</b> from causes and on the date stated above.                            |                               |  |   |  |  |
| 22a. SIGNATURE <b>W. C. Q. Eddie J.</b>  |                               |  | 22b. DATE SIGNED <b>9-3-67</b>  |  |  |
| 22c. PHYSICIAN'S NAME (Type)   |                               |  | 22d. ADDRESS  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>  |                               | 23b. DATE THEREOF <b>9/9/67</b>  |   | 23c. NAME OF CEMETERY OR CREMATORIALy <b>Mt Hope</b>   |  |
| 24. FUNERAL DIRECTOR<br><b>William H James Jr Princess Anne Md</b>   |                               |  | ADDRESS   |  |  |
| VR A15 (4)<br>20 M 1/66<br>10/19/67  |                               |  | 25a. REC'D. BY REGISTRAR<br>DATE <b>SEP 6 1967</b>  |  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b> |



MARYLAND STATE DEPARTMENT OF HEALTH

**Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201**

## CERTIFICATE OF DEATH

13119

**68 HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**10 HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

**10 FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|   |                                  |  |                                    |  |                                       |   |                     |
|---|----------------------------------|--|------------------------------------|--|---------------------------------------|---|---------------------|
| 1. PLACE OF DEATH<br>o. COUNTY<br><b>Wicomico</b>   |                                  | MARYLAND   |                                    | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>o. STATE<br><b>Delaware</b> |                                       | b. COUNTY<br><b>Sussex</b>  |                     |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>  |                                  | c. LENGTH OF STAY IN lb  |                                    | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Laurel</b>                    |                                       | d. STREET ADDRESS<br><b>1 Sycamore</b>                              |                     |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Peninsula General Hospital</b>   |                                  |  |                                    | e. IS RESIDENCE ON A FARM?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                    |                                       |   |                     |
| 3. NAME OF DECEASED<br>(Type or print)  | First<br><b>LULU</b>             | Middle<br><b>B.</b>  | Last<br><b>HEDGES</b>              | 4. DATE OF DEATH<br><b>SEPTEMBER 22 1967</b>   | Month<br><b>Sept</b>                  | Doy<br><b>22</b>  | Year<br><b>1967</b> |
| S. SEX<br><b>FEMALE</b>   | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>    | B. DATE OF BIRTH<br><b>1/24/89</b> | 9. AGE (In years last birthday)<br><b>78 yrs.</b>  | IF UNDER 1 YEAR<br>Months<br><b>0</b> | IF UNDER 24 HRS.<br>Doys<br><b>0</b>                                | Hours<br><b>0</b>   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>housewife</b>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>own home</b>   |                                    | 11. BIRTHPLACE (County & State, or foreign country)<br><b>New York</b>   |                                       | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                          |                     |
| 13. FATHER'S NAME<br><b>S. Edmund Fanning</b>   |                                  |  |                                    | 14. MOTHER'S MAIDEN NAME<br><b>Annie Alfreda Fournier</b>  |                                       |   |                     |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) <b>no</b>  |                                  | 16. SOCIAL SECURITY NO.<br><b>none</b>   |                                    | 17. INFORMANT<br><b>Mary L. Janosik, Laurel, Delaware</b>  |                                       | Address   |                     |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiorespiratory failure, Chemi-<br/>cal</b><br>1810<br>DUE TO<br>(b) <b>Myosarcoma of bladder</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>DUE TO<br>(c) |                                  |  |                                    |  |                                       |   |                     |
| INTERVAL BETWEEN ONSET AND DEATH<br><b>9 months</b>   |                                  |  |                                    |  |                                       |   |                     |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |                                  |  |                                    |  |                                       |   |                     |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, NOTIFY MEDICAL EXAMINER)   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b.)   |                                    |  |                                       |   |                     |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m.<br>p.m.<br><b>19</b>  |                                  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>of work <input type="checkbox"/> of work <input type="checkbox"/> |                                    | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>5th</b>                                 |                                       | 20f. (City or town) (County) (State)                                |                     |
| 21. I certify that (I) (this hospital) attended the deceased from <b>Jan 1967</b> to <b>Oct 22, 1967</b> , that (I) (we) last saw the deceased alive on <b>Oct 21, 1967</b> , and that death occurred at <b>7A M</b> , from causes and on the date stated above.  |                                  |  |                                    |  |                                       |   |                     |
| 22a. SIGNATURE<br><b>Walter DeLaney</b>   |                                  | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/>   |                                    | MED. DIRECTOR <input type="checkbox"/>   |                                       | STAFF PHYS. <input type="checkbox"/>                                |                     |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Walter DeLaney</b>   |                                  | 22d. ADDRESS<br><b>Wilmington Md.</b>  |                                    | 22e. DATE SIGNED<br><b>9/22/67</b>   |                                       |   |                     |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |                                  | 23b. DATE THEREOF<br><b>9/24/67</b>  |                                    | 23c. NAME OF CEMETERY OR CREMATORIAL ADDRESS<br><b>Odd Fellows Cemetery</b>  |                                       | 23d. LOCATION (City or Town) (County) (State)<br><b>Laurel Del.</b> |                     |
| 24. FUNERAL DIRECTOR,<br><b>John Sharroo</b>  |                                  |  |                                    | 25d. READ BY REGISTRAR<br><b>Charles Judge</b>   |                                       | 25e. REGISTRAR'S SIGNATURE  |                     |
|   |                                  |  |                                    | DATE<br><b>SEP 25 1967</b>   |                                       |   |                     |

1830-1831

1830-1831

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completed, fill in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove both papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

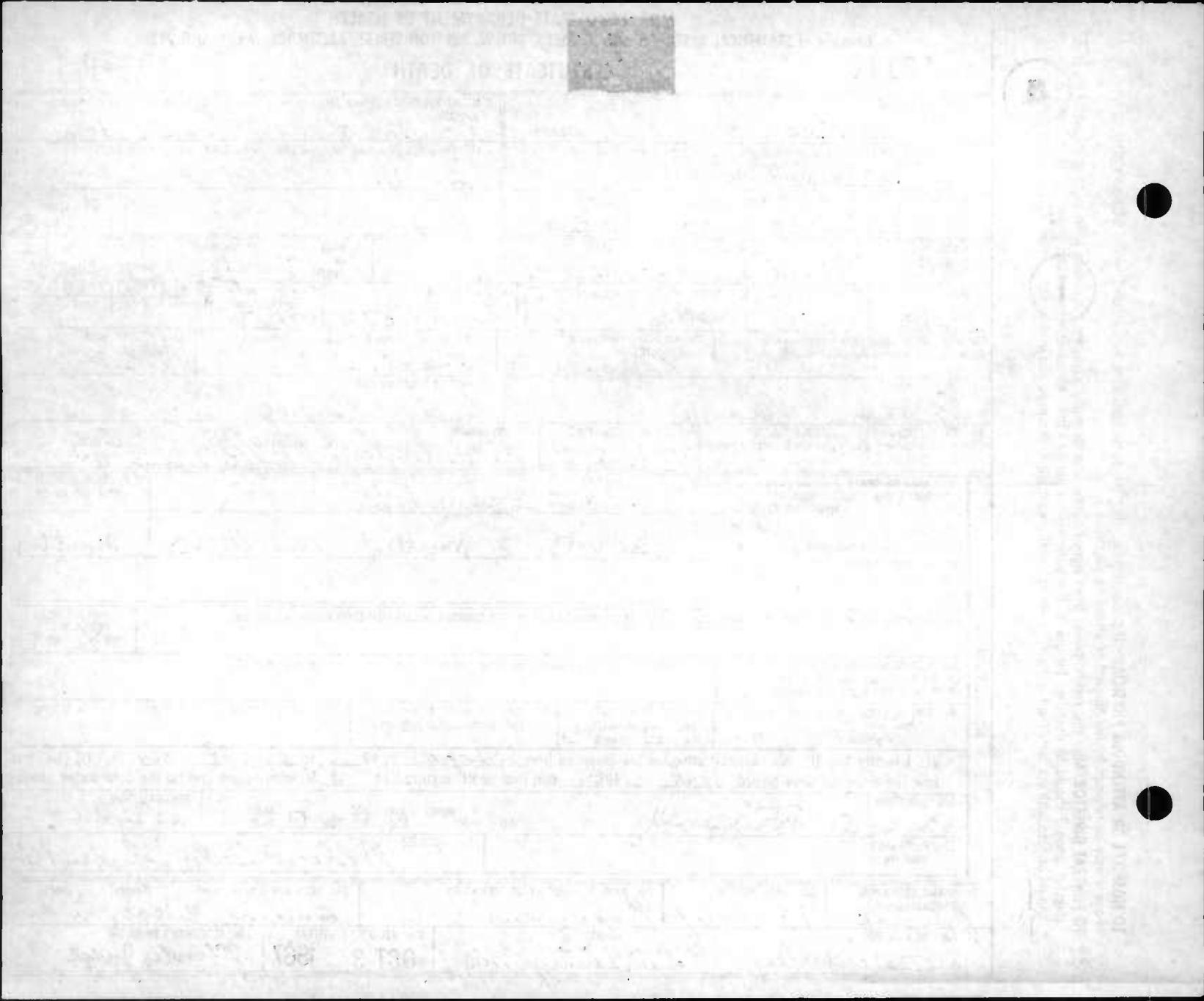
13116

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

13120

|  |                               |  |  |  |                                  |
|--|-------------------------------|--|--|--|----------------------------------|
| 1. PLACE OF DEATH<br>o. COUNTY <b>Wicomico</b> MARYLAND  |                               |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Worcester</b> |  |                                  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Salisbury</b>  |                               | c. LENGTH OF STAY IN lb  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Berlin</b> |                                  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <b>Peninsula General Hospital</b>   |                               |  | d. STREET ADDRESS <b>Pt #2</b>   |  |                                  |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                               |  |  |  |                                  |
| 3. NAME OF DECEASED (Type or print) <b>William James HENRY</b>   | First                         | Middle   | 4. DATE OF DEATH <b>SEPTEMBER 20 1967</b>  | Month  | Day Year                         |
| S. SEX <b>MALE</b>   | 6. COLOR OR RACE <b>NEGRO</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> b. DATE OF BIRTH <b>9-14-1872</b> | 8. WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> 9. AGE (In years lost birthday) <b>95 yrs.</b>              | IF UNDER 1 YEAR Months   | IF UNDER 24 HRS. Days Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)  |                               | 10b. KIND OF BUSINESS OR INDUSTRY <b>Laborer</b>   |  | 11. BIRTHPLACE (County & State, or foreign country) <b>Berlin</b>                              |                                  |
| 13. FATHER'S NAME <b>Emory Henry</b>   |                               |  | 14. MOTHER'S MAIDEN NAME <b>Lucy Payne</b>   |  |                                  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <b>4221</b> (If yes give war or dates of service)  |                               | 16. SOCIAL SECURITY NO. <b>317-14-8362</b>   |  | 17. INFORMANT <b>Lottie William</b> Address <b>4804 Janier Ave., Salisbury, Md.</b>            |                                  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Bronchial Pneumonia</b>  |                               |  | INTERVAL BETWEEN ONSET AND DEATH   |  |                                  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>ASC V.D. = multiple small strokes</b><br>(c) <b>months</b>  |                               |  |  |  |                                  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(o)   |                               |  |  |  |                                  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify MEDICAL EXAMINER)   |                               | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b.)                 |  |  |                                  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m. <b>19</b><br>p.m.  |                               | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>    | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg, etc.)  | 20f. (City or town) <b>Berlin</b><br>(County) <b>Worcester</b><br>(State) <b>Md.</b>           |                                  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>10 Sept</b> , 19 <b>67</b> , to <b>20 Sept</b> , 19 <b>67</b> , that (I) (we) last saw the deceased alive on <b>20 Sept</b> 19 <b>67</b> , and that death occurred at <b>7 1/2 M.</b> from causes and on the date stated above. |                               |  |  |  |                                  |
| 22a. SIGNATURE <b>Joseph C. Fitzgerald</b>   |                               |  | 22b. DATE SIGNED <b>22 Sept 67.</b>  |  |                                  |
| 22c. PHYSICIAN'S NAME (Type) <b>Medical Center Salisbury Md.</b>   |                               |  | 22d. ADDRESS   |  |                                  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>  |                               | 23b. DATE THEREOF <b>9-25-67</b>   | 23c. NAME OF CEMETERY OR CREMATORIAL <b>Evergreen</b>  | 23d. LOCATION (City or Town) <b>Berlin</b> (County) <b>Worcester</b> (State) <b>Md.</b>        |                                  |
| 24. FUNERAL DIRECTOR <b>Frederick B. Jolley</b>  |                               | ADDRESS <b>Jersey Rd. Et. a. 2<br/>Salisbury, Md.</b>  | 25a. REC'D BY REGISTRAR <b>OCT 3 1967</b>  | 25b. REGISTRAR'S SIGNATURE <b>Charles Judge</b>  |                                  |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

M

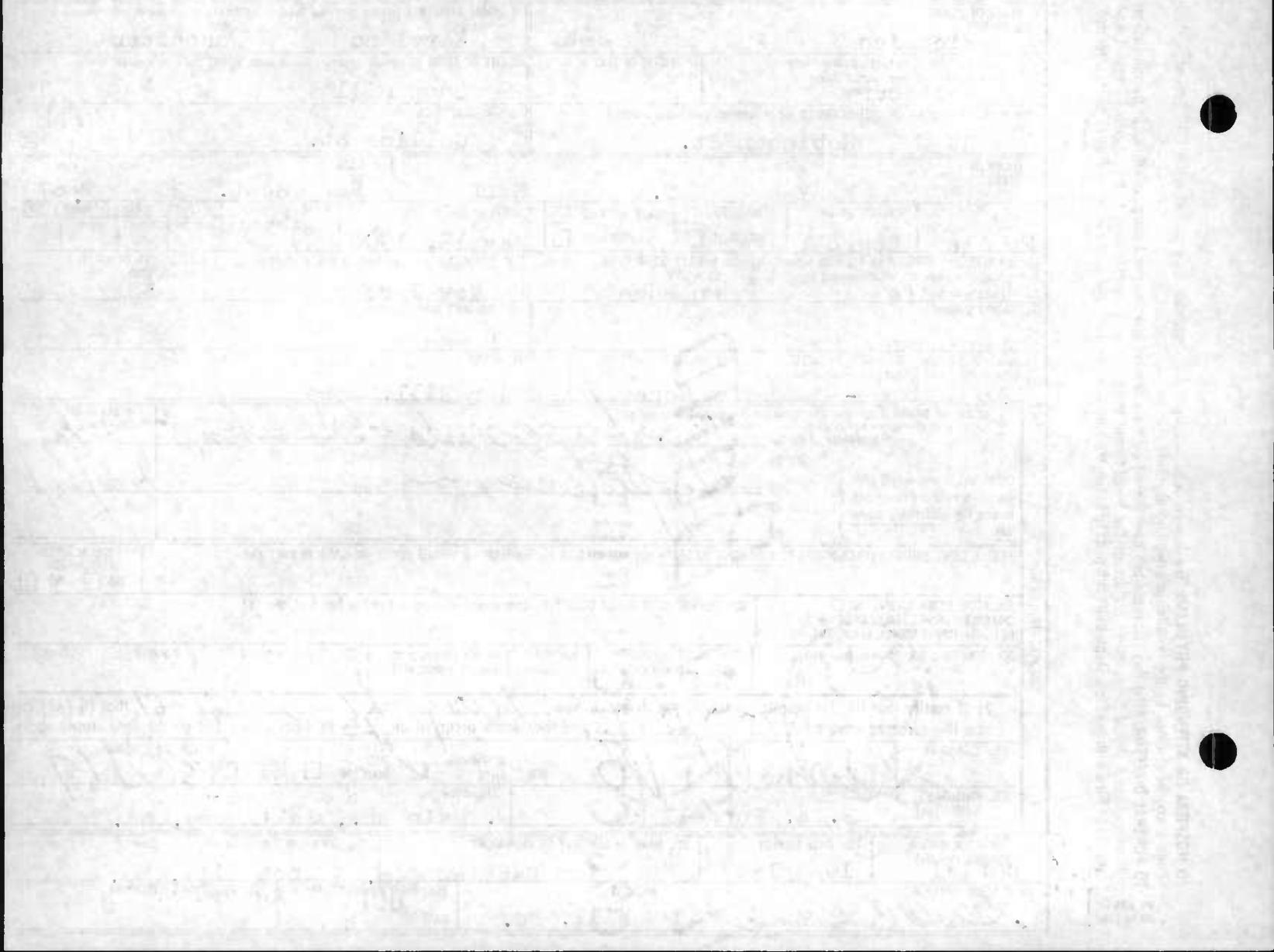
MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

13121

|   |                                  |  |   |
|---|----------------------------------|--|---|
| 1. PLACE OF DEATH<br>o. COUNTY<br><b>Wicomico</b> MARYLAND  |                                  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>o. STATE<br><b>Maryland</b> b. COUNTY<br><b>Worcester</b>             |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>  |                                  | c. LENGTH OF STAY IN lb  |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Rt # 2 Robinson St.</b>  |                                  | d. STREET ADDRESS<br><b>Collins St.</b>  |   |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                  |  |   |
| 3. NAME OF DECEASED (Type or print)<br><b>MARY T. HILL</b>  |                                  | First  | Middle  |
| 4. DATE OF DEATH<br>Month Day Year<br><b>Sept. 30 1967</b>  | Lost                             | Month  | Day   |
| S. SEX<br><b>Female</b>   | 6. COLOR OR RACE<br><b>Negro</b> | 7. MARRIED<br><input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>May 15, 1908</b>   |
| 9. AGE (In years lost birthday)<br><b>59 yrs.</b>   |                                  | 10. KIND OF BUSINESS OR INDUSTRY<br><b>Own Home</b>  | 11. BIRTHPLACE (County & State, or foreign country)<br><b>New Jersey</b>                    |
| 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |                                  | 13. FATHER'S NAME<br><b>Unknown</b>  |   |
| 14. MOTHER'S MAIDEN NAME<br><b>Unknown</b>  |                                  | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>No</b>   |   |
| 16. SOCIAL SECURITY NO.<br><b>None</b>  |                                  | 17. INFORMANT<br><b>Major Hill, Son</b>  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>331X</b> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b) DUE TO<br>(c) |                                  | Cerebrovascular Accident<br>Hypertension<br>Indefinite   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(o)  |                                  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m.<br>p.m. 19  |                                  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>of work <input type="checkbox"/> of work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>1 Aug 1967</b> |
| 21. I certify that (I) (this hospital) attended the deceased from <b>30 Sep 1967</b> to <b>30 Sep 1967</b> , that (I) (we) last saw the deceased alive on <b>30 Sep 1967</b> and that death occurred at <b>6 a.m.</b> from causes and on the date stated above.               |                                  | 20f. (City or town) (County) (State)   |   |
| 22a. SIGNATURE<br><b>E. A. Purnell MD</b>   |                                  | M.D. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                                      | 22b. DATE SIGNED<br><b>30 Oct 67</b>  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>E. A. Purnell MD</b>   |                                  | 22d. ADDRESS<br><b>W. Main St., Salisbury, Md.</b>   |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |                                  | 23b. DATE THEREOF<br><b>10/3/1967</b>  | 23c. NAME OF CEMETERY OR CREMATORIAL ADDRESS<br><b>Mt. Zion Baptist Cem. Snow Hill, Md.</b> |
| 24. FUNERAL DIRECTOR<br><b>Gerald C. Bound</b>  |                                  | 25a. REG'D BY REGISTRAR<br><b>OCT 5 1967</b>   | 25b. REGISTRAR'S SIGNATURE<br><b>J. J. J.</b>   |

FIGURE 10. SURVEYED



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 should be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled out, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

# MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

13118

## CERTIFICATE OF DEATH

13122

|  |  |   |  |
|--|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY Wicomico  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution, residence before admission)<br>a. STATE Maryland                            |  |
|  |  | b. COUNTY Wicomico  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury   |  | c. LENGTH OF STAY IN lb Adm. In ld 9/5/67   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Peninsula General Hospital  |  | d. STREET ADDRESS 703 Riverside Road  |  |
| 3. NAME OF DECEASED (Type or print) HARRY LEE  |  | 4. DATE OF DEATH Month Day Year September 10 1967   |  |
| 5. SEX Male  |  | 6. COLOR OR RACE White  |  |
| 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>  |  | 8. DATE OF BIRTH May 25, 1893   |  |
| WIDOWED <input type="checkbox"/>   |  | DIVORCED <input type="checkbox"/>   |  |
| 9. AGE (In years last birthday) 74 yrs.  |  | 10. IF UNDER 1 YEAR Months Days Hours Min.  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)  |  | 10b. KIND OF BUSINESS OR INDUSTRY   |  |
| 11. BIRTHPLACE (County & State, or foreign country) Sussex County, Delaware  |  | 12. CITIZEN OF WHAT COUNTRY? USA  |  |
| 13. FATHER'S NAME Peter C. Hitchens  |  | 14. MOTHER'S MAIDEN NAME Martha Phillips  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) No   |  | 16. SOCIAL SECURITY NO. 17. INFORMANT 215-18-4407-81 Mrs. Aline M. Crowley (Daughter) Address 416 Wilkins Street, Salisbury, Maryland |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)  |  | Cerebral Thrombosis   |  |
| 334 X<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } (b)  |  | DUE TO  |  |
| } (c)  |  | DUE TO  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(e)   |  | INTERVAL BETWEEN ONSET AND DEATH 5 days   |  |
| 20d. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) N/A                                      |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. 19  |  | 20d. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |  |
| 20e. (City or town) (County) (State)   |  |   |  |
| 21. I certify that (I) (this hospital) attended the deceased from....., 1967, to....., 1967, that (I) (we) last saw the deceased alive on....., 1967, and that death occurred at 1 AM, from the causes and on the date stated above. |  | 22b. DATE SIGNED Sept. 11 /1967   |  |
| 22e. SIGNATURE William D. Gray M.D.  |  | 22d. ADDRESS 334 Camden Ave., Salisbury, Maryland   |  |
| 22c. PHYSICIAN'S NAME (Type) Dr. William D. Gray   |  |   |  |
| 23e. BURIAL, CREMATION, REMOVAL (Specify) Burial   |  | 23b. DATE THEREOF Sept. 12, 1967  |  |
| 23c. NAME OF CEMETERY OR CREMATORIALy Parsons Cemetery   |  | 23d. LOCATION (City, town or county) (State) Salisbury, Maryland  |  |
| 24. FUNERAL DIRECTOR'S SIGNATURE ADDRESS HOLLOWAY & COMPANY, SALISBURY, MARYLAND   |  | 25e. REC'D BY REGISTRAR 25b. REGISTRAR'S SIGNATURE DATE SEP 13 1967 Charles Judge   |  |

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED BY SOURCE

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED BY SOURCE

*17*  
10 HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.

10 FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

*M*

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13119

CERTIFICATE OF DEATH

13123

|   |   |  |   |   |  |  |
|---|---|--|---|---|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Wicomico</b> MARYLAND  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b> b. COUNTY<br><b>Worcester</b>             |   |   |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>  | c. LENGTH OF STAY IN lb                                 | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Snow Hill</b>   |   |   |  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Peninsula General Hospital</b>   |   | d. STREET ADDRESS<br><b>402 Circle Drive</b>   |   |   |  |  |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |  |   |   |  |  |
| 3. NAME OF<br>DECEASED<br>(Type or print)<br><b>Elizabeth</b>   | First<br><b>J.</b>                                      | Middle<br><b>Holloway</b>  | Last<br><b>September 25 1967</b>  |   |  |  |
| 4. DATE<br>OF<br>DEATH<br><b>September 25 1967</b>  | Month<br><b>September</b>                               | Day<br><b>25</b>   | Year<br><b>1967</b>   |   |  |  |
| 5. SEX<br><b>Female</b>   | 6. COLOR OR RACE<br><b>White</b>                        | 7. MARRIED<br>NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/>  | 8. DATE OF BIRTH<br><b>July 17 1901</b>   |   |  |  |
| 9. AGE (In years<br>last birthday)<br><b>66 yrs.</b>  | 10. IF UNDER 1 YEAR<br>Months<br><b>6</b>               | 11. IF UNDER 24 HRS.<br>Days<br><b>6</b>   | 12. IF UNDER 24 HRS.<br>Hours<br><b>0</b>   |   |  |  |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br><b>Housewife</b>  | 10b. KIND OF BUSINESS OR<br>INDUSTRY<br><b>Own Home</b> | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Newark Delaware</b>  |   |   |  |  |
| 13. FATHER'S NAME<br><b>Charles H. Tarrance</b>   | 14. MOTHER'S MAIDEN NAME<br><b>Bessie Stetson</b>       | 12. CITIZEN OF WHAT<br>COUNTRY?<br><b>U.S.A.</b>   |   |   |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)<br><b>No</b>   | 16. SOCIAL SECURITY NO.<br><b>213 22 6853</b>           | 17. INFORMANT<br><b>William H. Holloway, Snow Hill Md.</b>   | Address   |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Metastatic carcinoma of breast</b> INTERVAL BETWEEN<br>ONSET AND DEATH<br><b>3 mos -</b>                                    |   |  |   |   |  |  |
| Conditions, if any, which gave<br>rise to immediate cause (a),<br>stating the underlying cause<br>last. (b) _____<br>DUE TO _____<br>(c) _____<br>DUE TO _____  |   |  |   |   |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |   |  |   |   |  |  |
| 20a. MEDICAL CERTIFICATION<br>ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |   |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m.<br>p.m. <b>19</b>   |   | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm,<br>factory, street, office bldg., etc.)<br><b>917</b> | 20f. (City or town)<br><b>9125</b>  | (County)<br><b>1967</b>                                | (State)<br><b>that (I) (we) last<br/>saw the deceased alive an<br/>19, and that death occurred at 7:00 P.M., from causes and on the date stated above.</b> |
| 21. I certify that (I) (this hospital) attended the deceased from <b>9/7</b> , 1967, to <b>9/25</b> , 1967, that (I) (we) last<br>saw the deceased alive an <b>19</b> , and that death occurred at <b>7:00 P.M.</b> , from causes and on the date stated above. |   | 22a. SIGNATURE<br><b>William P. Sudder</b>   |   | M.D. ATTENDING PHYS. <input type="checkbox"/><br>MED. DIRECTOR <input type="checkbox"/><br>STAFF PHYS. <input type="checkbox"/> | 22b. DATE SIGNED<br><b>9/26/67</b>                     |  |
| 22c. PHYSICIAN'S<br>NAME (Type)<br><b>William P. Sudder</b>   |   | 22d. ADDRESS   |   |   |  |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>   |   | 23b. DATE THEREOF<br><b>Sept. 28 1967</b>  | 23c. NAME OF CEMETERY OR CREMATORIUM<br><b>Old School Baptist</b>                       | 23d. LOCATION (City or Town)<br><b>Snow Hill Md.</b>  | (County)<br><b>1967</b>                                |  |
| 24. FUNERAL DIRECTOR<br><b>James Flynn</b>  |   | ADDRESS<br><b>Snow Hill Md.</b>  |   | 25a. REC'D BY REGISTRAR<br><b>SEP 28 1967</b>   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles J. Sudder</b> |  |
| VR A15<br>20 M 1/2  |   | DATE<br><b>SEP 28 1967</b>   |   |   |  |  |

100-10-17201167

100-10-17201167  
100-10-17201167  
100-10-17201167

FOR STATE  
HEALTH DEPT.

To DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with farm P.M. Page 5 may be retained for your files.

To FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in an event within 72 hours of death.

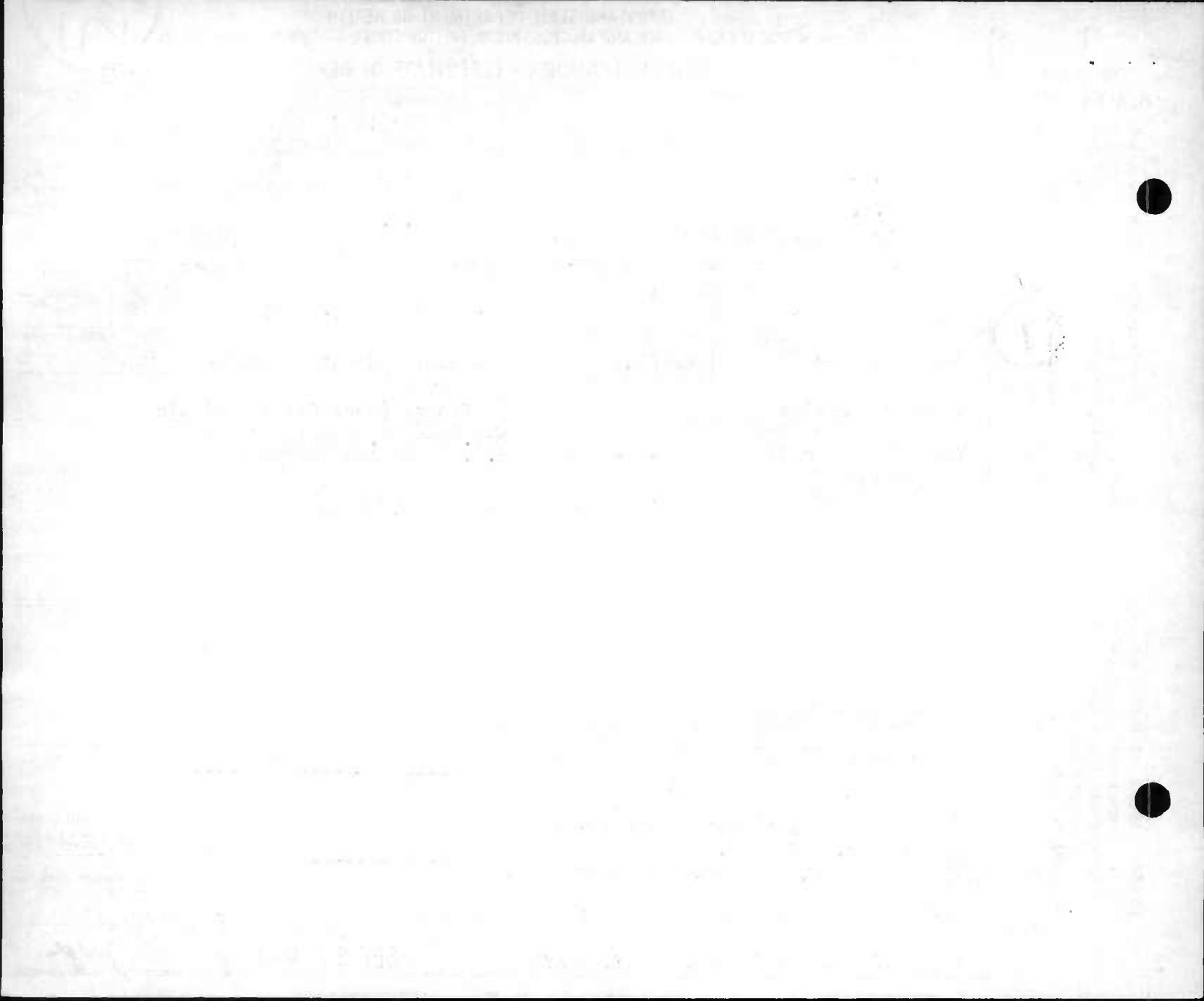
MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13120

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

13124

|   |                               |   |  |   |  |  |
|---|-------------------------------|---|--|---|--|--|
| 1. PLACE OF DEATH<br>o. COUNTY <b>Wicomico</b><br>MARYLAND  |                               | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>o. STATE <b>Maryland</b><br>b. COUNTY <b>Wicomico</b>              |  |   |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Hebron</b>   | c. LENGTH OF STAY IN 1b       | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Hebron</b>   | d. STREET ADDRESS<br><b>R.D.#1</b>                                     |   |  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>R.D.#1</b><br><b>Levin Dashiell Road</b>   |                               | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |   |  |  |
| 3. NAME OF DECEASED<br>(Type or print)  | First <b>EDWARD</b>           | Middle <b>CLIFFORD</b>  | Last <b>HOPKINS</b>  |   |  |  |
| 4. DATE OF DEATH<br><b>September 27 1967</b>  | Month                         | Day   | Year   |   |  |  |
| 5. SEX <b>Male</b>  | 6. COLOR OR RACE <b>White</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH<br><b>December 18, 1915</b>                           | 9. AGE (In years<br>lost birthday)<br><b>51 yrs.</b>                            | IF UNDER 1 YEAR<br>Months                          | IF UNDER 24 HRS.<br>Days Hours Min.  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) -<br><b>Self employed</b>   |                               | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Roofing</b>   |  | 11. BIRTHPLACE (State or foreign country)<br><b>Wicomico County, Maryland</b>   | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>         |  |
| 13. FATHER'S NAME<br><b>Clifford Hopkins</b>  |                               |   | 14. MOTHER'S MAIDEN NAME<br><b>Elnora (Nora Elen) Phippin</b>          |   |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) <b>Yes</b>   |                               | 16. SOCIAL SECURITY NO.<br><b>War II 214-10-9587</b>  |  | 17. INFORMANT<br><b>Mrs. Ruth P. Hopkins (Wife)</b><br>R.D.#1, Hebron, Maryland |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>4201</b><br>DUE TO <b>Coronary occlusion</b><br>Conditions, if any, which gave rise to immediate cause (a).<br>stating the underlying cause last. (b) _____<br>DUE TO _____<br>(c) _____  |                               |   |  |   |  | INTERVAL BETWEEN ONSET AND DEATH   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |                               |   |  |   |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |                               | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |   |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. _____<br>p.m. <b>19</b>   |                               | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) <b>Salisbury</b>  | (County) <b>Wicomico</b>                           | (State) <b>Maryland</b>  |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input checked="" type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |                               |   |  |   |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/><br><b>Philip A. Insley</b> M.D.  |
|   |                               |   |  |   |  | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/><br>Address (Street, city, town, or county) <b>116 E. Main St., Salisbury, Md.</b> |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>   |                               | 23b. DATE THEREOF<br><b>September 30, 1967</b>  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Wicomico Memorial Park</b>  | 23d. LOCATION (City or Town) (County) (State)<br><b>Salisbury, Maryland</b>     |  |  |
| 24. FUNERAL DIRECTOR<br><b>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</b>  |                               | ADDRESS   |  | 25a. REC'D BY REGISTRAR<br><b>SEP 29 1967</b>                                   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b> |  |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and only every 72 hours after death.

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MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

13125

|  |                               |  |   |                                       |  |
|--|-------------------------------|--|---|---------------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Wicomico</b>  |                               |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b>  |                                       |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>   |                               | c. LENGTH OF STAY IN lb<br><b>72 days</b>                    |   | b. COUNTY<br><b>Wicomico</b>          |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Deer's Head State Hospital</b>  |                               |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Bivalve</b>  |                                       |  |
|  |                               |  | d. STREET ADDRESS<br>- - -  |                                       |  |
| e. IS RESIDENCE ON A FARM?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |                               |  | 22-1  |                                       |  |
| 91   |                               |  |   |                                       |  |
| 3. NAME OF DECEASED<br>(Type or print)<br><b>WILLIAM RODNEY HORSMAN</b>  |                               |  | First   | Middle                                | Last   |
| 4. DATE OF DEATH<br>Month<br><b>9</b>  |                               | Month<br><b>21</b>   |   | Year<br><b>1967</b>                   |  |
| S. SEX<br><b>M</b>   | 6. COLOR OR RACE<br><b>W.</b> | 7. MARRIED<br>WIDOWED<br><input checked="" type="checkbox"/> | NEVER MARRIED<br>DIVORCED<br><input type="checkbox"/>   | 8. DATE OF BIRTH<br><b>10/14/1888</b> | 9. AGE (In years<br>last birthday)<br><b>78 yrs.</b>                       |
| 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Farmer</b>  |                               |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Own Farm</b>  |                                       | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Wicomico, Md</b> |
| 13. FATHER'S NAME<br><b>James W. P. Horzman</b>  |                               |  | 14. MOTHER'S MAIDEN NAME<br><b>Sarah Anderson</b>   |                                       |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) <b>No</b>   |                               |  | 16. SOCIAL SECURITY NO.<br><b>920-01-2846</b>   |                                       |  |
| 17. INFORMANT<br><b>Nellie Horzman</b>   |                               |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>Laennec's cirrhosis (far advanced)</b>                                     |                                       |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br><b>5811</b>  |                               |  | DUE TO<br>(b)<br>DUE TO<br>(c)  |                                       |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><b>Intertrochanteric fracture, right hip</b>   |                               |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>Years</b>  |                                       |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |                               |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><b>20d. INJURY OCCURRED<br/>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/></b> |                                       |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m.<br>p.m.<br><b>19</b>   |                               |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town)<br>(County)<br>(State)  |                                       |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>July 11</b> , 1967, to <b>September 21</b> , 1967, that (I) (we) last saw the deceased alive on <b>September 21</b> , 1967, and that death occurred at <b>9:00 AM</b> , from causes and on the date stated above. |                               |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                       |  |
| 22a. SIGNATURE<br><b>C. H. Winnacott</b>   |                               |  | 22b. DATE SIGNED<br><b>9/21/67</b>  |                                       |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>C. H. Winnacott, M. D.</b>  |                               |  | 22d. ADDRESS<br><b>Deer's Head State Hospital, Salisbury,</b>   |                                       |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>  |                               |  | 23b. DATE THEREOF<br><b>9/13/67</b>   |                                       |  |
| 23c. NAME OF CEMETERY OR CREMATORIAL<br>ADDRESS<br><b>Bivalve Cem.</b>   |                               |  | 23d. LOCATION (City or Town)<br>(County)<br>(State)<br><b>Bivalve, Wicomico, Md.</b>  |                                       |  |
| 24. FUNERAL DIRECTOR<br><b>E. Massie Bivalve, Md.</b>  |                               |  | 25a. REC'D BY REGISTRAR<br>DATE <b>SEP 25 1967</b>  |                                       |  |
|  |                               |  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |                                       |  |
| 10/19/67   |                               |  | VR A15 (4)<br>25M 1/67  |                                       |  |

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**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**Page 4 may be retained by the hospital or attending physician.**  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of Statistical Research and Records, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13122

## CERTIFICATE OF DEATH

13126

|   |                               |  |  |  |                                    |   |  |               |
|---|-------------------------------|--|--|--|------------------------------------|---|--|---------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Wicomico</b> MARYLAND   |                               |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Md.</b> b. COUNTY <b>Somerset</b> |  |                                    |   |  |               |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>  |                               | c. LENGTH OF STAY IN lb  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Rural Princess Anne</b> |                                    |   |  |               |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Peninsula General Hospital</b>   |                               |  | e. STREET ADDRESS  |  |                                    | f. IS RESIDENCE ON A FARM?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |               |
| 3. NAME OF DECEASED<br>(Type or print)  | First <b>ERNEST</b>           | Middle <b>James</b>  | Last <b>Howard</b>   | 4. DATE OF DEATH   | Month <b>September</b>             | Day <b>29</b>   | Year <b>1967</b>                         |               |
| 5. SEX <b>Male</b>  | 6. COLOR OR RACE <b>White</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                                  | 8. DATE OF BIRTH <b>Dec 3 1878</b>   | 9. AGE (In years<br>lost birthday) <b>88</b><br>yrs.   | IF UNDER 1 YEAR<br>Months <b>0</b> | Days <b>0</b>   | Hours <b>0</b>                           | Min. <b>0</b> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Farmer</b>  |                               | 10b. KIND OF BUSINESS OR INDUSTRY  |  | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Cesa Hall Ya.</b>                                    |                                    |   | 12. CITIZEN OF WHAT COUNTRY? <b>U.S.</b> |               |
| 13. FATHER'S NAME<br><b>John Howard</b>   |                               |  | 14. MOTHER'S MAIDEN NAME<br><b>Emma Henderson</b>  |  |                                    |   |  |               |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)  |                               | 16. SOCIAL SECURITY NO.  |  | 17. INFORMANT<br><b>Mrs Mary Howard, Route 2, Princess Anne Md.</b>  |                                    |   |  |               |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Stroke</b> DUE TO <b>Arteriosclerotic cerebral vascular disease</b> INTERVAL BETWEEN ONSET AND DEATH <b>3 days.</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (b) DUE TO <b>Arteriosclerotic cerebral vascular disease</b> last (c) <b>hypertension</b> |                               |  |  |  |                                    |   |  |               |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><b>Diarrhea &amp; Anemia</b>  |                               |  |  |  |                                    |   |  |               |
| 20a. MEDICAL CERTIFICATION<br>ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, NOTIFY MEDICAL EXAMINER)  |                               | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br>20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) |  |  |                                    |   |  |               |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m. p.m. <b>19</b>  |                               | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>  |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>9/26/67</b>                       |                                    | 20f. (City or town), (County), (State)  |  |               |
| 21. I certify that (I) (this hospital) attended the deceased from <b>9/28/67</b> , 1967, to <b>9/29/67</b> , 1967, that (I) (we) last saw the deceased alive on <b>9/28/67</b> , 1967, and that death occurred at <b>5 a.m.</b> from causes and on the date stated above.   |                               |  |  |  |                                    |   |  |               |
| 22a. SIGNATURE<br><b>Oswald Burton</b>  |                               | 22b. DATE SIGNED<br><b>9/29/67</b>   |  |  |                                    |   |  |               |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Oswald Burton</b>  |                               | 22d. ADDRESS<br><b>Medical Center, Salisbury Maryland</b>  |  |  |                                    |   |  |               |
| 23g. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>   |                               | 23b. DATE THEREOF<br><b>10/1/67</b>  |  | 23c. NAME OF CEMETERY OR CREMATORIUM<br><b>Beechwood</b>   |                                    | 23d. LOCATION (City or Town) (County) (State)<br><b>Princess Anne Somerset Md.</b>                |  |               |
| 24. FUNERAL DIRECTOR<br><b>James Herman Princess Anne</b>   |                               | ADDRESS  |  | 25a. RECD BY REGISTRAR<br>DATE <b>OCT 3 1967</b>   |                                    | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |  |               |

1974 CIVILIAN DEFENSE INFORMATION CENTER - WASHINGTON D. C.

19720-32-310418Z



## MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

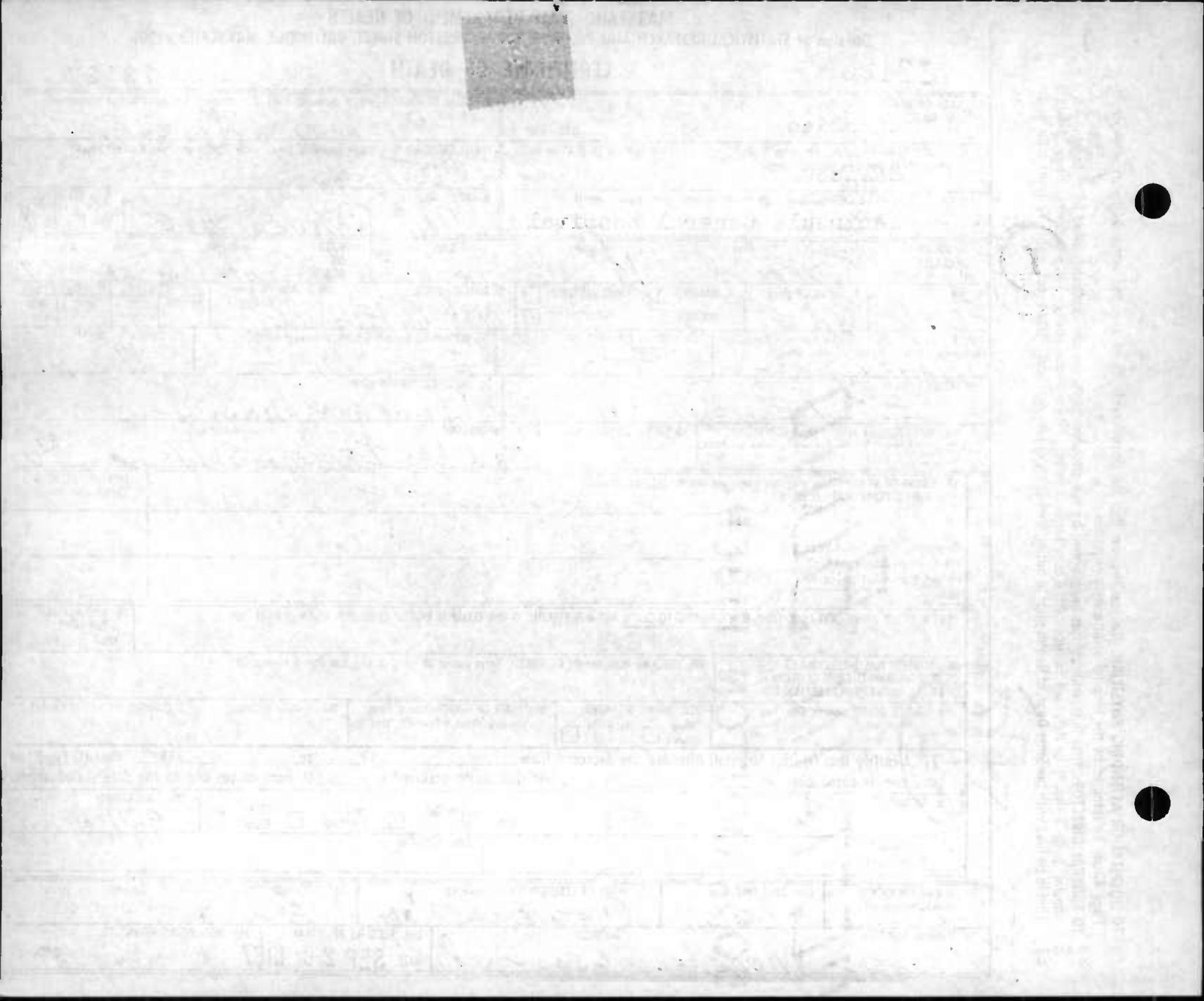
13123

## CERTIFICATE OF DEATH

13127

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 24 hours after death.

|   |                               |  |  |
|---|-------------------------------|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Wicomico</b><br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>  |                               | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>MARYLAND</b><br>b. COUNTY <b>Wicomico</b>                 |  |
| c. LENGTH OF STAY IN lb   |                               | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Peninsula General Hospital</b>   |                               | d. STREET ADDRESS<br><b>717 Camden Ave</b>   |  |
| 3. NAME OF DECEASED (Type or print) <b>Katherine M. Tretton</b>   |                               | First  | Middle   |
| 4. DATE OF DEATH <b>September 13 1967</b>   |                               | Month  | Day Year   |
| 5. SEX <b>FEMALE</b>  | 6. COLOR OR RACE <b>WHITE</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>    | B. DATE OF BIRTH <b>Nov. 6, 1904</b>   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>HOMEMAKER -</b>   |                               | 10b. KIND OF BUSINESS OR INDUSTRY  | 11. BIRTHPLACE (County & State, or foreign country)<br><b>BALTIMORE MD -</b>           |
| 13. FATHER'S NAME <b>E.T. KERNAN</b>  |                               | 14. MOTHER'S MAIDEN NAME <b>CLARA Johnson -</b>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)   |                               | 16. SOCIAL SECURITY NO.  | 17. INFORMANT <b>Mr. Leo Iretton - SALISBURY MD</b>                                    |
|   |                               | Address  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>1621</b><br>DUE TO <b>Caronarotitis - 2° S</b>  |                               | INTERVAL BETWEEN ONSET AND DEATH   |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (b) <b>ast cold ex. fl. lung</b><br>last. (c) <b>10 mos -</b>  |                               |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |                               |  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                               | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b.)   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m. <b>p.m.</b> 19  |                               | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>of work <input type="checkbox"/> of work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                 |
| 20f. (City or town) <b>BALTIMORE</b> (County) <b>MARYLAND</b> (State) <b>MARYLAND</b>   |                               |  |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>19</b> to <b>19</b> , that (I) (we) last saw the deceased alive on <b>19</b> , and that death occurred at <b>6105 M.</b> from causes and on the date stated above. |                               |  |  |
| 22a. SIGNATURE <b>Nevine W. Trett</b>   |                               | M.D. <input type="checkbox"/> ATTENDING PHYS.<br><b>Nevine W. Trett</b>  | MED. DIRECTOR <input checked="" type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |
| 22c. PHYSICIAN'S NAME (Type) <b>Nevine W. Trett</b>   |                               | 22d. ADDRESS   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial 9/18/67</b>   |                               | 23b. DATE THEREOF <b>9/18/67</b>   | 23c. NAME OF CEMETERY OR CREMATORIAL <b>CATHEDRAL CEM.</b>                             |
| 23d. LOCATION (City or Town) <b>BALTIMORE</b> (County) <b>MARYLAND</b> (State) <b>MARYLAND</b>  |                               | 25a. REC'D BY REGISTRAR  |  |
| 24. FUNERAL DIRECTOR <b>MICHAEL WIEDEFIELD - 6500 York Rd</b>   |                               | ADDRESS  | 25b. REGISTRAR'S SIGNATURE <b>Charles Judge</b>  |
| VR A15 (4)<br>20 M 1/66   |                               | DATE <b>SEP 20 1967</b>  |  |



## MARYLAND STATE DEPARTMENT OF HEALTH

Division of Statistical Research and Records, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13124

## CERTIFICATE OF DEATH

13128

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|   |   |   |   |
|---|---|---|---|
| 1. PLACE OF DEATH<br>o. COUNTY <u>Wicomico</u> MARYLAND   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>WESLEY</u> |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Salisbury</u> c. LENGTH OF STAY IN 1b   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Town of Newmarket</u>                                 |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>Peninsula General Hospital</u>   |   | d. STREET ADDRESS   |   |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |   |   |   |
| 3. NAME OF DECEASED (Type or print) <u>CHARLES</u>  | First <u>C</u>  | Middle <u>I</u>   | Last <u>JOHNSON</u>   |
| 4. DATE OF DEATH <u>Sept 24 1967</u>  | Month   | Doy   | Year  |
| 5. SEX <u>Male</u>  | 6. COLOR OR RACE <u>Negro</u>   | 7. MARRIED<br>WIDOWED <input type="checkbox"/> <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> DIVORCED        | 8. DATE OF BIRTH <u>Feb. 10, 1903</u>                                       |
| 9. AGE (In years last birthday) <u>4 yrs.</u>   | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>None</u> | 10b. KIND OF BUSINESS OR INDUSTRY <u>—</u>  | 11. BIRTHPLACE (County & State, or foreign country) <u>Berlin, Maryland</u> |
| 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>  | 13. FATHER'S NAME <u>Charles Johnson Sr</u>   |   |   |
| 14. MOTHER'S MAIDEN NAME <u>Haney Waters</u>  | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u>                             |   |   |
| 16. SOCIAL SECURITY NO. <u>—</u>  | 17. INFORMANT <u>Mrs Berwick Waters, Novak</u>  | Address   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |   | INTERVAL BETWEEN ONSET AND DEATH  |   |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>241X</u> DUE TO <u>ACUTE PULMONARY EDEMA</u>   |   | <u>1/2 hr</u>   |   |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (b) DUE TO <u>STATUS ASTHMATICUS</u>   |   | <u>4 Hours</u>  |   |
| stating the underlying cause (c) <u>lost.</u>   |   |   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |   |   |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. <u>19</u>  |   | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>                                 | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)      |
| 20f. (City or town) <u>(County) (State)</u>   |   |   |   |
| 21. I certify that (I) (this hospital) attended the deceased from <u>July 15, 1967</u> to <u>Sep 23, 1967</u> , that (I) (we) last saw the deceased alive on <u>Sep 23, 1967</u> , and the death occurred at <u>5:30 AM</u> , from causes and on the date stated above. |   |   |   |
| 22a. SIGNATURE <u>Robert L. Lamar</u>   |   | 22b. DATE SIGNED <u>9/24/67</u>   |   |
| 22c. PHYSICIAN'S NAME (Type) <u>ROBERT L. LAMAR</u>   |   | 22d. ADDRESS <u>1043197 Snouffville, Md.</u>  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>   |   | 23b. DATE THEREOF <u>9/25/1967</u>  | 23c. NAME OF CEMETERY OR CREMATORIAL <u>Cold Springs Cem.</u>               |
| 23d. LOCATION (City or Town) <u>GROSVENOR MD</u>  |   | (County) (State)  |   |
| 24. FUNERAL DIRECTOR <u>James F. Dennis</u>   |   | 25a. ADDRESS <u>5 Raw Hill, MD</u>  | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u>                             |
| VR A15 (4)<br>20 M 1/66   |   | DATE <u>SEP 27 1967</u>   | 25c. REC'D BY REGISTRAR   |

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**MARYLAND STATE DEPARTMENT OF HEALTH**  
**DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201**

**CERTIFICATE OF DEATH**

13125

13129

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|  |  |  |   |
|--|--|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Wicomico</b> MARYLAND   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b>   |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>   | c. LENGTH OF STAY IN lb<br><b>5 days</b> | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Princess Anne</b>   | b. COUNTY<br><b>Somerset</b>  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Deer's Head State Hospital</b>  |  | d. STREET ADDRESS<br><b>Rt. 3, Box 203</b>   |   |
| e. IS ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |   |
| 3. NAME OF DECEASED<br>(Type or print)   | First<br><b>MARY</b>                     | Middle<br><b>L.</b>  | 4. DATE OF DEATH<br>Month<br><b>9</b> Doy<br><b>10</b> Year<br><b>1967</b>  |
| 5. SEX<br><b>F</b>   | 6. COLOR OR RACE<br><b>C</b>             | 7. MARRIED<br>WIDOWED <input checked="" type="checkbox"/>  | NEVER MARRIED <input type="checkbox"/><br>DIVORCED <input type="checkbox"/>   |
| 8. DATE OF BIRTH<br><b>1/15/1890</b>   |  | 9. AGE (In years lost birthday)<br><b>77 yrs.</b>  | IF UNDER 1 YEAR<br>Months<br><b>0</b>   |
| 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Retired</b>   |  | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Virginia</b>   | IF UNDER 24 HRS.<br>Days<br><b>0</b>  |
| 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  | 13. FATHER'S NAME<br><b>?</b>  |   |
| 14. MOTHER'S MAIDEN NAME<br><b>?</b>   |  | 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) (If yes give war or dates of service)   |   |
| 16. SOCIAL SECURITY NO.  |  | 17. INFORMANT<br><b>Lottie Anderson, Camden N.J.</b>   | Address   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>443X</b> Cerebral vascular accident  |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>15 min.</b>   |   |
| DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause<br>{<br><b>b</b> ) Hypertensive arteriosclerotic cardiovascular disease<br>DUE TO<br>(c)  |  | Years  |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |  |  |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m.<br>p.m.<br><b>19</b>   |  | 20d. INJURY OCCURRED<br>White <input type="checkbox"/> Not White <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>20f. (City or town) (County) (State)</b> |
| 21. I certify that (I) (this hospital) attended the deceased from <b>September 5, 1967</b> , to <b>September 10 1967</b> , that (I) (we) last saw the deceased alive on <b>September 10 1967</b> , and that death occurred at <b>2P</b> M, from causes and on the date stated above. |  |  |   |
| 22a. SIGNATURE<br><b>A. C. Mitchell</b>  |  | 22b. DATE SIGNED<br><b>9/11/67</b>   |   |
| 22c. PHYSICIAN'S NAME (Type)<br><b>A. C. Mitchell, M.D.</b>  |  | 22d. ADDRESS<br><b>Maryland</b><br><b>Deer's Head State Hospital, Salisbury,</b>   |   |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>  | 23b. DATE THEREOF<br><b>9/17/67</b>      | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>St James</b>  | 23d. LOCATION (City or Town) (County) (State)<br><b>Oriole, Maryland</b>  |
| 24. FUNERAL DIRECTOR<br><b>William H. James Jr. Princess Anne, Md</b>  |  | ADDRESS  | 25a. REC'D BY REGISTRAR<br><b>Charles Judge</b>   |
|  |  |  | 25b. REGISTRAR'S SIGNATURE<br><b>DATE SEP 14 1967</b>   |

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**MARYLAND STATE DEPARTMENT OF HEALTH**  
**DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201**

**CERTIFICATE OF DEATH**

13130

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.  
 Page 4 may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in no event within 72 hours after death.

|   |   |   |   |
|---|---|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Wicomico</b><br>MARYLAND  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b>   |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Salisbury</b>   |   | c. LENGTH OF STAY IN lb<br><b>16 yrs.</b>   |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>1113 East Church St.</b>   |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |
| 3. NAME OF DECEASED<br>(Type or print)  | First <b>WILLIAM</b>  | Middle <b>JAMES</b>   | Last <b>KEESTER</b>   |
| 4. DATE OF DEATH<br><b>9</b>  | Month   | Doy <b>14</b>   | Year <b>1967</b>  |
| S. SEX <b>Male</b>  | 6. COLOR OR RACE <b>White</b>   | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH <b>6-6-1889</b>  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Retired</b>   | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Coast Guard</b>   | 9. AGE (In years last birthday)<br><b>78</b> yrs.   | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Illinois</b>                            |
| 13. FATHER'S NAME<br><b>James m Harvey Keester</b>  | 14. MOTHER'S MAIDEN NAME<br><b>Adelaide Wilkes</b>  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) <b>YES</b>   | 16. SOCIAL SECURITY NO.<br><b>1907-1949</b>   | 17. INFORMANT<br><b>Richard Cullen</b>  | 18. ADDRESS<br><b>132 E. Main St.</b><br><b>Salisbury, Maryland</b>                               |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Aspiration Pneumonia</b><br>DUE TO<br>161X<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (b) <b>Laryngeal Paralysis</b><br>DUE TO<br>stating the underlying cause (c) <b>Carcinoma of larynx</b> |   |   | INTERVAL BETWEEN ONSET AND DEATH<br><b>Days</b>   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |   |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)              |   |   |
| 20c. TIME OF INJURY Month, Doy, Year<br>Hour: o.m.<br>p.m. <b>19</b>  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  | 20f. (City or town) <b>Salisbury</b><br>(County) <b>Wicomico</b><br>(State) <b>Maryland</b>       |
| 21. I certify that (I) (this hospital) attended the deceased from <b>Aug. 1964</b> , to <b>Sept. 1967</b> , that (I) (we) last saw the deceased alive on <b>July 1967</b> , and that death occurred at <b>815 M</b> , from causes and on the date stated above.   |   |   |   |
| 22a. SIGNATURE<br><b>Robert Gardner Jr.</b>   | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/>  | MED. DIRECTOR <input type="checkbox"/>  | STAFF PHYS. <input type="checkbox"/>  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>RUFUS GARDNER JR.</b>  | 22d. ADDRESS<br><b>Medical Center, Salisbury Md.</b>  | 22e. DATE SIGNED<br><b>9/15/67</b>  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  | 23b. DATE THEREOF<br><b>9-18-1967</b>   | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Arlington Nat. Cemetery</b>  | 23d. LOCATION (City or Town) <b>Arlington</b><br>(County) <b>Virginia</b><br>(State)              |
| 24. FUNERAL DIRECTOR<br><b>Hill Funeral Home</b>  | ADDRESS<br><b>Salisbury, Maryland</b>   | 25a. REC'D BY REGISTRAR<br><b>SEP 18 1967</b>   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |

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## MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13127

## CERTIFICATE OF DEATH

13131

10 HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

10 FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial permit. Then please remove from papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation or removal, and in any event within 24 hours after death.

|  |   |  |  |
|--|---|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Wicomico</b><br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Salisbury</b>  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Delaware</b><br>b. COUNTY <b>Sussex</b> |  |
| c. LENGTH OF STAY IN 1b<br><b>80</b>   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Georgetown,</b><br><b>46-3</b>                           |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Peninsula General Hospital</b>  |   | d. STREET ADDRESS<br><b>814 e. Market Street,</b>  |  |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |   |  |  |
| 3. NAME OF<br>DECEASED<br>(Type or print)  | First<br><b>Charles</b>   | Middle<br><b>B.</b>  | Last<br><b>KNOX</b>  |
| 4. DATE<br>OF<br>DEATH   | Month<br><b>September</b>   | Day<br><b>16</b>   | Year<br><b>1967</b>  |
| 5. SEX<br><b>Male</b>  | 6. COLOR OR RACE<br><b>White</b>  | 7. MARRIED<br>WIDOWED <input type="checkbox"/><br>NEVER MARRIED <input type="checkbox"/><br>DIVORCED <input type="checkbox"/>                | 8. DATE OF BIRTH<br><b>Nov. 2. 1895</b>  |
| 9. AGE (In years<br>at birthday)<br><b>72</b>  | 10. IF UNDER 1 YEAR<br>Months <b>0</b>  | 11. IF UNDER 24 HRS.<br>Days <b>0</b>  | 12. Hours <b>0</b>   |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during usual working life even if retired)<br><b>Retired Police</b>   | 10b. KIND OF BUSINESS OR<br>INDUSTRY<br><b>Del. State Police.</b>   | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Harrington, Del.</b>   |  |
| 12. CITIZEN OF WHAT<br>COUNTRY?<br><b>U.S.A.</b>   |   |  |  |
| 13. FATHER'S NAME<br><b>Benjamin Knox</b>  | 14. MOTHER'S MAIDEN NAME<br><b>Martha Sapp</b>  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) <b>No</b>   | 16. SOCIAL SECURITY NO.   | 17. INFORMANT<br><b>Mrs. Flora Knox (Wife)</b>   | Address<br><b>814 E. Market St. Georgetown, Del.</b>                               |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Oremia with hemorrhagic meningoencephalitis</b><br>4221 DUE TO<br>Conditions, if any, which gave rise to immediate cause (a) <b>Arterosclerotic Cardiovascular Disease</b><br>(b) DUE TO<br>stating the underlying cause lost.<br>(c) DUE TO |   |  |  |
| INTERVAL BETWEEN<br>ONSET AND DEATH  |   |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |   |  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. <b>p.m.</b> 19   | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Name, form,<br>factory, street, office bldg., etc.)  | 20f. (City or town) <b>Harrington</b> (County) <b>Delaware</b> (State)             |
| 21. I certify that (I) (this hospital) attended the deceased from <b>8-26-1967</b> to <b>9-16-1967</b> that (I) (we) last saw the deceased alive on <b>9-16-1967</b> , and that death occurred at <b>750 P.M.</b> from causes and on the date stated above.  |   |  |  |
| 22a. SIGNATURE<br><i>James L. Clafford</i>   |   | 22b. DATE SIGNED<br><b>9-16-67</b>   |  |
| 22c. PHYSICIAN'S<br>NAME (Type)<br><b>Dr. James L. Clafford</b>  | 22d. ADDRESS<br><b>Medical Center Salisbury Md.</b>   |  |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>  | 23b. DATE THEREOF<br><b>Sept. 19.67.</b>  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Hollywood Cem.</b>  | 23d. LOCATION (City or Town)<br><b>Harrington</b> (County) <b>Delaware</b> (State) |
| 24. FUNERAL DIRECTOR<br><b>Holloway &amp; Co. Salisbury, Md.</b>   | ADDRESS   | 25a. REC'D BY REGISTRAR<br>DATE <b>SEP 19 1967</b>   | 25b. REGISTRAR'S SIGNATURE<br><i>Charles J. G.</i>                                 |

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To HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

To FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH<br>DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND   |  |                         |   |   |  |   |  |   |   |                                      |      |  |      |  |  |
|---|--|-------------------------|---|---|--|---|--|---|---|--------------------------------------|------|--|------|--|--|
| CERTIFICATE OF DEATH  |  |                         |   |   |  |   |  |   |   |                                      |      |  |      |  |  |
| 13128   |  |                         |   |   |  | 13132   |  |   |   |                                      |      |  |      |  |  |
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>WICOMICO</b> MARYLAND  |  |                         |   |   |  | 2. USUAL RESIDENCE (Where deceased lived, If institution: Residence before admission)<br>a. STATE<br><b>MARYLAND</b> b. COUNTY<br><b>SOMERSET</b> |  |   |   |                                      |      |  |      |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)  |  |                         | c. LENGTH OF STAY IN lb   |   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)  |  |   | d. STREET ADDRESS   |                                      |      |  |      |  |  |
| SALISBURY   |  |                         |   |   |  | FAIRMOUNT   |  |   |   |                                      |      |  |      |  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>WICOMICO NURSING HOME</b>  |  |                         |   |   |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |   |   |                                      |      |  |      |  |  |
| 3. NAME OF DECEASED<br>(Type or print)  |  | First<br><b>WILLIAM</b> |   | Middle<br><b>KRAMER</b>   |  | 4. DATE OF DEATH  |  | Month   |   | Day Year                             |      |  |      |  |  |
| 5. SEX  |  | 6. COLOR OR RACE        |   | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/>    |  | 8. DATE OF BIRTH  |  | 9. AGE (In years last birthday)                     |   | 10. IF UNDER 1 YEAR IF UNDER 24 HRS. |      |  |      |  |  |
| MALE  |  | WHITE                   |   | WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | SEPT. 11, 1890  |  | 77 yrs.   |   | Months                               | Days | Hours  | Min. |  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)   |  |                         |   | 10b. KIND OF BUSINESS OR INDUSTRY   |  |   |  | 11. BIRTHPLACE (County & State, or foreign country) |   |                                      |      | 12. CITIZEN OF WHAT COUNTRY?                       |      |  |  |
| NONE  |  |                         |   |   |  |   |  | OHIO  |   |                                      |      | U.S.A.   |      |  |  |
| 13. FATHER'S NAME<br><b>NOTKNOW</b>   |  |                         |   |   |  | 14. MOTHER'S MAIDEN NAME<br><b>WELFARE OFFICE PRINCESS ANNE, MD.</b>  |  |   |   |                                      |      |  |      |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)  |  |                         | 16. SOCIAL SECURITY NO.   |   |  | 17. INFORMANT   |  |   | Address   |                                      |      |  |      |  |  |
| (If yes give war or dates of service)   |  |                         |   |   |  | WELFARE OFFICE  |  |   | PRINCESS ANNE, MD.  |                                      |      |  |      |  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]   |  |                         |   |   |  |   |  |   |   |                                      |      |  |      |  |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Ingestive heart failure</i> 4222   |  |                         |   |   |  |   |  |   |   |                                      |      |  |      |  |  |
| Conditions, If any, which gave rise to immediate cause (a), stating the underlying cause last.  |  |                         | DUE TO<br>(b) <i>Degenerative heart disease.</i>  |   |  | DUE TO<br>(c)   |  |   | INTERVAL BETWEEN<br>ONSET AND DEATH<br><i>4 yrs.</i>                  |                                      |      |  |      |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><i>Hodgkins disease - Prox. tuberculosis</i>  |  |                         |   |   |  |   |  |   |   |                                      |      |  |      |  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |                         |   |   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)  |  |   |   |                                      |      |  |      |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m.<br>p.m.   |  |                         | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> |   |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |  |   | 20f. (City or town) (County) (State)                                  |                                      |      |  |      |  |  |
| 19  |  |                         |   |   |  | 8/26/67   |  |   | 9/16/67   |                                      |      |  |      |  |  |
| 21. I certify that (I) (this hospital) attended the deceased from <i>9/5/67</i> , to <i>9/16/67</i> , that (I) (we) last saw the deceased alive on <i>9/5/67</i> , and that death occurred at <i>9/16/67</i> M, from the causes and on the date stated above. |  |                         |   |   |  |   |  |   |   |                                      |      |  |      |  |  |
| 22a. SIGNATURE<br><i>Fally Beaudry</i>  |  |                         |   |   |  | 22b. DATE SIGNED<br><i>9/19/67</i>  |  |   |   |                                      |      |  |      |  |  |
| 22c. PHYSICIAN'S NAME (Type)  |  |                         |   |   |  | 22d. ADDRESS  |  |   |   |                                      |      |  |      |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>  |  |                         | 23b. DATE THEREOF<br><b>9/19/1967</b>   |   |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>FAIRMOUNT CEMETERY</b>   |  |   | 23d. LOCATION (City, town or county) (State)<br><b>FAIRMOUNT, MD.</b> |                                      |      |  |      |  |  |
| 24. FUNERAL DIRECTOR<br><b>LEVIN R. WILSON PRINCESS ANNE, MD.</b>   |  |                         |   |   |  | 25a. REC'D BY REGISTRAR<br>DATE <b>SEP 22 1967</b>  |  |   |   |                                      |      | 25b. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i> |      |  |  |
| VR A15 (4)<br>15M 4-64  |  |                         |   |   |  |   |  |   |   |                                      |      |  |      |  |  |

27  
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**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13129

## CERTIFICATE OF DEATH

13133

|   |  |  |                       |   |  |  |                                |  |
|---|--|--|-----------------------|---|--|--|--------------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br>Wicomico  |  | MARYLAND   |                       | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br>Maryland |  | b. COUNTY<br>Wicomico  |                                |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Salisbury   |  | c. LENGTH OF STAY IN lb  |                       | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Salisbury Quantico        |  |  |                                |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br>Peninsula General Hospital  |  |  |                       | d. STREET ADDRESS<br>Peninsula General Hospital   |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>    |                                |  |
| 3. NAME OF<br>DECEASED<br>(Type or print)   |  | First<br>Phillip   | Middle<br>Lee         | Last<br>LAWRENCE  | 4. DATE<br>OF<br>DEATH<br>SEPTEMBER 4 1967 | Month<br>Sep   | Day<br>4                       | Year<br>1967                                   |
| 5. SEX<br>MALE  |  | 6. COLOR OR RACE<br>C  | 7. MARRIED<br>WIDOWED | NEVER MARRIED<br>DIVORCED   | B. DATE OF BIRTH<br>9/4/67                 | 9. AGE (In years<br>last birthday)<br>— yrs.   | IF UNDER 1 YEAR<br>Months<br>8 | IF UNDER 24 HRS.<br>Days<br>8<br>Hours<br>Min. |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br>None  |  | 10b. KIND OF BUSINESS OR<br>INDUSTRY<br>None   |                       | 11. BIRTHPLACE (County & State, or foreign country)<br>Maryland   |  | 12. CITIZEN OF WHAT<br>COUNTRY?<br>U.S.A.  |                                |  |
| 13. FATHER'S NAME<br>Phillip Johnson  |  |  |                       | 14. MOTHER'S MAIDEN NAME<br>Carolyn Lawrence  |  | Address<br>Phillip Johnson Salisbury, Md.  |                                |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) No   |  | 16. SOCIAL SECURITY NO.  |                       | 17. INFORMANT   |  | 18. INTERVAL BETWEEN<br>ONSET AND DEATH<br>8 hr 17 min   |                                |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br>761.5  |  | DUE TO<br>Conditions, if any, which gave<br>rise to immediate cause (a),<br>stating the underlying cause<br>last. (b)<br>DUE TO<br>(c) |                       |   |  |  |                                |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br>Breech birth  |  |  |                       |   |  | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |                       |   |  |  |                                |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m.<br>p.m. 19  |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>                              |                       | 20e. PLACE OF INJURY (Home, farm,<br>factory, street, office bldg., etc.)                                     |  | 20f. (City or town)<br>(County)<br>(State)   |                                |  |
| 21. I certify that (I) (this hospital) attended the deceased from 9/4 1967 to 9/4 1967, that (I) (we) last<br>saw the deceased alive on 9/4 1967, and that death occurred at 10:30 A.M. from causes and on the date stated above. |  |  |                       |   |  | 22b. DATE SIGNED<br>9/4/67   |                                |  |
| 22a. SIGNATURE<br>Dr. C. L. Johnson   |  | ATTENDING<br>M.D.<br>PHYS. <input checked="" type="checkbox"/>   |                       | MED.<br>DIRECTOR <input type="checkbox"/>   |  | STAFF<br>PHYS. <input type="checkbox"/>  |                                |  |
| 22c. PHYSICIAN'S<br>NAME (Type)   |  | 22d. ADDRESS   |                       |   |  |  |                                |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br>Burial  |  | 23b. DATE THEREOF<br>9/7/67  |                       | 23c. NAME OF CEMETERY OR CREMATORIUM<br>Quantico Cemetery   |  | 23d. LOCATION (City or Town)<br>Quantico   |                                | (County) Wicomico<br>(State) Md.               |
| 24. FUNERAL DIRECTOR<br>Clinton F. Stewart  |  | ADDRESS<br>110 9th St.   |                       | 25a. REC'D BY REGISTRAR<br>DATE SEP 13 1967   |  | 25b. REGISTRAR'S SIGNATURE<br>Charles Judge  |                                |  |

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**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

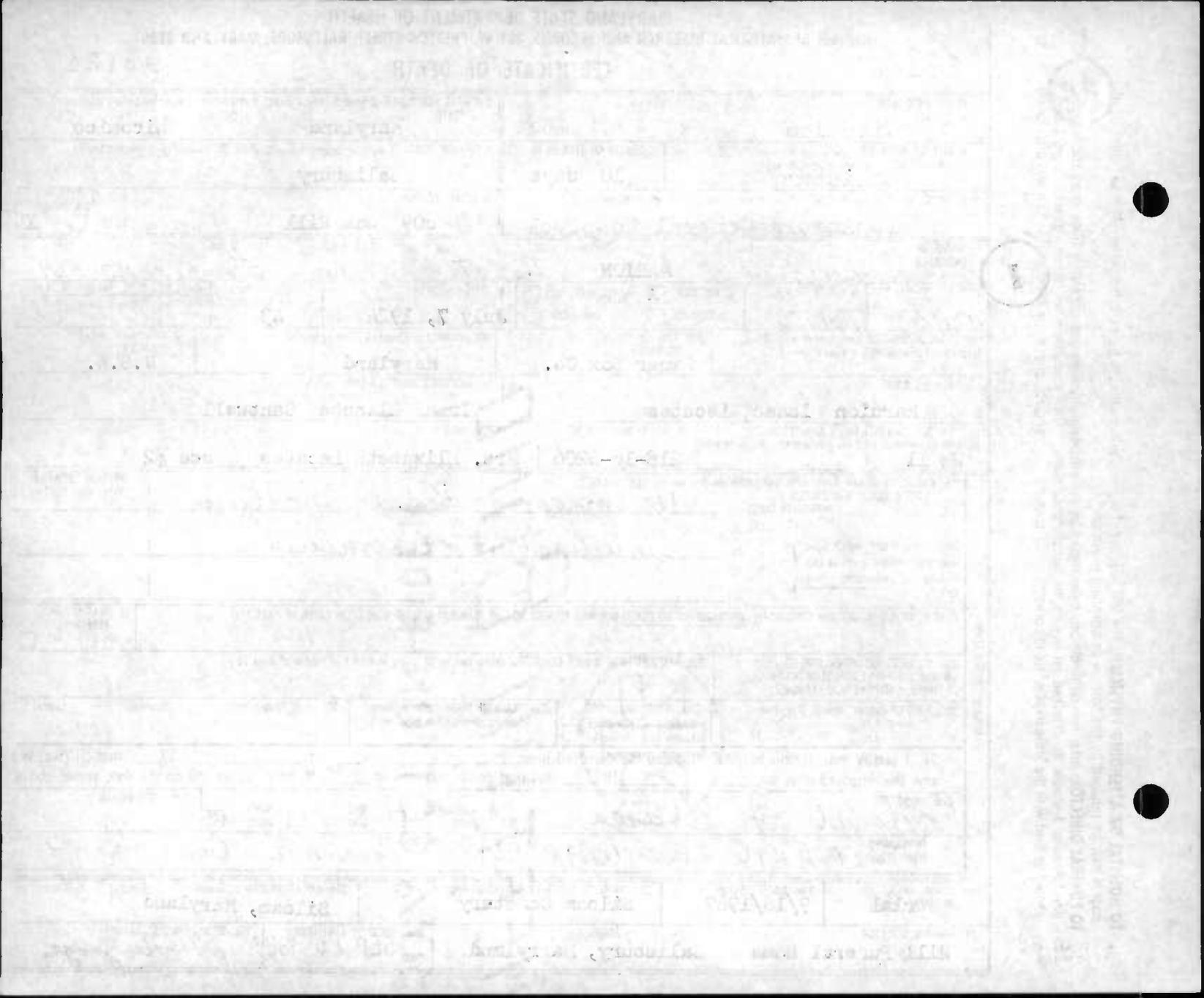
MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13130

## CERTIFICATE OF DEATH

13134

|   |   |  |   |  |  |   |                                     |
|---|---|--|---|--|--|---|-------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Wicomico</b>   |   | MARYLAND   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b> |  | b. COUNTY<br><b>Wicomico</b>                  |                                     |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>  |   | c. LENGTH OF STAY IN 1b<br><b>10 days</b>  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>                 |  |   |                                     |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Peninsula General Hospital</b>   |   | d. STREET ADDRESS<br><b>609 Oak Hill</b>   |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                    |  |   |                                     |
| 3. NAME OF DECEASED<br>(Type or print)  | First<br><b>Linwood</b>                       | Middle<br><b>MARION</b>  | Last<br><b>LeCates</b>  | 4. DATE OF DEATH<br><b>September 15 1967</b>   | Month  | Doy   | Year                                |
| 5. SEX<br><b>Male</b>   | 6. COLOR OR RACE<br><b>White</b>              | 7. MARRIED<br>WIDOWED <input type="checkbox"/>   | NEVER MARRIED <input type="checkbox"/><br>DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>July 7, 1924</b>  | 9. AGE (In years lost birthday)<br><b>43 yrs.</b>  | IF UNDER 1 YEAR<br>Months                     | IF UNDER 24 HRS.<br>Days Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)   |   | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Paper Box Co.</b>  |   | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Maryland</b>   |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b> |                                     |
| 13. FATHER'S NAME<br><b>Maruion Isaac Lecates</b>   |   | 14. MOTHER'S MAIDEN NAME<br><b>Irma Blanche Cantwell</b>   |   | Address  |  |   |                                     |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)<br><b>WW II</b>  | 16. SOCIAL SECURITY NO.<br><b>218-16-6206</b> |  | 17. INFORMANT<br><b>Mrs. Elizabeth Lecates see #2</b>                       |  |  |   |                                     |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Uremia</b> DUE TO <b>Renal failure</b><br>5703<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (b) <b>Intestinal obstruction</b> DUE TO<br>stating the underlying cause (c) |   | INTERVAL BETWEEN ONSET AND DEATH   |   |  |  |   |                                     |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |   |  |  |   |                                     |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |  |  |   |                                     |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m. <b>p.m.</b> 19  |   | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>of work <input type="checkbox"/> of work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)      | 20f. (City or town) <b>Salisbury</b>   | (County) <b>Wicomico</b>                           | (State) <b>Maryland</b>                       |                                     |
| 21. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that death occurred at <b>11 AM</b> , from causes and on the date stated above.   |   |  |   |  |  |   |                                     |
| 22a. SIGNATURE<br><b>Nabil F. Warsal</b>  |   | M.D. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/>                           | 22b. DATE SIGNED<br><b>SEP 19 1967</b>                                      |  |  |   |                                     |
| 22c. PHYSICIAN'S NAME (Type)<br><b>NABIL F. WARSAL</b>  |   | 22d. ADDRESS<br><b>Peninsula Gen. Hosp</b>   |   |  |  |   |                                     |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |   | 23b. DATE THEREOF<br><b>9/18/1967</b>  | 23c. NAME OF CEMETERY OR CREMATORIUM<br><b>Siloam Cemetery</b>              | 23d. LOCATION (City or Town) (County) (State)<br><b>Siloam, Maryland</b>   |  |   |                                     |
| 24. FUNERAL DIRECTOR<br><b>Hill Funeral Home</b>  |   | ADDRESS<br><b>Salisbury, Maryland</b>  |   | 25a. RECEIVED BY REGISTRAR<br><b>SEP 19 1967</b>   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b> |   |                                     |
| VR A15 14<br>20 M 1X6   |   | DATE   |   |  |  |   |                                     |



MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13131

CERTIFICATE OF DEATH

13135

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.  
**Page 4 may be retained by the hospital or attending physician.**

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|  |                           |   |  |   |   |  |   |
|--|---------------------------|---|--|---|---|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Wicomico</b> MARYLAND  |                           |   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Caroline</b> |   |  |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>   |                           | c. LENGTH OF STAY IN lb<br><b>11 days</b>   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Preston</b>  |   |  |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Deer's Head State Hospital</b>  |                           |   |  | d. STREET ADDRESS<br>--   |   |  |   |
|  |                           |   |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |  |   |
| f. 3. NAME OF DECEASED <b>Cleaven</b> on First<br>(Type or print) <b>CLEVELAND</b>   |                           | Middle <b>GROVER</b>  |  | Lost <b>LEWIS</b>   | 4. DATE OF DEATH<br>Month <b>9</b> Day <b>18</b> Year <b>1967</b>       |  |   |
| 5. SEX <b>M</b>  | 6. COLOR OR RACE <b>C</b> | 7. MARRIED<br>WIDOWED <input checked="" type="checkbox"/>   | NEVER MARRIED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>6-8-1895</b>   | 9. AGE (In years<br>lost birthday) <b>72</b> yrs.                       | IF UNDER 1 YEAR<br>Months  | IF UNDER 24 HRS.<br>Days Hours Min.                   |
| 10b. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Farmer</b>   |                           |   | 10b. KIND OF BUSINESS OR INDUSTRY      |   |   | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Fauquier Co. Va.</b>   |   |
| 13. FATHER'S NAME<br><b>Charlie Lewis</b>  |                           |   |  | 14. MOTHER'S MAIDEN NAME<br><b>UNKNOWN</b>  |   |  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) <b>No</b>   |                           |   |  | 16. SOCIAL SECURITY NO.   |   |  |   |
| 17. INFORMANT<br><b>George L. Lewis 1810 E. Eager St.</b>  |                           |   |  | Address   |   |  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Congestive Heart Failure</b> INTERVAL BETWEEN<br>ONSET AND DEATH<br><b>11 days</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Atherosclerotic heart disease</b> <b>years.</b><br>(c) <b>Generalized arteriosclerosis</b> <b>years.</b> |                           |   |  |   |   |  |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (o)<br><b>hives</b> <b>lungs</b> <b>liver</b> <b>liver</b> (freed)   |                           |   |  |   |   |  |   |
| 20a. MEDICAL CERTIFICATION<br>ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, NOTIFY MEDICAL EXAMINER)  |                           | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)              |  |   |   |  |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m. <b>p.m.</b> <b>19</b>  |                           | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |   | 20f. (City or town) (County) (State)   |   |
| 21. I certify that (I) (this hospital) attended the deceased from <b>September 7, 1967</b> to <b>September 9, 1967</b> , that (I) (we) last saw the deceased alive on <b>September 18, 1967</b> , and that death occurred at <b>4 A.M.</b> from causes and on the date stated above.   |                           |   |  |   |   |  |   |
| 22a. SIGNATURE<br><b>C. H. Winnacott</b>   |                           |   |  | M.D. <input type="checkbox"/> ATTENDING PHYS.<br><b>C. H. Winnacott, M. D.</b>  | MED. DIRECTOR <input type="checkbox"/><br><b>C. H. Winnacott, M. D.</b> | STAFF PHYS. <input checked="" type="checkbox"/><br><b>C. H. Winnacott, M. D.</b> | 22b. DATE SIGNED<br><b>9/18/67</b><br><b>Maryland</b> |
| 22c. PHYSICIAN'S NAME (Type)<br><b>C. H. Winnacott, M. D.</b>  |                           |   |  | 22d. ADDRESS<br><b>Deer's Head State Hospital, Salisbury,</b>   |   |  |   |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>  |                           | 23b. DATE THEREOF<br><b>9-21-67</b>   |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br>ADDRESS<br><b>Mt Calvary Cemetery Anne Arundel Co. Md.</b>  |   | 23d. LOCATION (City or Town)<br>(County) (State)<br><b>Anne Arundel Co. Md.</b>  |   |
| 24. FUNERAL DIRECTOR<br><b>Randolph J. Collick 2431 E. Oliver St.</b>  |                           |   |  | 25a. RECD BY REGISTRAR<br><b>Charles Judge</b>  |   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>                               |   |
|  |                           |   |  | DATE <b>SEP 26 1967</b>   |   |  |   |

21 June

Dr. S. G.

Salisbury

2000 ft.

2000 ft.

2000 ft.

ft.

ft.

ft.

2000 ft. 2000 ft. 2000 ft.

## MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13132

## CERTIFICATE OF DEATH

13136

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.**Page 4 may be retained by the hospital or attending physician.****TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 24 hours after death.

|   |   |  |  |
|---|---|--|--|
| 1. PLACE OF DEATH<br>o. COUNTY<br><b>Wicomico</b> MARYLAND  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>o. STATE <b>Maryland</b> b. COUNTY <b>Wicomico</b>                    |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>  | c. LENGTH OF STAY IN lb                       | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Peninsula General Hospital</b>   |   | d. STREET ADDRESS<br><b>620 Liberty Street</b>   |  |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |  |  |
| 3. NAME OF DECEASED (Type or print)   | First <b>GEORGE</b>                           | Middle <b>CARLTON</b>  | Last <b>LLOYD</b>  |
| 4. DATE OF DEATH<br><b>SEPTEMBER 7 1967</b>   | Month   | Day  | Year   |
| 5. SEX <b>MALE</b>  | 6. COLOR OR RACE <b>White</b>                 | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>    | 8. DATE OF BIRTH<br><b>November 18, 1894</b>   |
| 9. AGE (In years lost birthday)<br><b>72 yrs.</b>   | IF UNDER 1 YEAR<br>Months                     | IF UNDER 24 HRS.<br>Days Hours Min.  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Painter</b>   |   | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Painting</b>   |  |
| 11. BIRTHPLACE (County & State, or foreign country)<br><b>Wicomico County, Maryland</b>   |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |  |
| 13. FATHER'S NAME<br><b>George Thomas Lloyd</b>   |   |  |  |
| 14. MOTHER'S MAIDEN NAME<br><b>Sarah Jackson</b>  |   |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>Yes War I</b>   | 16. SOCIAL SECURITY NO.<br><b>220-10-9632</b> | 17. INFORMANT<br><b>Mrs. Edna J. Lloyd (Wife)</b><br>Address<br><b>620 Liberty Street, Salisbury, Maryland</b>   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (o), (b), and (c).)   |   |  |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (o) <b>5400</b> DUE TO <b>Cardiac Failure</b><br>Conditions, if any, which gave rise to immediate cause (o), stating the underlying cause (b) DUE TO <b>Incontinency</b><br>lost. (c) DUE TO <b>Gastric Ulcer</b> |   |  |  |
| INTERVAL BETWEEN ONSET AND DEATH  |   |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(o)  |   |  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><b>N/A</b>   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m. p.m. <b>19</b>  |   | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>of work <input type="checkbox"/> of work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <b>9/3/67</b> to <b>9/7/67</b> , that (I) (we) last saw the deceased alive on <b>9/7/67</b> 1967, and that death occurred at <b>3:15 P.M.</b> from causes and on the date stated above.         |   |  |  |
| 22a. SIGNATURE<br><b>Wm B Smith</b>   |   | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                           | 22b. DATE SIGNED<br><b>9/7/67</b>  |
| 22c. PHYSICIAN'S NAME (Type) <b>Dr. William B. Smith</b>  |   | 22d. ADDRESS<br><b>402 S. Division St., Salisbury, Md.</b>   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  | 23b. DATE THEREOF<br><b>Sept. 10, 1967</b>    | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Springhill Memory Gardens</b>   | 23d. LOCATION (City or Town) (County) (State)<br><b>Salisbury, Maryland</b>                                    |
| 24. FUNERAL DIRECTOR<br>ADDRESS<br><b>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</b>   |   | 25a. REC'D BY REGISTRAR<br>DATE <b>SEP 11 1967</b>   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>   |

1938

## MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

Item #8 Film #G393 9/28/67 ph

13137

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

FOR STATE  
HEALTH DEPT.

1  
TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with farm PM3. Page 5 may be retained for your files.

2  
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages from 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

|  |                                  |  |   |
|--|----------------------------------|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Wicomico</b>  |                                  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b>   |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>   |                                  | c. LENGTH OF STAY IN lb<br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>  |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Wicomico River<br/>Market &amp; Camden Streets</b>  |                                  | d. STREET ADDRESS<br><b>519 Lincoln Avenue</b>   |   |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                                  |  |   |
| 3. NAME OF<br>DECEASED<br>(Type or print)<br><b>WILLARD STANFORD LONG</b>  |                                  | First  | Middle  |
| 4. DATE<br>OF<br>DEATH<br>September 20 1967  |                                  | Last   | Month Day Year  |
| S. SEX<br><b>Male</b>  | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED<br>WIDOWED <input type="checkbox"/>   | NEVER MARRIED <input type="checkbox"/><br>DIVORCED <input type="checkbox"/>               |
| 8. DATE OF BIRTH<br><b>December 14, 1918</b>   |                                  | 9. AGE (In years<br>last birthday)<br><b>48 yrs.</b>   |   |
| 10. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br><b>Brick Mason Employee</b>   |                                  | 10b. KIND OF BUSINESS OR<br>INDUSTRY<br><b>Building</b>  |   |
| 11. BIRTHPLACE (State or foreign country)<br><b>Somerset County, Maryland</b>  |                                  | 12. CITIZEN OF WHAT<br>COUNTRY?<br><b>USA</b>  |   |
| 13. FATHER'S NAME<br><b>William Long</b>   |                                  | 14. MOTHER'S MAIDEN NAME<br><b>Mary Elizabeth Ross</b>   |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) <b>Yes</b>  |                                  | 16. SOCIAL SECURITY NO.<br><b>188-10-1196</b>  |   |
| 17. INFORMANT<br><b>Mrs. Mary Etta Long (Wife)</b>   |                                  | Address<br><b>519 Lincoln Ave., Salisbury, Maryland</b>  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>9298</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b)<br>DUE TO<br>(c)   |                                  | INTERVAL BETWEEN<br>ONSET AND DEATH<br><b>2</b>  |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |                                  |  |   |
| 20a. EXTERNAL CAUSE WAS<br>PRIMARY <input checked="" type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><b>Fallen Downed</b>   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. <b>9</b> 15 1967<br>p.m.   |                                  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input checked="" type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg, etc.)<br><b>Salisbury</b> |
| 20f. (City or town)<br><b>Salisbury</b>  |                                  | (County)<br><b>Wicomico</b>  |   |
| (State)<br><b>MD</b>   |                                  |  |   |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from Natural causes <input type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input checked="" type="checkbox"/> |                                  |  |   |
| ACTUAL SIGNATURE<br><b>Earl L. Royer, M.D.</b>   |                                  | CHIEF MEDICAL EXAMINER <input type="checkbox"/>  |   |
| EXAMINER'S NAME (Type)<br><b>409 Camden Ave., Salisbury, Md.</b>   |                                  | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>  |   |
|  |                                  | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>  |   |
|  |                                  | Address (Street, city, town, or county)<br><b>Princess Anne, Maryland</b>  |   |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>  |                                  | 23b. DATE THEREOF<br><b>Sept. 23, 1967</b>   | 23c. NAME OF CEMETERY OR CREMATORIUM<br><b>Beechwood Cemetery</b>                         |
| 23d. LOCATION (City or Town)<br><b>Princess Anne, Maryland</b>   |                                  | (County) (State)   |   |
| 24. FUNERAL DIRECTOR<br><b>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</b>   |                                  | ADDRESS  | 25a. REC'D BY REGISTRAR<br>DATE <b>SEP 25 1967</b>  |
|  |                                  |  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |

January

January 2nd

On the 2nd we were



MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13134

CERTIFICATE OF DEATH

13138

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.  
**To FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon copies. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 24 hours after death.

|   |                               |  |        |   |   |   |                          |                     |      |
|---|-------------------------------|--|--------|---|---|---|--------------------------|---------------------|------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Wicomico</b>  |                               | MARYLAND   |        | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> |   | b. COUNTY <b>Wicomico</b>   |                          |                     |      |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Sharptown</b>  |                               | c. LENGTH OF STAY IN lb<br><b>10 years</b>   |        | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Sharptown</b>              |   | d. STREET ADDRESS<br><b>415 W. State Street</b>   |                          |                     |      |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>415 W. State Street</b>  |                               |  |        | d. STREET ADDRESS<br><b>415 W. State Street</b>   |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                          |                     |      |
| 3. NAME OF DECEASED (Type or print) <b>Annie Ellen Marine</b>   |                               | First  | Middle | Last  | 4. DATE OF DEATH<br><b>9/25 1967</b>              | Month   | Day                      | Year                |      |
| S. SEX <b>Female</b>  | 6. COLOR OR RACE <b>white</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>    |        | B. DATE OF BIRTH <b>4/17/1882</b>   | 9. AGE (In years last birthday)<br><b>85 yrs.</b> | IF UNDER 1 YEAR<br>Months   | IF UNDER 24 HRS.<br>Days | Hours               | Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Housework</b>   |                               | 10b. KIND OF BUSINESS OR INDUSTRY  |        | 11. BIRTHPLACE (County & State or foreign country)<br><b>Wicomico, Sussex Del.</b>                                |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |                          |                     |      |
| 13. FATHER'S NAME<br><b>Job Vincent</b>   |                               |  |        | 14. MOTHER'S MAIDEN NAME<br><b>Mary Elizabeth Hill</b>  |   | Address   |                          |                     |      |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <b>No</b>   |                               | 16. SOCIAL SECURITY NO. <b>213-50-8606</b>   |        | 17. INFORMANT<br><b>Mrs. Julia Seabreeze, Sharptown, Md.</b>  |   |   |                          |                     |      |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |                               |  |        |   |   |   |                          |                     |      |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>151X</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. }<br>(b) <b>Carcinoma stomach</b><br>DUE TO<br>(c) <b>Internal hemorrhage</b>             |                               | INTERVAL BETWEEN ONSET AND DEATH<br><b>18 mo</b>   |        |   |   |   |                          |                     |      |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                               |  |        |   |   |   |                          |                     |      |
| 20a. MEDICAL CERTIFICATION ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                               | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b.)   |        |   |   |   |                          |                     |      |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. <b>p.m.</b> 19  |                               | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/> |        | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |   | 20f. (City or town) <b>Sharptown</b>  |                          | (County) <b>Md.</b> |      |
| 21. I certify that (I) (this hospital) attended the deceased from <b>Sept 24 1967</b> , to <b>Sept 25 1967</b> , that (I) (we) last saw the deceased alive on <b>Sept 24 1967</b> , and that death occurred at <b>7A</b> M, from causes and on the date stated above. |                               |  |        |   |   |   |                          |                     |      |
| 22a. SIGNATURE<br><b>H.S. Kuhlman</b>   |                               | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                           |        | 22b. DATE SIGNED<br><b>9/26/67</b>  |   |   |                          |                     |      |
| 22c. PHYSICIAN'S NAME (Type) <b>H.S. Kuhlman</b>  |                               | 22d. ADDRESS<br><b>Sharptown, Md.</b>  |        |   |   |   |                          |                     |      |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>   |                               | 23b. DATE THEREOF <b>9/27/1967</b>   |        | 23c. NAME OF CEMETERY OR CREMATORIAL <b>Taylor</b>  |   | 23d. LOCATION (City or Town) (County) (State)<br><b>Sharptown, Md.</b>                            |                          |                     |      |
| 24. FUNERAL DIRECTOR<br><b>MAURICE E. NEWNAM &amp; SON, Sharptown, Md.</b>  |                               | ADDRESS  |        | 25a. REC'D BY REGISTRAR   |   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |                          |                     |      |
|   |                               |  |        | DATE <b>SEP 28 1967</b>   |   |   |                          |                     |      |

1000 8 932

## MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

FOR STATE  
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form P.M. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

|   |   |  |  |
|---|---|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br>Wicomico MARYLAND   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE Maryland b. COUNTY Wicomico                                  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Salisbury   |   | c. LENGTH OF STAY IN lb<br>D.O.A.  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br>Peinisula General Hospital  |   | e. STREET ADDRESS<br>Bivalve   |  |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |  |  |
| 3. NAME OF<br>DECEASED<br>(Type or print)   | First<br>Floyd  | Middle<br>Alton  | Last<br>Mills  |
| 4. DATE<br>OF<br>DEATH  | Sept. 16  |  | Month<br>Year<br>Doy<br>19 67                                      |
| 5. SEX<br>Male  | 6. COLOR OR RACE<br>White   | 7. MARRIED<br><input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br>2/26/1905 / 1906                               |
| 9. AGE (In years<br>lost birthday)<br>61 yrs.   | 10. IF UNDER 1 YEAR<br>Months<br>Days   | 11. IF UNDER 24 HRS<br>Hours<br>Min.   |  |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br>Laborer   |   | 10b. KIND OF BUSINESS OR<br>INDUSTRY<br>Seafood  | 11. BIRTHPLACE (State or foreign country)<br>Maryland              |
| 12. CITIZEN OF WHAT<br>COUNTRY?<br>U.S.   |   |  |  |
| 13. FATHER'S NAME<br>Isaac Mills  | 14. MOTHER'S MAIDEN NAME<br>Blanche   |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) No   | 16. SOCIAL SECURITY NO.<br>212-09-1734  | 17. INFORMANT  | Address<br>Viola Anderson Mills, Bivalve, Maryland                 |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br>8254<br>DUE TO<br>Conditions, if any, which gave<br>rise to immediate cause (a).<br>stating the underlying cause<br>lost.<br>(b)<br>DUE TO<br>(c)   |   |  | INTERVAL BETWEEN<br>ONSET AND DEATH<br>Minutes                     |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(o)  |   |  |  |
| 20a. EXTERNAL CAUSE WAS<br>PRIMARY <input checked="" type="checkbox"/> or CONTRIBUTING <input type="checkbox"/><br>CAUSE OF DEATH.  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b.)<br>Lost control of auto  |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>8:30 a.m. 9/16 19 67  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input checked="" type="checkbox"/><br>of work <input type="checkbox"/> of work <input checked="" type="checkbox"/>  | 20e. PLACE OF INJURY (Home, farm,<br>factory, street, office bldg., etc.)<br>Highway   | 20f. (City or town) (County) (State)<br>Bivalve- Wicomico- Md.     |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion<br>death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |   |  |  |
| ACTUAL<br>SIGNATURE<br>Earl Royer, M.D.   | CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>M.D.<br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/><br>Address (Street, city, town, or county)<br>Tyaskin, Maryland |  |  |
| EXAMINER'S<br>NAME (Type)<br>Earl Royer, M.D.   | 22. DATE SIGNED<br>9/18/67  |  |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br>Burial  | 23b. DATE THEREOF<br>9/20/67  | 23c. NAME OF CEMETERY OR CREMATORIUM<br>Tyaskin Cem.   | 23d. LOCATION (City or Town) (County) (State)<br>Tyaskin, Maryland |
| 24. FUNERAL DIRECTOR<br>C. Messer   | ADDRESS<br>Bivalve, Maryland  | 25a. REC'D BY REGISTRAR<br>DATE SEP 20 1967  | 25b. REGISTRAR'S SIGNATURE<br>Charles Judge                        |



A handwritten signature is positioned at the bottom center of the page. The signature appears to begin with the letters "Edith".

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13136 13140  
**CERTIFICATE OF DEATH**

|   |                           |  |   |   |   |   |   |
|---|---------------------------|--|---|---|---|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY<br>Wicomico MARYLAND   |                           |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br>Maryland b. COUNTY<br>Somerset |   |   |   |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Salisbury   |                           | c. LENGTH OF STAY IN lb  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Rural Princess Anne |   |   |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br>Peninsula General Hospital  |                           |  | d. STREET ADDRESS   |   |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |
| 3. NAME OF<br>DECEASED<br>(Type or print)   | First<br>John             | Middle<br>Milton   | Last<br>Mohler  | 4. DATE<br>OF<br>DEATH<br>September 19 1967   | Month<br>Month                                | Doy<br>Doy  | Year<br>Year                            |
| S. SEX<br>Male  | 6. COLOR OR RACE<br>White | 7. MARRIED<br>WIDOWED  | NEVER MARRIED<br>DIVORCED   | 8. DATE OF BIRTH<br>April 10, 1897  | 9. AGE (In years<br>lost birthday)<br>70 yrs. | IF UNDER 1 YEAR<br>Months   | IF UNDER 24 HRS.<br>DAYS Hours Min.     |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br>Chef  |                           | 10b. KIND OF BUSINESS OR<br>INDUSTRY   |   | 11. BIRTHPLACE (County & State, or foreign country)<br>Monte Bella, Va.                                 |   |   | 12. CITIZEN OF WHAT<br>COUNTRY?<br>U.S. |
| 13. FATHER'S NAME<br>Frederick Mohler   |                           |  |   | 14. MOTHER'S MAIDEN NAME<br>Mary Jane Fitzgerald  |   |   |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) (If yes give war or dates of service)  |                           | 16. SOCIAL SECURITY NO.  |   | 17. INFORMANT   |   | Stewart Neck Rd.<br>Mrs. Irene Mohler, Princess Anne Md.  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) 4201 Due to myocard infarct<br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a). (b)<br>stating the underlying cause (c) DUE TO<br>last. (c) |                           |  |   |   |   |   |   |
| INTERVAL BETWEEN<br>ONSET AND DEATH<br>1202   |                           |  |   |   |   |   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(o)  |                           |  |   |   |   |   |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, NOTIFY MEDICAL EXAMINER)  |                           | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |   |   |   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. 19   |                           | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>of work <input type="checkbox"/> of work <input type="checkbox"/> |   | 20e. PLACE OF INJURY (Home, farm,<br>factory, street, office bldg., etc.)                               |   | 20f. (City or town) (County) (State)  |   |
| 21. I certify that (I) (this hospital) attended the deceased from 9-19, 1967 to 9-19, 1967, that (I) (we) last saw the deceased alive on 9-19 1967, and that death occurred at 7pm, from causes and on the date stated above.   |                           |  |   |   |   |   |   |
| 22a. SIGNATURE<br>Nevin W. Todd   |                           |  |   | 22b. DATE SIGNED<br>1967  |   |   |   |
| 22c. PHYSICIAN'S<br>NAME (Type)<br>NEVIN W. TODD  |                           |  |   | 22d. ADDRESS  |   |   |   |
| 23a. BURIAL, CREMATION,<br>BURIAL (Specify)   |                           | 23b. DATE THEREOF<br>9/22/67   |   | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Beechwood   |   | 23d. LOCATION (City or Town)<br>(County) Md<br>Princess Anne, Somerset                            |   |
| 24. FUNERAL DIRECTOR<br>James Henman  |                           | ADDRESS<br>Princess Anne, Md   |   | 25a. REC'D BY REGISTRAR<br>SEP 26 1967  |   | 25b. REGISTRAR'S SIGNATURE<br>Charles Judge   |   |
| VR A15 (8)<br>20 M 1/68   |                           |  |   |   |   |   |   |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13137

CERTIFICATE OF DEATH

13141

|   |   |   |   |
|---|---|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Wicomico</b> MARYLAND  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>DELAWARE</b> b. COUNTY <b>SUSSEX</b> |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>  |   | c. LENGTH OF STAY IN lb   |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Peninsula General Hospital</b>   |   | d. STREET ADDRESS<br><b>RD# 3 Box 97 (WOODLAND)</b>   |   |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   | e. DATE OF DEATH<br><b>September 5 1967</b>   |   |
| 3. NAME OF DECEASED<br>(Type or print)  | First <b>Nobel</b>  | Middle <b>TALMAGE</b>   | Last <b>Morgan</b>  |
| 4. DATE OF DEATH<br>Month <b>September</b>  | Day <b>5</b>  | Year <b>1967</b>  |   |
| 5. SEX<br><b>MALE</b>   | 6. COLOR OR RACE<br><b>WHITE</b>  | 7. MARRIED<br>NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                | 8. DATE OF BIRTH<br><b>SEPT 12, 1888</b>                                      |
| 9. AGE (In years<br>last birthday)<br><b>78 yrs.</b>  | 10. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br><b>CARPENTER</b> | 11. BIRTHPLACE (County & State, or foreign country)<br><b>DELAWARE</b>  | 12. CITIZEN OF WHAT<br>COUNTRY?<br><b>USA</b>                                 |
| 13. FATHER'S NAME<br><b>GEORGE W. MORGAN</b>  | 14. MOTHER'S MAIDEN NAME<br><b>MARY E. NOBLE MORGAN</b>   | Address<br><b>EVA EASOM MORGAN - SEAFORD, DELAWARE</b>  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)<br><b>NO</b>   | 16. SOCIAL SECURITY NO.<br><b>_____</b>   | 17. INFORMANT<br><b>EVA EASOM MORGAN - SEAFORD, DELAWARE</b>  | 18. INTERVAL BETWEEN<br>ONSET AND DEATH<br><b>6 MONTHS</b>                    |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>CARCINOMA LUNG</b><br>163X DUE TO<br>Conditions, if any, which gave<br>rise to immediate cause (a),<br>stating the underlying cause (b) <b>UREMIA</b><br>stating the underlying cause (c)<br>DUE TO<br>INTERVAL BETWEEN<br>ONSET AND DEATH<br><b>6 WEEKS</b> |   |   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(o)  |   |   |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                      |   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m. p.m.<br>19  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>         | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  | 20f. (City or town) (County) (State)  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>8/10</b> , 1967 to <b>9/5</b> , 1967 that (I) (we) last saw the deceased alive on <b>9/5</b> 1967, and that death occurred at <b>5:45 AM</b> , from causes and on the date stated above.   |   |   |   |
| 22a. SIGNATURE<br><b>John M. Bloxom Jr</b>  | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/>  | MED. DIRECTOR <input type="checkbox"/>  | STAFF PHYS. <input type="checkbox"/>  |
| 22b. DATE SIGNED  |   |   |   |
| 22c. PHYSICIAN'S NAME (Type)<br><b>JOHN M. BLOXOM</b>   | 22d. ADDRESS<br><b>MEDICAL CENT. SALISBURY, MD</b>  |   |   |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>   | 23b. DATE THEREOF<br><b>SEPT 8, 1967</b>  | 23c. NAME OF CEMETERY OR CREMATORIUM<br><b>BLADES CEMETERY</b>  | 23d. LOCATION (City or Town) (County) (State)<br><b>SEAFORD (BLADES) DEL.</b> |
| 24. FUNERAL DIRECTOR<br><b>Dynamite Watson - SEAFORD, DEL.</b>  | ADDRESS<br><b>_____</b>   | 25a. REC'D BY REGISTRAR<br><b>Charles Judge</b>   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>                            |
| DATE <b>SEP 11 1967</b>   |   |   |   |

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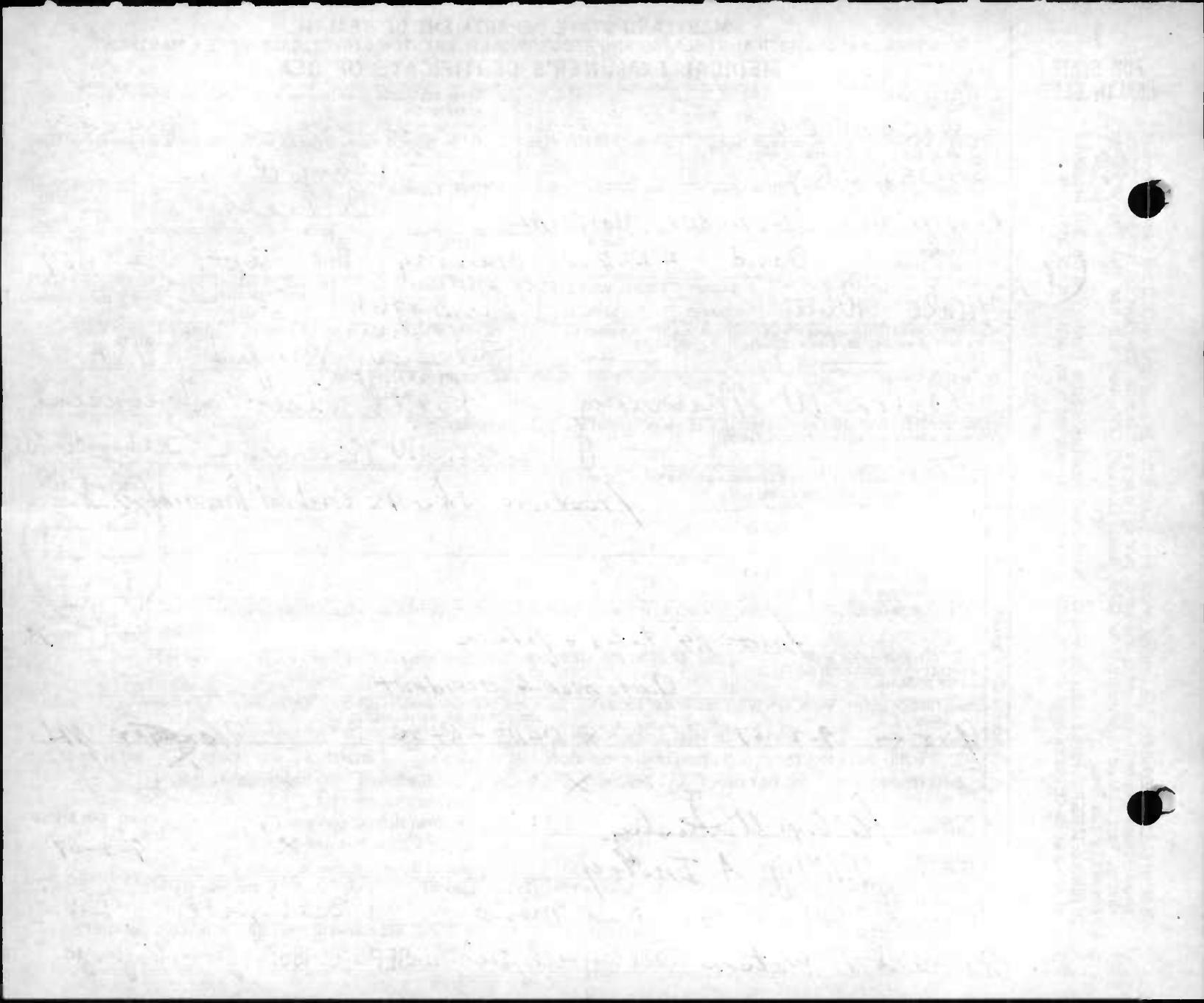
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1  
FOR STATE  
HEALTH DEPT.

To DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

To FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH<br>Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |  |                                  |   |   |   |   |  |   |  |  |  |  |
|---|--|----------------------------------|---|---|---|---|--|---|--|--|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>WICOMICO</b>   |  |                                  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission)<br>a. STATE <b>Delaware</b> b. COUNTY <b>Sussex</b> |   |   |  |   |  |  |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>SALISBURY</b>  |  |                                  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Seabrookville</b>                                  |   |   |  |   |  |  |  |  |
| c. LENGTH OF STAY IN lb   |  |                                  |   | d. STREET ADDRESS<br><b>church</b>  |   |   |  |   |  |  |  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)<br><b>PENINSULA GENERAL HOSPITAL</b>   |  |                                  |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |   |  |   |  |  |  |  |
| 3. NAME OF DECEASED<br>(Type or print)  |  | First<br><b>David</b>            | Middle<br><b>ALLEN</b>  | Last<br><b>Murray</b>   | 4. DATE OF DEATH<br><b>Sept. 2 1967</b> | Month<br>Day<br>Year  |  |   |  |  |  |  |
| 5. SEX<br><b>Male</b>   |  | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> 8. DATE OF BIRTH<br><b>Dec. 3, 1961</b> | 9. AGE (In years last birthday)<br><b>5 yrs.</b>  | IF UNDER 1 YEAR<br>Months<br>Days       | IF UNDER 24 HRS.<br>Hours<br>Min.   |  |   |  |  |  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)   |  |                                  |   | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>—</b>   |   |   |  |   |  |  |  |  |
| 13. FATHER'S NAME<br><b>Allen W. Murray</b>   |  |                                  |   | 11. BIRTHPLACE (State or foreign country)<br><b>Salisbury, Maryland</b> 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                     |   |   |  |   |  |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)   |  |                                  |   | 14. MOTHER'S MAIDEN NAME<br><b>Keith Ann Townsend</b>   |   |   |  |   |  |  |  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (e)<br><b>825-4</b><br>DUE TO<br>Conditions, If any, which gave rise to immediate cause (e), stating the underlying cause first.<br>(b)<br>DUE TO<br>(c)   |  |                                  |   |   |   |   |  |   |  |  |  |  |
| INTERVAL BETWEEN ONSET AND DEATH<br><b>fracture skull &amp; cerebral hemorrhage has</b>   |  |                                  |   |   |   |   |  |   |  |  |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><b>Fract. RT tibia + fibula</b>   |  |                                  |   |   |   |   |  |   |  |  |  |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |  |                                  |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)<br><b>Automobile accident</b>                |   |   |  |   |  |  |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br><b>9/15 9-2 1967</b>  |  |                                  |   | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/>                         |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>Rt 113 + Rt 50</b> |  | 20f. (City or town) (County) (State)<br><b>Wilmington Del.</b>            |  |  |  |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |  |                                  |   |   |   |   |  |   |  |  |  |  |
| ACTUAL SIGNATURE<br><b>Philip A. Insley</b>   |  |                                  |   | CHIEF MEDICAL EXAMINER <input type="checkbox"/>   |   |   |  |   |  |  |  |  |
| EXAMINER'S NAME (Type)<br><b>Philip A. Insley</b>   |  |                                  |   | M.D. ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>                   |   |   |  |   |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |  |                                  |   | 23b. DATE THEREOF<br><b>Sept. 5, 1967</b>   |   |   |  | 23c. NAME OF CEMETERY OR CREMATORIUM<br><b>Red Men's</b>                  |  |  |  |  |
| 24. FUNERAL DIRECTOR  |  |                                  |   | ADDRESS<br><b>Richard T. Watson Seabrookville, Del.</b>   |   |   |  | 23d. LOCATION (City, town or county) (State)<br><b>Seabrookville Del.</b> |  |  |  |  |
| 25a. REC'D BY REGISTRAR<br><b>SEP 6 1967</b>  |  |                                  |   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles J. Judge</b>   |   |   |  |   |  |  |  |  |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

PAGE 4 may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and within 72 hours after death.

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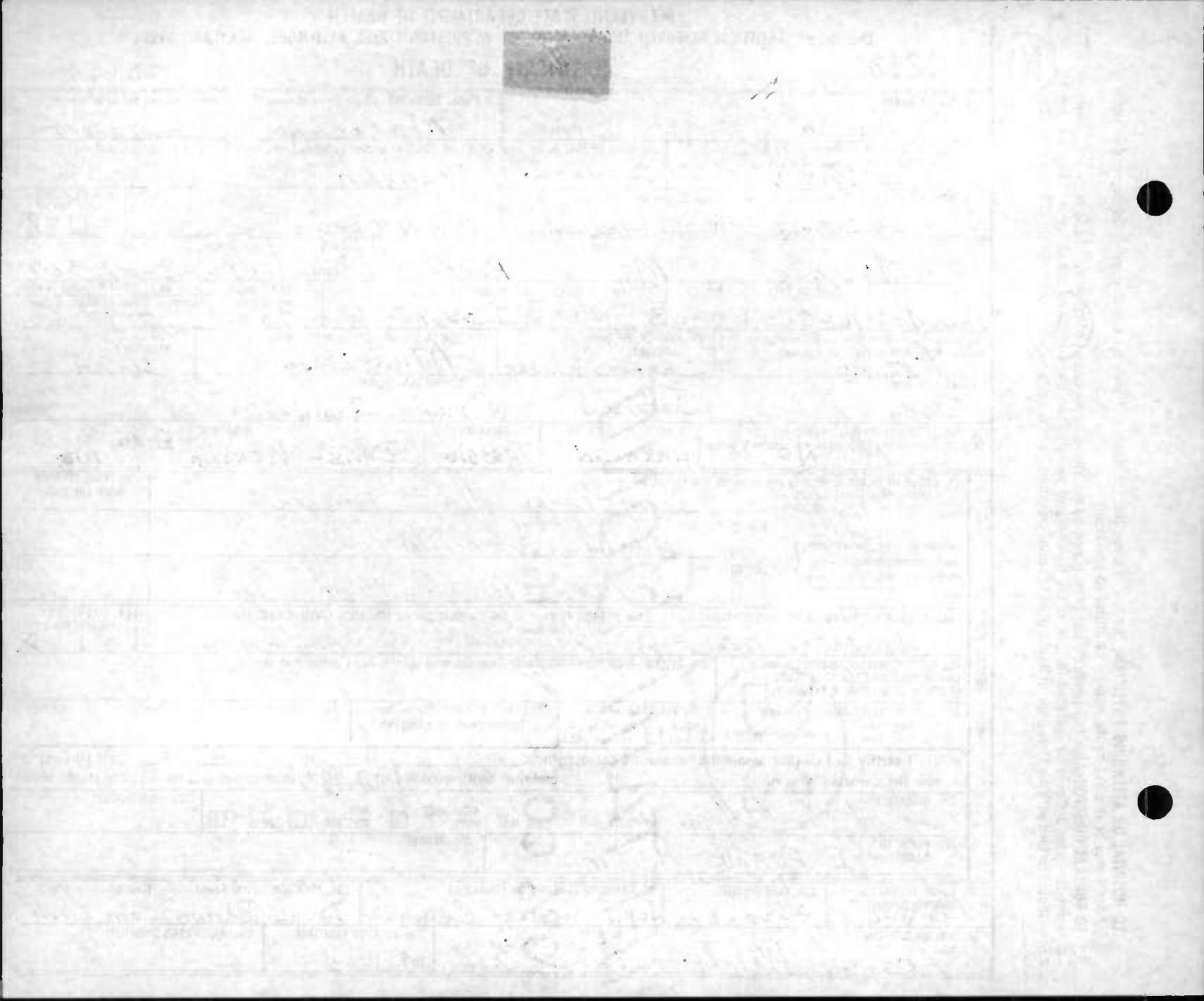
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MARYLAND STATE DEPARTMENT OF HEALTH  
Division of Statistical Research and Records, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

13143

|   |   |  |   |
|---|---|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Wicomico MARYLAND</b>  |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>MARYLAND</b><br>b. COUNTY<br><b>SOMERSET</b> |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>  |   | c. LENGTH OF STAY IN 1b<br><b>2 weeks</b>  |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Peninsula General Hospital</b>   |   | d. STREET ADDRESS<br><b>MAIN ROAD.</b>   |   |
| 3. NAME OF DECEASED<br>(Type or print)<br><b>Tennie M. Parker</b>   |   | First<br><b>M.</b>   | Middle<br><b>Parker</b>   |
| 4. DATE OF DEATH<br><b>September 17 1967</b>  | Month<br><b>Sept</b>  | Day<br><b>17</b>   | Year<br><b>1967</b>   |
| 5. SEX<br><b>Female</b>   | 6. COLOR OR RACE<br><b>NEGRO</b>  | 7. MARRIED<br>WIDOWED<br><input checked="" type="checkbox"/> DIVORCED<br><input type="checkbox"/>  | 8. DATE OF BIRTH<br><b>JANUARY 15 -</b>                                       |
| 9. AGE (In years last birthday)<br><b>78 yrs.</b>   | 10. IF UNDER 1 YEAR<br>Months<br><b>0</b>   | 11. IF UNDER 24 HRS.<br>Days<br><b>0</b>   | 12. IF UNDER 24 HRS.<br>Hours<br><b>0</b>                                     |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>RETIRED</b>   | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>SEAFOOD WORKER</b>  | 11. BIRTHPLACE (County & State, or foreign country)<br><b>MARYLAND</b>   |   |
| 13. FATHER'S NAME<br><b>JOHN</b>  | 14. MOTHER'S MAIDEN NAME<br><b>MARY JOHNSON</b>   | 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) If yes give war or dates of service<br><b>NO</b>                                |   |
| 16. SOCIAL SECURITY NO.<br><b>UNKNOWN</b>   | 17. INFORMANT<br><b>TRESSIE DAVIS - WENONA</b>  | Address<br><b>2180 MD</b>  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |   |  |   |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>4200</b> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a).<br>stating the underlying cause<br><b>Atrial Fibrillation</b> DUE TO<br>(b) <b>Arteriosclerotic Heart Dis</b><br>(c) |   |  |   |
| INTERVAL BETWEEN ONSET AND DEATH  |   |  |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><b>Diabetes mellitus Gangrene @ leg, Amputation</b>   |   |  |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><b>19</b>  |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m.<br>p.m.<br><b>19</b>  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   | 20f. (City or town) (County) (State)  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>19</b> to <b>19</b> , that (I) (we) last saw the deceased alive on <b>19</b> , and that death occurred at <b>2:15 P.M.</b> from causes and on the date stated above.                     |   |  |   |
| 22a. SIGNATURE<br><b>I. Frank Hartman II</b>  | 22b. ATTENDING PHYS. <input type="checkbox"/>   | MED. DIRECTOR <input type="checkbox"/>   | STAFF PHYS. <input checked="" type="checkbox"/>                               |
| 22c. PHYSICIAN'S NAME (Type)<br><b>I. FRANK HARTMAN II</b>  | 22d. ADDRESS  |  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  | 23b. DATE THEREOF<br><b>9-20-67</b>   | 23c. NAME OF CEMETERY OR CREMATORIAL ADDRESS<br><b>JOHN Wesley Cemetery Deal Island, Som. MD.</b>  | 23d. LOCATION (City or Town) (County) (State)<br><b>Deal Island, Som. MD.</b> |
| 24. FUNERAL DIRECTOR<br><b>Leroy Webster</b>  | 25a. REC'D BY REGISTRAR<br><b>Princess Anne, Md.</b>  | 25b. DATE<br><b>SEP 25 1967</b>  | REGISTRAR'S SIGNATURE<br><b>Frankie Judge</b>                                 |



**HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal of body.

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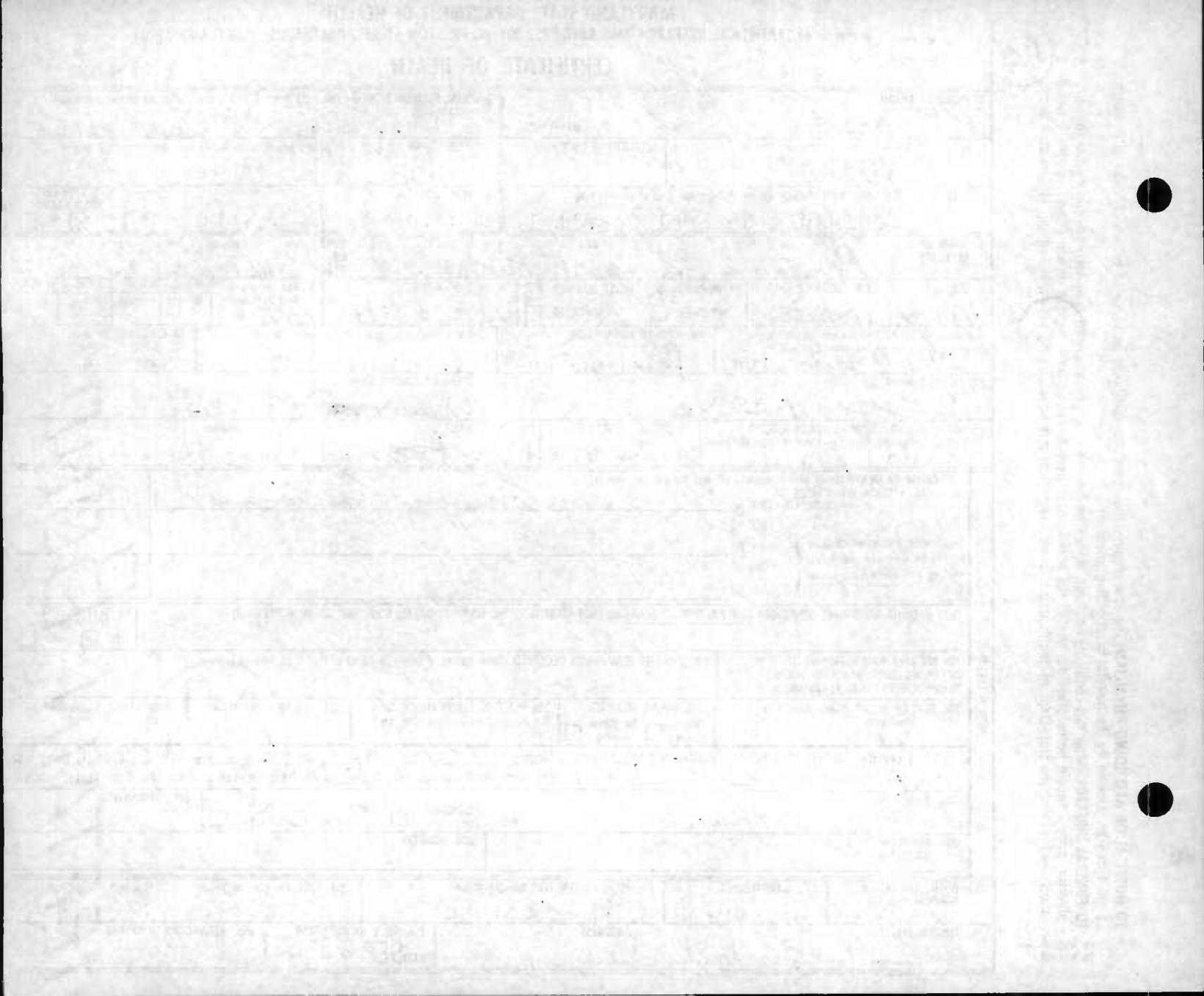
13144

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

13144

|   |  |  |   |
|---|--|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Wicomico</b> MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>MARYLAND</b> b. COUNTY<br><b>WORCESTER</b> |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>  |  | c. LENGTH OF STAY IN lb  |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Peninsula General Hospital</b>   |  | d. STREET ADDRESS<br><b>R. D. TAYLORVILLE</b>  |   |
| 3. NAME OF<br>DECEASED<br>(Type or print)   | First<br><b>Preston</b>  | Middle<br><b>William</b>   | Last<br><b>Parsons</b>  |
| 4. DATE<br>OF<br>DEATH  | Month<br><b>September</b>  | Day<br><b>15</b>   | Year<br><b>1967</b>   |
| 5. SEX<br><b>Male</b>   | 6. COLOR OR RACE<br><b>white</b>   | 7. MARRIED<br><input checked="" type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/> WIDOWED<br><input type="checkbox"/> DIVORCED           | 8. DATE OF BIRTH<br><b>Dec. 3, 1914</b>   |
| 9. AGE (In years<br>lost birthday)<br><b>52 yrs.</b>  | 10. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br><b>DISTRIBUTOR</b>  | 11. KIND OF BUSINESS OR<br>INDUSTRY<br><b>HEATING OIL</b>  | 12. BIRTHPLACE (County & State, or foreign country)<br><b>BERLIN, MD</b>        |
| 13. FATHER'S NAME<br><b>George Parsons</b>  | 14. MOTHER'S MAIDEN NAME<br><b>OLIVE M. MITCHELL</b>   | 15. CITIZEN OF WHAT<br>COUNTRY?<br><b>U.S.A.</b>   |   |
| 16. SOCIAL SECURITY NO.<br><b>214-36-6148</b>   | 17. INFORMANT<br><b>Mrs. PRESTON PARSONS</b>   | Address<br><b>BERLIN, MD</b>   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line) (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>4201 Coronary Artery Thrombosis</b> INTERVAL BETWEEN<br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (b) DUE TO<br>last. (c) |  |  |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(o)  |  |  |   |
| 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |  |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m.<br>p.m.<br><b>19</b>  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>of work <input type="checkbox"/> of work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm,<br>factory, street, office bldg., etc.)  | 20f. (City or town) (County) (State)<br><b>Sept. 10, 1967 to Sept. 13, 1967</b> |
| 21. I certify that (I) (this hospital) attended the deceased from <b>Sept. 10, 1967</b> to <b>Sept. 13, 1967</b> , that (I) (we) last saw the deceased alive on <b>Sept. 13, 1967</b> , and that death occurred at <b>10 AM</b> , from causes and on the date stated above.   |  |  |   |
| 22a. SIGNATURE<br><b>Mark J. Malone</b>   | 22b. DATE SIGNED<br><b>Sept. 13, 1967</b>  |  |   |
| 22c. PHYSICIAN'S<br>NAME (Type)   | 22d. ADDRESS   |  |   |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>BURIAL</b>   | 23b. DATE THEREOF<br><b>9/20/67</b>  | 23c. NAME OF CEMETERY OR CREMATORIUM<br><b>RIVERSIDE</b>   | 23d. LOCATION (City or Town)<br>(County) (State)<br><b>BERLIN WOR MD</b>        |
| 24. FUNERAL DIRECTOR<br><b>Anna A. Burbage Berlin Md</b>  | ADDRESS  | 25a. REC'D BY REGISTRAR<br>DATE<br><b>SEP 25 1967</b>  | 25b. REGISTRAR'S SIGNATURE<br><b>Judie's Judge</b>                              |



## MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

## CERTIFICATE OF DEATH

13145

1 TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

2 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon copies. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 24 hours after death.

|  |                                  |   |  |  |  |   |  |
|--|----------------------------------|---|--|--|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Wicomico</b>  |                                  | MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b> |  | b. COUNTY<br><b>Wicomico</b>  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>   |                                  | c. LENGTH OF STAY IN lb<br><b>2 days</b>  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Mardela</b>                   |  |   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Peninsula General Hospital</b>  |                                  | d. STREET ADDRESS<br><b>Rt. # 1</b>   |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                    |  |   |  |
| 3. NAME OF<br>DECEASED<br>(Type or print)  | First<br><b>Baby Boy</b>         | Middle  | Last<br><b>PETERMAN</b>                            | 4. DATE<br>OF<br>DEATH   | Month<br><b>SEPTEMBER</b>  | Day<br><b>15</b>  | Year<br><b>1967</b>                      |
| S. SEX<br><b>MALE</b>  | 6. COLOR DR RACE<br><b>White</b> | 7. MARRIED<br>WIDOWED <input checked="" type="checkbox"/>   | NEVER MARRIED<br>DIVDRCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Sept. 13, 1967</b>  | 9. AGE (In years<br>last birthday)<br>— yrs.<br>Months<br><b>2</b> | IF UNDER 1 YEAR<br>Days<br><b>2</b>                                     | IF UNDER 24 HRS.<br>Hours<br><b>Min.</b> |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br><b>XX</b>  |                                  | 10b. KIND OF BUSINESS OR<br>INDUSTRY<br><b>XX</b>   |  | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Salisbury Md.</b>  |  | 12. CITIZEN OF WHAT<br>COUNTRY?<br><b>USA</b>                           |  |
| 13. FATHER'S NAME<br><b>Thurman Peterman</b>   |                                  | 14. MOTHER'S MAIDEN NAME<br><b>Nancy West</b>   |  | Address<br><b>Nancy Peterman Mardela, Md.</b>  |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) (If yes give war or dates of service)<br><b>XX</b>  |                                  | 16. SOCIAL SECURITY NO.<br><b>XX</b>  |  | 17. INFORMANT<br><b>Nancy Peterman Mardela, Md.</b>  |  | INTERVAL BETWEEN<br>ONSET AND DEATH                                     |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>7605</b><br>Conditions, if any, which gave<br>rise to immediate cause (a),<br>stating the underlying cause<br>lost.<br>(b)<br>(c)                       |                                  | DUE TO<br>Due to<br>Due to<br>Due to  |  | <b>Intracranial Bleeding</b><br><b>Prematurity (1219 gms)</b>  |  |   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><b>Outside unattended delivery</b>   |                                  | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |  |   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |  |  |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m.<br>p.m.<br><b>19</b>   |                                  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> At work <input type="checkbox"/> Nat While <input type="checkbox"/> At work <input type="checkbox"/> |  | 20e. PLACE OF INJURY (Home, farm,<br>factory, street, office bldg., etc.)  |  | 20f. (City or town) (County) (State)                                    |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>9/13</b> , 19 <b>67</b> , to <b>9/15</b> , 19 <b>67</b> , that (I) (we) last<br>saw the deceased alive on <b>9/15</b> , 19 <b>67</b> , and that death occurred at <b>530</b> M, from causes and on the date stated above. |                                  |   |  |  |  |   |  |
| 22a. SIGNATURE<br><b>Alfred C. Kolls</b>   |                                  | M.D. ATTENDING PHYS. <input type="checkbox"/>   |  | MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/>                               |  | 22b. DATE SIGNED<br><b>9/15/67</b>                                      |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>ALFRED C. KOLLS</b>   |                                  | 22d. ADDRESS  |  |  |  |   |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (check)<br><b>1219 gms</b>  |                                  | 23b. DATE THEREOF<br><b>9/16/67</b>   |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Spring Hill Mem. Park</b>   |  | 23d. LOCATION (City or Town) (County) (State)<br><b>Hebron Maryland</b> |  |
| 24. FUNERAL DIRECTOR<br><b>Peter Whaley Sillyville, Del.</b>   |                                  | ADDRESS   |  |  |  |   |  |
|  |                                  |   |  | 25a. RECD BY REGISTRAR<br><b>SEP 20 1967</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><b>Judie's Judge</b>                      |  |

ATTACH TO THE 1980 STATEMENT

DEPARTMENT OF HOMELAND SECURITY - TERRITORY OF GUAM - GUAM POLICE DEPARTMENT

GUAM PD - 1980

X  
MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

FOR STATE  
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with farm PM3 page 5 may be retained for your files.

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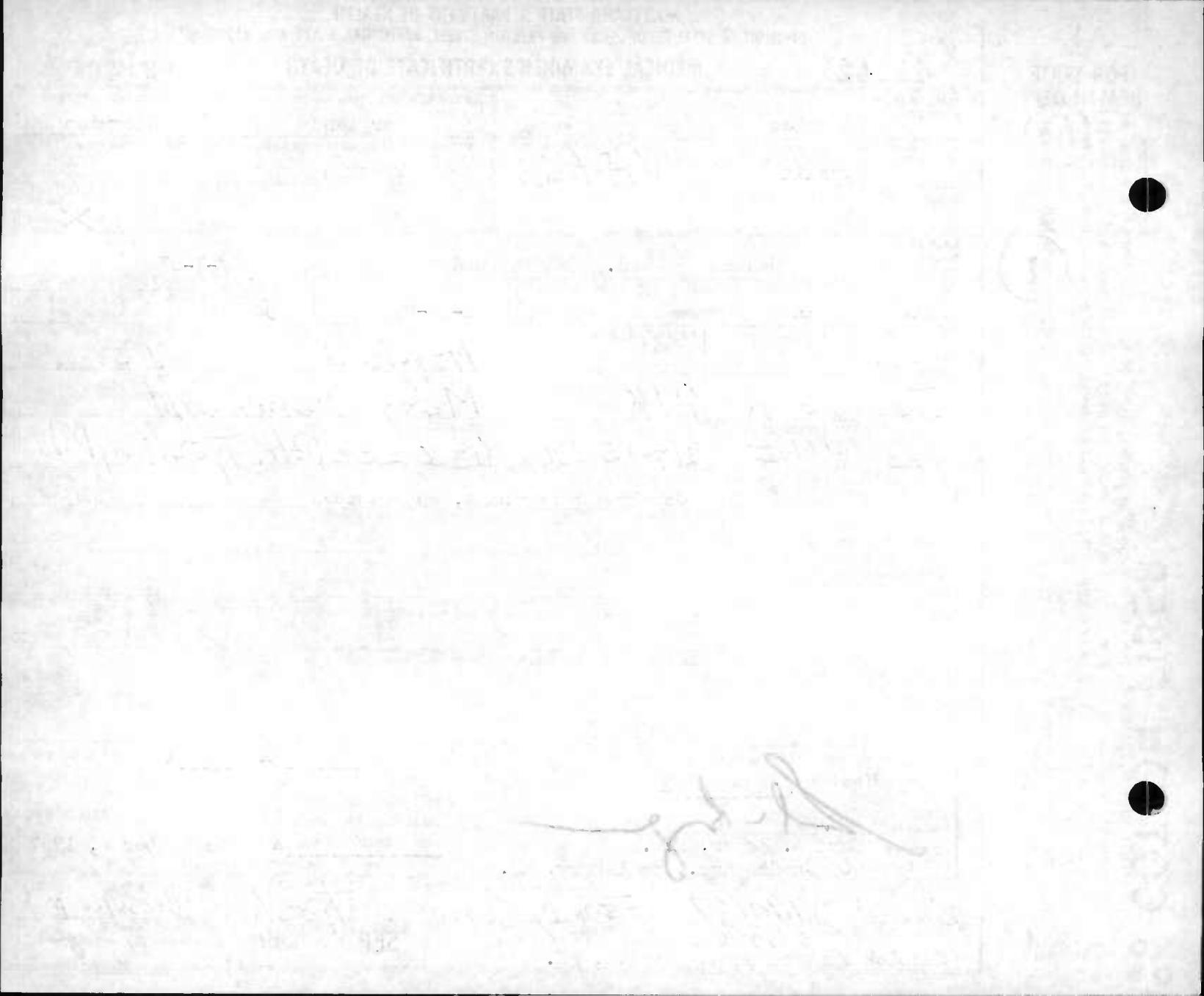
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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 24 hours after death.

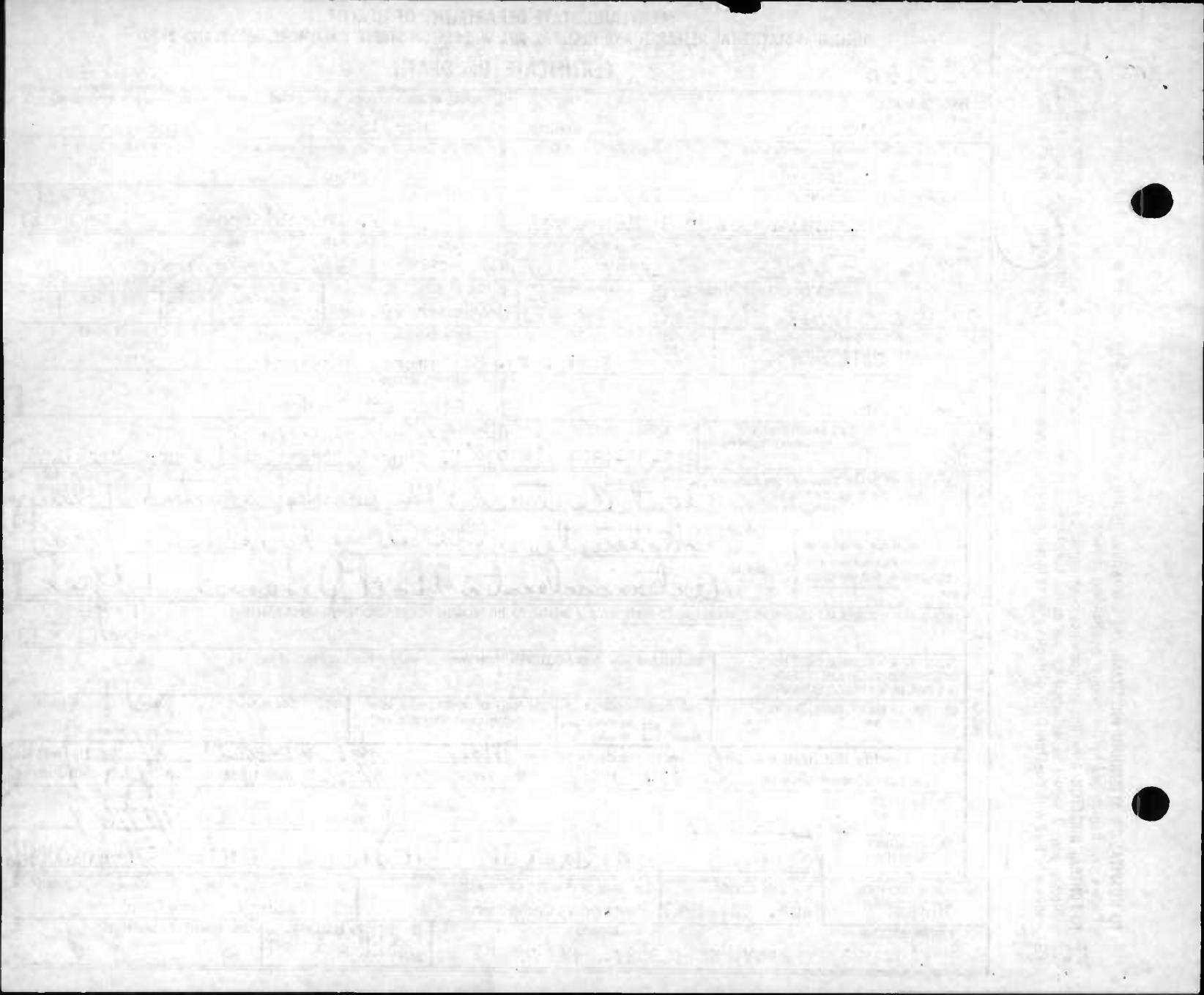
MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
Item #17 Film #G393 9/28/67 ph

13143

CERTIFICATE OF DEATH

13147

|   |                           |   |   |   |   |   |                                   |
|---|---------------------------|---|---|---|---|---|-----------------------------------|
| 1. PLACE OF DEATH<br>o. COUNTY<br>Wicomico MARYLAND   |                           |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>o. STATE<br>Maryland b. COUNTY<br>Wicomico |   |   |   |                                   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Salisbury   |                           | c. LENGTH OF STAY IN 1b   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Salisbury |   |   |                                   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br>Peninsula General Hospital  |                           |   | d. STREET ADDRESS<br>929 E. Church Street   |   |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                   |
| 3. NAME OF DECEASED<br>(Type or print)  | First<br>EARL             | Middle<br>LEROY   | Last<br>Prout   | 4. DATE OF DEATH<br>September 19 1967   | Month<br>Sept                                 | Day<br>19   | Year<br>1967                      |
| S. SEX<br>Male  | 6. COLOR OR RACE<br>White | 7. MARRIED<br>WIDOWED   | NEVER MARRIED<br>DIVORCED   | B. DATE OF BIRTH<br>November 20, 1894   | 9. AGE (In years<br>last birthday)<br>72 yrs. | IF UNDER 1 YEAR<br>Months<br>Days   | IF UNDER 24 HRS.<br>Hours<br>Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>Retired Salesman   |                           | 10b. KIND OF BUSINESS OR INDUSTRY<br>Vacuum Equip. Co.  |   | 11. BIRTHPLACE (County & State, or foreign country)<br>Baltimore, Maryland                    |   | 12. CITIZEN OF WHAT COUNTRY?<br>USA   |                                   |
| 13. FATHER'S NAME<br>Lee Prout  |                           |   |   | 14. MOTHER'S MAIDEN NAME<br>Elizabeth Pardoe  |   |   |                                   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) (If yes give war or dates of service)<br>No  |                           | 16. SOCIAL SECURITY NO.<br>213-01-1374  |   | 17. INFORMANT<br>Mrs. Ada May Prout (Wife)<br>929 E. Church Street, Salisbury, Maryland       |   | Address   |                                   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Acute Anterior Myocardial Infarction</u> INTERVAL BETWEEN ONSET AND DEATH <u>1 day</u><br>4201<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <u>Obstructive Airway Disease</u> yrs.<br>(c) <u>Arteriosclerotic Heart Disease</u> yrs. |                           |   |   |   |   |   |                                   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION, GIVEN IN PART I(a)   |                           |   |   |   |   |   |                                   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |                           | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)              |   |   |   |   |                                   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m. 19   |                           | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                        |   | 20f. (City or town) (County) (State)  |                                   |
| 21. I certify that (I) (this hospital) attended the deceased from <u>May 1967</u> to <u>Sept 1967</u> , that (I) (we) last saw the deceased alive on <u>Sept 19 1967</u> , and that death occurred at <u>7:25 AM</u> , from causes and on the date stated above.  |                           |   |   |   |   |   |                                   |
| 22. SIGNATURE<br><u>Rufuss Gardner Jr.</u>  |                           |   |   |   |   |   |                                   |
| 22c. PHYSICIAN'S NAME (Type)<br>RUFUSS GARDNER, JR.   |                           | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/>  |   | MED. DIRECTOR <input type="checkbox"/>  |   | STAFF PHYS. <input type="checkbox"/>  |                                   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br>Burial   |                           | 23b. DATE THEREOF<br>Sept. 22, 1967   |   | 23c. NAME OF CEMETERY OR CREMATORIAL<br>Parsons Cemetery                                      |   | 23d. LOCATION (City or Town) (County) (State)<br>Salisbury, Maryland                              |                                   |
| 24. FUNERAL DIRECTOR<br>HOLLOWAY & COMPANY, SALISBURY, MARYLAND   |                           |   |   | ADDRESS   |   | 25a. REC'D. BY REGISTRAR<br>SEP 21 1967   |                                   |
|   |                           |   |   |   |   | 25b. REGISTRAR'S SIGNATURE<br><u>Charles Judge</u>  |                                   |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

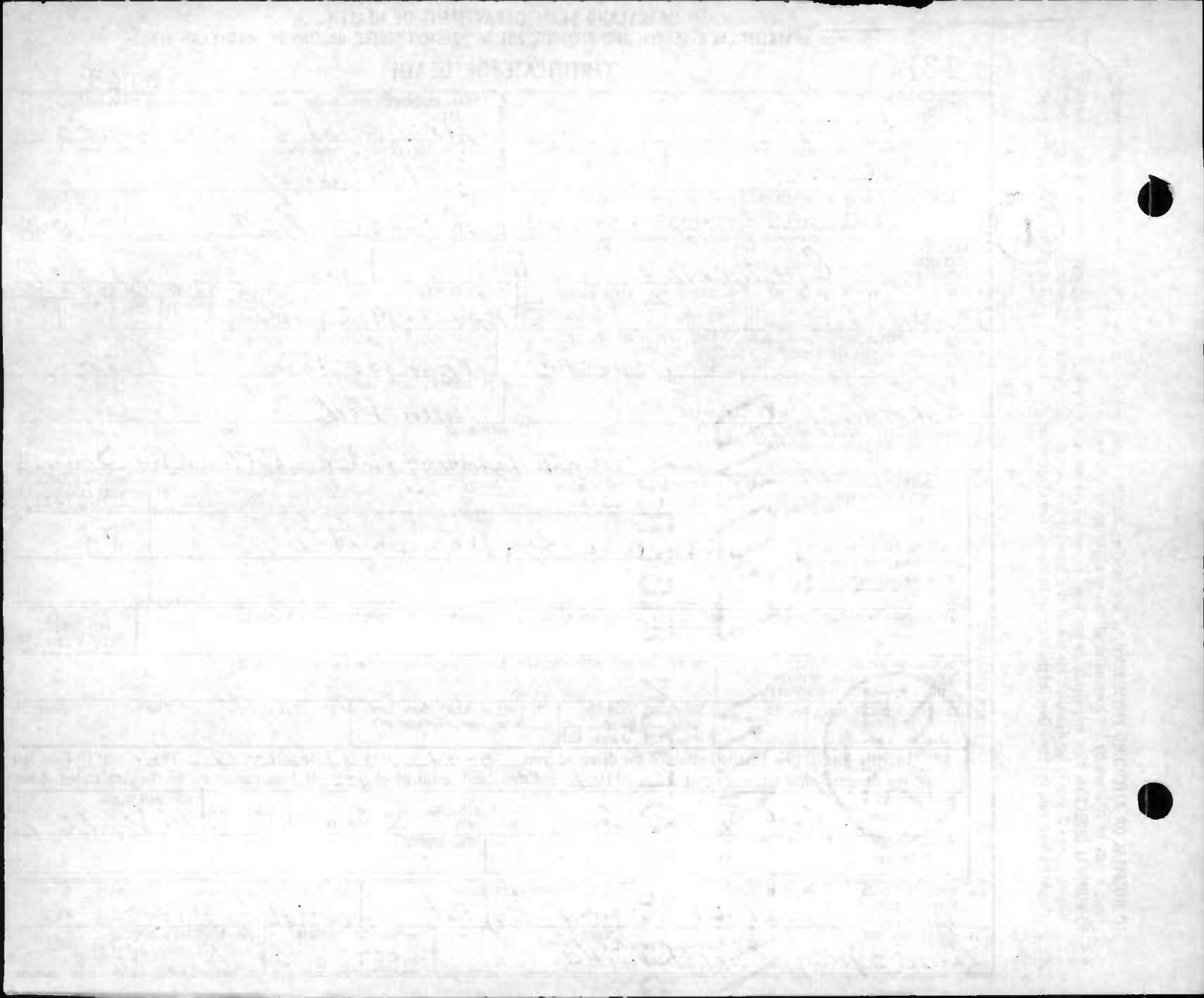
MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

13144

13148

|   |                               |  |  |
|---|-------------------------------|--|--|
| 1. PLACE OF DEATH<br>o. COUNTY <b>Wicomico</b> MARYLAND   |                               | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>o. STATE <b>MARYLAND</b> b. COUNTY <b>Wicomico</b>                    |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>  |                               | c. LENGTH OF STAY IN 1b  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Peninsula General Hospital</b>   |                               | d. STREET ADDRESS<br><b>18 Plover Rd</b>   |  |
| 3. NAME OF DECEASED<br>(Type or print)<br><b>Gatherine</b>  |                               | First<br><b>Gatherine</b>  | Middle<br><b>RIDER</b>   |
| 4. DATE OF DEATH<br><b>SEPTEMBER 18 1967</b>  |                               | Month  | Day Year   |
| S. SEX <b>FEMALE</b>  | 6. COLOR OR RACE <b>NEGRO</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>       | 8. DATE OF BIRTH <b>MAY 7-1922</b>   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)   |                               | 10b. KIND OF BUSINESS OR INDUSTRY <b>Domestic</b>  |  |
| 11. BIRTHPLACE (County & State, or foreign country) <b>Princess Anne</b>  |                               | 12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>   |  |
| 13. FATHER'S NAME <b>Norman Cottman</b>   |                               | 14. MOTHER'S MAIDEN NAME <b>Lula Polk</b>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) <b>No</b>  |                               | 16. SOCIAL SECURITY NO. <b>220-01-1267</b>   |  |
| 17. INFORMANT <b>Benjamin Rider</b>   |                               | Address <b>18 Plover Rd. Salisbury</b>   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>uremia</b>  |                               | INTERVAL BETWEEN<br>ONSET AND DEATH<br><b>3 months</b>   |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b) <b>Chronic Pyelonephritis</b>   |                               | DUE TO<br>(c) <b>8 yr.</b>   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |                               |  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |                               | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b.)   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m. <b>p.m.</b> <b>19</b>   |                               | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>of work <input type="checkbox"/> of work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town) <b>West Post Office</b> (County) <b>Sam. Md.</b> (State) <b>MD</b> |
| 21. I certify that (I) (this hospital) attended the deceased from <b>9-14</b> , 19 <b>67</b> , to <b>9-18</b> , 19 <b>67</b> , that (I) (we) last saw the deceased alive on <b>9-18</b> 19 <b>67</b> , and that death occurred at <b>11:25</b> M, from causes and on the date stated above. |                               |  |  |
| 22a. SIGNATURE <b>Robert J. Rider</b>   |                               | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                           | 22b. DATE SIGNED <b>19 Sept 1967</b>   |
| 22c. PHYSICIAN'S NAME (Type) <b>Robert J. Rider</b>   |                               | 22d. ADDRESS   |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify) <b>Burial</b>  |                               | 23b. DATE THEREOF <b>9-24-67</b>   | 23c. NAME OF CEMETERY OR CREMATORIAL ADDRESS <b>St. Mary's Baptist Cemetery Rd. #222</b>   |
| 24. FUNERAL DIRECTOR <b>Laura B. Jolley</b>   |                               | 25a. REC'D BY REGISTRAR <b>Charles Judge</b>   | 25b. REGISTRAR'S SIGNATURE <b>Charles Judge</b>  |
|   |                               | DATE <b>SEP 22 1967</b>  |  |





John H. [unclear]

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13146

CERTIFICATE OF DEATH

13150

**10 HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.  
 Page 4 may be retained by the hospital or attending physician.

**10 FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon copies. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|  |  |  |  |  |   |  |                          |       |
|--|--|--|--|--|---|--|--------------------------|-------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Wicomico</b>  |  | MARYLAND   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b> |   | b. COUNTY<br><b>Kent</b>                   |                          |       |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>   |  | c. LENGTH OF STAY IN lb<br><b>2 Mos. 1 Day</b>   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Betterton</b>                 |   | d. STREET ADDRESS<br>-----                 |                          |       |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Deer's Head State Hospital</b>  |  |  |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                    |   |  |                          |       |
| 3. NAME OF DECEASED<br>(Type or print)<br><b>Elsie</b>   |  | First<br><b>P.</b>   | Middle<br><b>Rollison</b>  | Lost   | 4. DATE OF DEATH<br><b>September 11 1967</b>          | Month                                      | Doy                      | Year  |
| 5. SEX<br><b>Female</b>  | 6. COLOR OR RACE<br><b>White</b>                   | 7. MARRIED<br>WIDOWED <input checked="" type="checkbox"/>  | NEVER MARRIED <input type="checkbox"/>                                 | 8. DATE OF BIRTH<br><b>March 28, 1894</b>  | 9. AGE (In years lost birthday)<br><b>73 yrs.</b>     | IF UNDER 1 YEAR<br>Months                  | IF UNDER 24 HRS.<br>Days | Hours |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Housewife</b>  |  | 10b. KIND OF BUSINESS OR INDUSTRY  |  | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Northeast, Maryland</b>                                    |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b> |                          |       |
| 13. FATHER'S NAME<br>----- Jones   |  |  |  | 14. MOTHER'S MAIDEN NAME<br>Elizabeth ----- Jones  |   |  |                          |       |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)   | (If yes give war or dates of service)<br><b>No</b> |  | 16. SOCIAL SECURITY NO.<br><b>222-05-9237</b>                          | 17. INFORMANT<br>Eleanor Stiel, 108 Cherry Lane,<br>Hospital Records Wilmington, Del.                                | Address   |  |                          |       |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>Lymphosarcoma (Terminal)</b>  |  | DUE TO<br><b>2001</b>  |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>19 Mos.</b>   |   |  |                          |       |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause<br>lost.  |  | (b)<br>DUE TO  |  |  |   |  |                          |       |
|  |  | (c)  |  |  |   |  |                          |       |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |   |  |                          |       |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |  |   |  |                          |       |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m.<br>p.m. 19   |  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State)   |   |  |                          |       |
| 21. I certify that (I) (this hospital) attended the deceased from <b>7/10/67</b> , 19, to <b>9/11/67</b> , 19, that (I) (we) last saw the deceased alive on <b>9/11/67</b> , 19, and that death occurred at <b>4:15 P.M.</b> , from causes and on the date stated above. |  |  |  |  |   |  |                          |       |
| 22c. SIGNATURE<br><b>Charles H. Winnacott</b>  |  | M.D.   | ATTENDING PHYS. <input type="checkbox"/>                               | MED. DIRECTOR <input type="checkbox"/>   | STAFF PHYS. <input type="checkbox"/>                  | 22d. DATE SIGNED<br><b>9/11/67</b>         |                          |       |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Charles H. Winnacott, M.D.</b>  |  | 22d. ADDRESS Deer's Head State Hospital<br>Box 2018, Salisbury, Maryland   |  |  |   |  |                          |       |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |  | 23b. DATE THEREOF<br><b>Sept. 14, 1967</b>   | 23c. NAME OF CEMETERY OR CREMATORIUM<br><b>Lombardy Cemetery</b>       | 23d. LOCATION (City or Town) (County) (State)  |   |  |                          |       |
| 24. FUNERAL DIRECTOR<br>HOLLOWAY & COMPANY, SALISBURY, MARYLAND  |  | ADDRESS  |  | 25a. REG'D BY REGISTRAR<br><b>SEP 13 1967</b>  | 25b. REGISTRAR'S SIGNATURE<br><b>Jewell J. George</b> |  |                          |       |



MARYLAND STATE DEPARTMENT OF HEALTH  
Division of Statistical Research and Records, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

FOR STATE  
HEALTH DEPT.



TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18, Give Pages 1, 2, and 5 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PMR, 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

13147

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

13151

|   |  |  |   |
|---|--|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Wicomico</b> MARYLAND   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Wicomico</b>  |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>  |  | c. LENGTH OF STAY IN lb  |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Jersey &amp; Waller Roads</b>  |  | d. STREET ADDRESS<br><b>R.D.#2, Hickory Mill Road</b>  |   |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  |   |
| 3. NAME OF DECEASED<br>(Type or print) <b>JEAN</b>  |  | First <b>RUTH</b>  | Middle <b>ROUNDS</b>  |
| 4. DATE OF DEATH<br><b>September 29</b>   |  | Month <b>1967</b>  | Day <b>Year</b>   |
| 5. SEX <b>Female</b>  |  | 6. COLOR OR RACE <b>White</b>  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |
| 8. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) <b>No</b>   |  | 9. DATE OF BIRTH <b>October 30, 1937</b>   |   |
| 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Key Punch Operator</b>   |  | 11. BIRTHPLACE (State or foreign country)<br><b>Jersey City, N. J.</b>   |   |
| 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  | 13. FATHER'S NAME<br><b>Fred Shufflebotham</b>   |   |
| 14. MOTHER'S MAIDEN NAME<br><b>Ruth R. Richard</b>  |  | 15. SOCIAL SECURITY NO.<br><b>222-24-9549</b>  |   |
| 16. INFORMANT<br><b>Mr. William Theodore Rounds (Husband)</b>   |  | 17. ADDRESS<br><b>R.D.#2, Hickory Mill Road, Salisbury, Md.</b>  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Crushed chest</b>   |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>Sudden</b>  |   |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br><b>816.9</b><br>(b)<br>(c)  |  | DUE TO   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(o)  |  |  |   |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><b>Passenger in car involved in a collision.</b>   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m.<br><b>6:45 P.M. 9-29-67</b>   |  | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input checked="" type="checkbox"/><br>at work <input type="checkbox"/> at work <input checked="" type="checkbox"/><br>20e. PLACE OF INJURY (Home, farm, factory, street, office, bldg., etc.)<br><b>Highway-Waller Rd. Salisbury Wicomico Md.</b> |   |
| 20f. (City or town) (County) (State)  |  |  |   |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |  |  |   |
| ACTUAL SIGNATURE<br>  |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>M.D.  |   |
| EXAMINER'S NAME (Type)<br><b>Earl L. Royer, M.D.</b><br><b>409 Camden Ave., Salisbury, Md.</b>  |  | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/><br>Address (Street, city, town, or county)  |   |
| 22. DATE SIGNED<br><b>October 2 / 1967</b>  |  |  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |  | 23b. DATE THEREOF <b>October 3, 1967</b>   |   |
| 23c. NAME OF CEMETERY OR CREMATORY <b>Springhill Memory Gardens, Salisbury, Maryland</b>  |  | 23d. LOCATION (City or Town) (County) (State)  |   |
| 24. FUNERAL DIRECTOR<br><b>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</b>  |  | ADDRESS  | 25a. REC'D BY REGISTRAR<br><b>OCT 4 1967</b>  |
|   |  | 25b. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i>   | DATE  |



## MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

FOR STATE  
HEALTH DEPT.

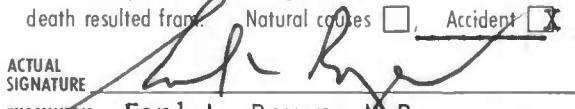
TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

13148

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

13152

|  |  |  |  |
|--|--|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Wicomico</b> MARYLAND   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b> Wicomico  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>   |  | c. LENGTH OF STAY IN 1b<br>d. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Jersey &amp; Waller Roads</b>   |  | d. STREET ADDRESS<br><b>R.D.#2, Hickory Mill Road</b>  |  |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |  |
| 3. NAME OF<br>DECEASED<br>(Type or print)  | First<br><b>SHIRLEEN</b>                 | Middle<br><b>(NMI)</b>   | Last<br><b>ROUNDS</b>  |
| 4. DATE<br>OF<br>DEATH   | Month<br><b>September</b>                | Month<br><b>29</b>   | Doy<br><b>19</b>   |
| 5. SEX<br><b>Female</b>  | 6. COLOR OR RACE<br><b>White</b>         | 7. MARRIED<br>NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> CHILD DIVORCED <input checked="" type="checkbox"/>  | B. DATE OF BIRTH<br><b>September 16, 1963</b>  |
| 8. AGE (In years<br>lost birthday)<br><b>4 yrs.</b>  | 9. IF UNDER 1 YEAR<br>Months<br><b>4</b> | 10. IF UNDER 24 HRS.<br>Days<br><b>0</b>   | Hours<br><b>0</b>  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>----  |  | 11. BIRTHPLACE (State or foreign country)<br><b>Salisbury, Maryland</b>  |  |
| 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |  |  |  |
| 13. FATHER'S NAME<br><b>William Theodore Rounds</b>  |  | 14. MOTHER'S MAIDEN NAME<br><b>Jean Ruth Shufflebotham</b>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) <b>No</b>   |  | 16. SOCIAL SECURITY NO.<br>INFORMANT<br><b>Mr. William Theodore Rounds (Father)</b><br>R.D.#2, Hickory Mill Rd., Salisbury, Md.  |  |
| 17. INTERVAL BETWEEN<br>ONSET AND DEATH<br><b>1 hr.45 min</b>  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Ruptured liver</b><br>816.9<br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a).<br>stating the underlying cause last.<br>(b)<br>DUE TO<br>(c)   |  |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |  |  |  |
| 20a. EXTERNAL CAUSE WAS<br>PRIMAR <del>X</del> or CONTRIBUTING <input type="checkbox"/><br>CAUSE OF DEATH.   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><b>Rear seat passenger in car involved in collision.</b>   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m.<br><b>6:15 P.M. 9-29-67</b>  |  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input checked="" type="checkbox"/><br>of work <input type="checkbox"/> of work <input checked="" type="checkbox"/>   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg, etc.)<br><b>Jersey Rd. at Waller Rd., Salisbury Wicomico Md.</b> |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |  |  |  |
| ACTUAL<br>SIGNATURE<br>   |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/><br>Address (Street, City, Town, or county)<br><b>409 Camden Ave., Salisbury, Md.</b> |  |
| 22. DATE SIGNED<br><b>October 2 /1967</b>  |  |  |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>  |  | 23b. DATE THEREOF<br><b>October 3, 1967</b>  | 23c. NAME OF CEMETERY OR CREMATORIUM<br><b>Springhill Memory Gardens, Salisbury, Maryland</b>                                    |
| 24. FUNERAL DIRECTOR<br><b>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</b>   |  | 23d. LOCATION (City or Town)<br><b>Salisbury, Maryland</b>   | (County) <b>Wicomico</b><br>(State) <b>Maryland</b>  |
|  |  | 25a. REC'D BY REGISTRAR<br><b>OCT 4 1967</b>   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>   |

W. H. - Edward was a good man

and had many friends.

W. H.

## MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13148

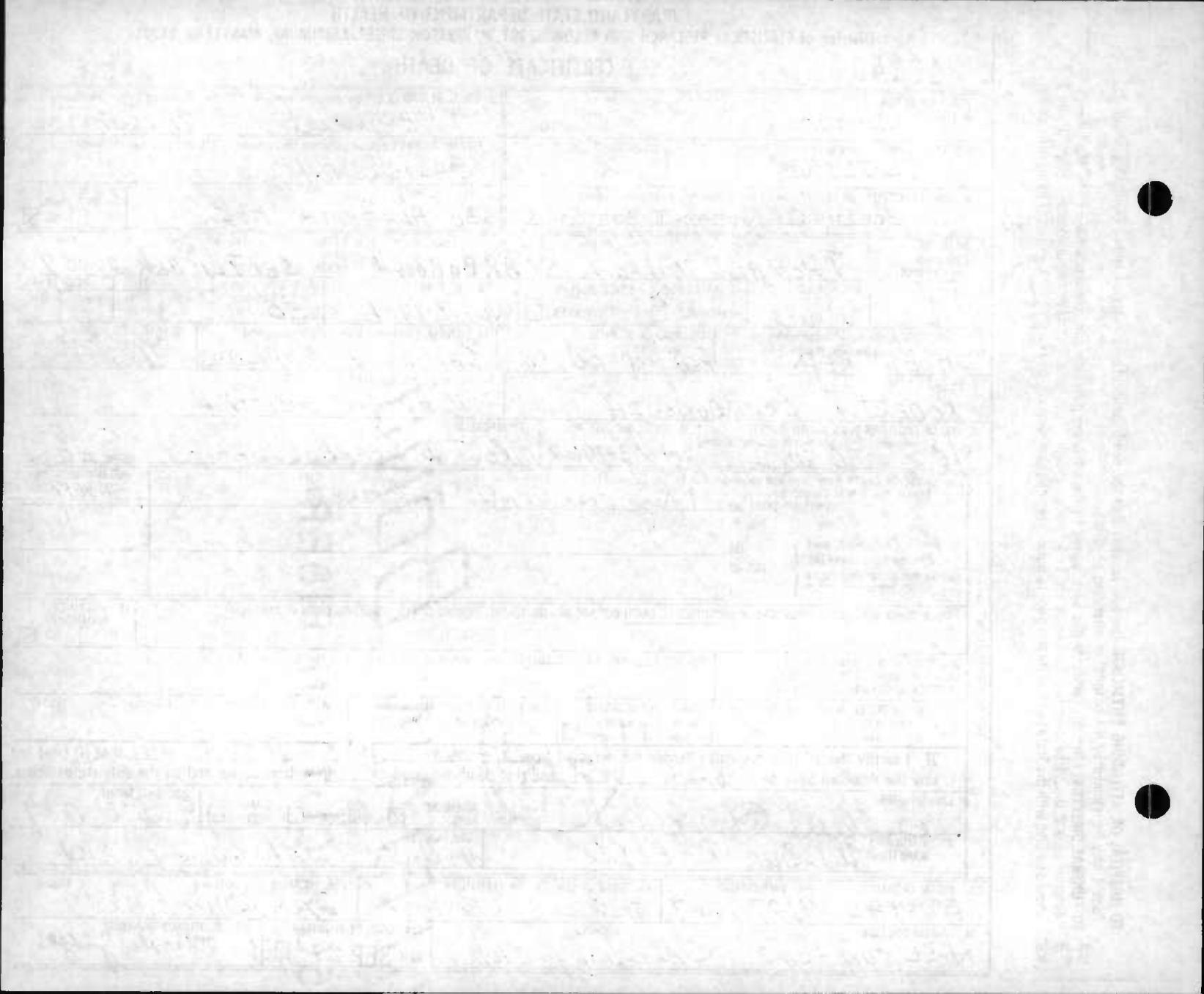
## CERTIFICATE OF DEATH

13153

10 HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.  
10 FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|  |  |  |   |
|--|--|--|---|
| 1. PLACE OF DEATH<br>o. COUNTY <b>Wicomico</b><br>MARYLAND   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>o. STATE <b>MARYLAND</b><br>b. COUNTY <b>Wicomico</b> |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>SALISBURY</b>   |  | c. LENGTH OF STAY IN 1b  |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Peninsula General Hospital</b>  |  | d. STREET ADDRESS<br><b>530 ALABAMA AVE.</b>   |   |
| 3. NAME OF DECEASED<br>(Type or print)<br><b>Thomas Wilson SCARBOROUGH</b>   |  | First<br><b>T</b>  | Middle<br><b>H</b>  |
| 4. DATE OF DEATH<br><b>SEPTEMBER 24 1967</b>   |  | Month<br><b>SEPTEMBER</b>  | Doy Year<br><b>24 1967</b>  |
| 5. SEX <b>Male</b>   |  | 6. COLOR OR RACE <b>White</b>  | 7. MARRIED<br>NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> |
| 8. DATE OF BIRTH<br><b>Nov. 7, 1916</b>  |  | 9. AGE (In years<br>(last birthday)<br><b>50 yrs.</b>  | IF UNDER 1 YEAR<br>Months<br><b>0</b>   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>SALES REP.</b>   |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Fed. Pap. Bd. Co.</b>  | 11. BIRTHPLACE (County & State, or foreign country)<br><b>BALTIMORE, MARYLAND</b>                   |
| 12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>   |  | 13. FATHER'S NAME<br><b>ROBERT T. SCARBOROUGH</b>  |   |
| 14. MOTHER'S MAIDEN NAME<br><b>MARIAN BRIFFETH</b>   |  | 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no or unknown) <b>YES</b> <b>W.W. II</b>  |   |
| 16. SOCIAL SECURITY NO.<br><b>219-03-1962</b>  |  | 17. INFORMANT<br><b>MRS. T. W. SCARBOROUGH - SEE 2</b>   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (o), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (o) <b>Myocardial infarct</b>   |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>1 day</b>   |   |
| DUE TO<br><b>4201</b>  |  |  |   |
| Conditions, if any, which gave rise to immediate cause (o), stating the underlying cause last.<br>(b)<br>DUE TO<br><b> </b>  |  |  |   |
| (c)  |  |  |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(o)   |  |  |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b.)   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m.<br>p.m. <b>19</b>  |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>                                      | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b> </b>                  |
| 20f. (City or town) <b> </b><br>(County) <b> </b><br>(State) <b> </b>  |  |  |   |
| 21. I certify that (I) (this hospital) attended the deceased from <b>9-24-67</b> , to <b>9-24-67</b> , 1967, that (I) (we) last saw the deceased alive on <b>9-24-67</b> , and that death occurred at <b>8:30 AM</b> , from causes and on the date stated above. |  |  |   |
| 22a. SIGNATURE<br><b>Wilbur R. Ellis</b>   |  | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/>   | MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                         |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Wilbur R. Ellis</b>   |  | 22b. ADDRESS<br><b>MED-CTR. SALISBURY, MD.</b>   |   |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Funeral</b>   |  | 23b. DATE THEREOF<br><b>9/27/1967</b>  | 23c. NAME OF CEMETERY OR CREMATORIUM<br><b>PARSONS CEMETERY</b>                                     |
| 23d. LOCATION (City or Town)<br><b>SALISBURY, MD.</b>  |  | (County) <b> </b><br>(State) <b> </b>  |   |
| 24. FUNERAL DIRECTOR<br><b>HIL Fun. Home</b>   |  | ADDRESS<br><b>SALISBURY, MD.</b>   | 25a. REC'D BY REGISTRAR<br><b>Charles Judge</b>   |
| 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>   |  | DATE SEP 27 1967   |   |



## MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

1  
13150

## CERTIFICATE OF DEATH

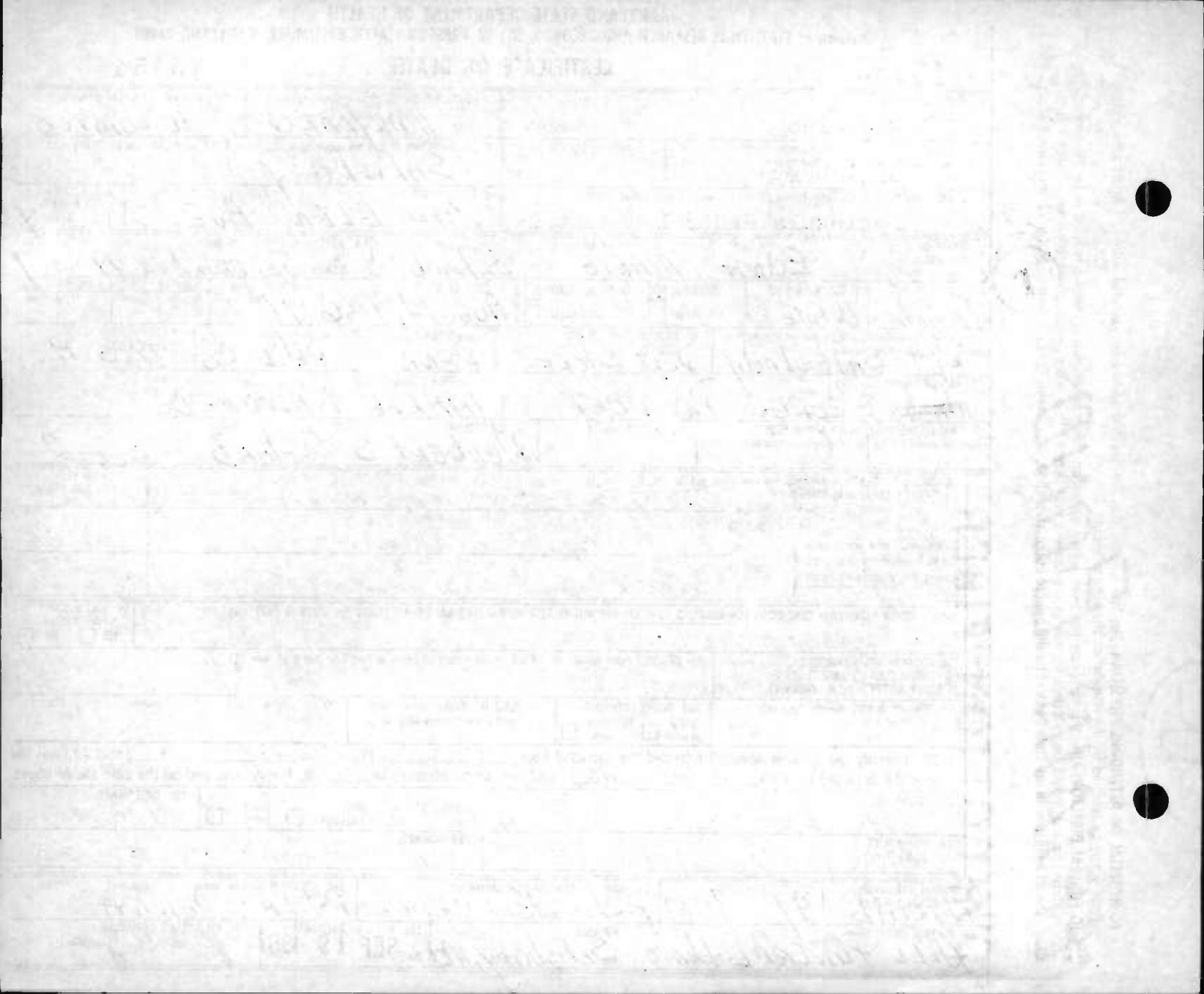
13154

To HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.

To FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|   |  |  |  |
|---|--|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Wicomico</b><br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>MARYLAND</b><br>b. COUNTY <b>Wicomico</b>                               |  |
| c. LENGTH OF STAY IN lb<br><b>80</b>  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Peninsula General Hospital</b>   |  | d. STREET ADDRESS<br><b>314 GLEN AVE.</b>  |  |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  |  |
| 3. NAME OF DECEASED First <b>Edna</b> Middle <b>MARIE</b> Last <b>Schaab</b>  |  | 4. DATE OF DEATH Month <b>SEPTEMBER</b> Day <b>17</b> Year <b>1967</b>   |  |
| 5. SEX <b>Female</b> 6. COLOR OR RACE <b>White</b> 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>  |  | 8. DATE OF BIRTH <b>Aug. 14, 1896</b> 9. AGE (In years<br>at birthday) <b>71</b> yrs.<br>IF UNDER 1 YEAR Months <b>0</b> Dofs <b>0</b> Hours <b>0</b> Min. <b>0</b>          |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>KEY. SALESLADY</b>  |  | 10b. KIND OF BUSINESS OR INDUSTRY <b>DEPT. STORE</b>   |  |
| 11. BIRTHPLACE (County & State, or foreign country)<br><b>PENN. PHIL. CO</b>  |  | 12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>   |  |
| 13. FATHER'S NAME<br><b>MR. GEORGE PROPERT</b>  |  | 14. MOTHER'S MAIDEN NAME <b>MARIE NANCREDE</b>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)<br>(If yes give war or dates of service)  |  | 16. SOCIAL SECURITY NO.  |  |
| 17. INFORMANT <b>HERBERT S. SCHaab - SEE 2</b>  |  | Address  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>ANOXIA - CONVUSION</b>  |  | INTERVAL BETWEEN ONSET AND DEATH <b>5 min's</b>  |  |
| 1532<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>CEREBRAL METASTASIS</b><br>DUE TO<br>(c) <b>CAACINOMA COLON - LEFT</b><br>DUE TO   |  | 2 mon's<br>12 mon's  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(o)<br><b>HEPATIC METASTASIS</b>   |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. <b>19</b><br>p.m.   |  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>               |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |  | 20f. (City or town) <b>PHILA</b> (County) <b>PENNA</b> (State)   |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>3/22</b> , 1967, to <b>9/17</b> , 1967, that (I) (we) last saw the deceased alive on <b>9/17</b> 1967, and that death occurred at <b>9:49 AM</b> , from causes and on the date stated above. |  | 22b. DATE SIGNED <b>9/17/1967</b>  |  |
| 22a. SIGNATURE <b>JOHN M. BLOXOM III</b>  |  | M.D. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>  |  |
| 22c. PHYSICIAN'S NAME (Type) <b>JOHN M. BLOXOM III</b>  |  | 22d. ADDRESS <b>MED. CENTER, SALISBURY, MD.</b>  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>  |  | 23b. DATE THEREOF <b>9/1/1967</b> 23c. NAME OF CEMETERY OR CREMATORIAL <b>Arlington Cem.</b> 23d. LOCATION (City or Town) <b>PHILA + PENNA</b> (County) <b>PENNA</b> (State) |  |
| 24. FUNERAL DIRECTOR <b>Hill Funeral Home</b>   |  | ADDRESS <b>Salisbury, MD.</b> 25a. REC'D BY REGISTRAR DATE <b>SEP 19 1967</b> 25b. REGISTRAR'S SIGNATURE <b>Charles Judge</b>  |  |



## MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13151

## CERTIFICATE OF DEATH

13155

**10 HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.  
 Page 4 may be retained by the hospital or attending physician.

**10 FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|  |  |  |  |  |
|--|--|--|--|--|
| 1. PLACE OF DEATH<br>o. COUNTY Wicomico MARYLAND   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>o. STATE MARYLAND b. COUNTY Worcester                           |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Salisbury   |  | c. LENGTH OF STAY IN lb 1 DAY  |  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Peninsula General Hospital  |  | d. STREET ADDRESS R.D. IRONSIDE  |  |  |
| 3. NAME OF DECEASED First CIRLOS E Middle LOST Scott   |  | 4. DATE OF DEATH Month SEPTEMBER Day 18 Year 1967  |  |  |
| 5. SEX Male 6. COLOR OR RACE White   |  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) NURSEYMAN  |  | 10b. KIND OF BUSINESS OR INDUSTRY RETIRED  |  |  |
| 11. BIRTHPLACE (County & State, or foreign country) B. SOLIN MD  |  | 12. CITIZEN OF WHAT COUNTRY? USA   |  |  |
| 13. FATHER'S NAME WILLIAM H SCOTT  |  | 14. MOTHER'S MAIDEN NAME ELLEN WEST  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) No   |  | 16. SOCIAL SECURITY NO. 17. INFORMANT Address Mrs. Margaret Roberts SALLYVILLE DEL   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (o), (b), and (c)).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (o) 4221 DUE TO Melanomatous x dehydration<br>Conditions, if any, which gave rise to immediate cause (o), stating the underlying cause lost. (b) DUE TO Chronic brain syndrome<br>(c) DUE TO Cerebrovascular Cardiovascular Disease |  |  |  |  |
| INTERVAL BETWEEN ONSET AND DEATH   |  |  |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(o)   |  |  |  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m. p.m. 19  |  | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State)   |
| 21. I certify that (I) (this hospital) attended the deceased from 9-12-1962 to 9-18-1962 that (I) (we) last saw the deceased alive on 9-18-1962, and that death occurred at 9 A.M. from causes and on the date stated above.   |  |  |  | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 22a. SIGNATURE James P. Coffey   |  | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                     | 22b. DATE SIGNED 9-18-67   |  |
| 22c. PHYSICIAN'S NAME (Type)   |  | 22d. ADDRESS Medical Center Salisbury MD   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL   |  | 23b. DATE THEREOF 9-20-67  | 23c. NAME OF CEMETERY OR CREMATORIUM EVANGELIC                         | 23d. LOCATION (City or Town) (County) (State) BERLIN WOR MD                                    |
| 24. FUNERAL DIRECTOR Anna A. Burbridge Berlin, Md.   |  | ADDRESS  | 25a. REC'D BY REGISTRAR  | 25b. REGISTRAR'S SIGNATURE Charles Judge   |
|  |  |  | DATE SEP 21 1967   |  |



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**MARYLAND STATE DEPARTMENT OF HEALTH**  
**DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201**

**CERTIFICATE OF DEATH**

13156

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.  
 Page 4 may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 7 hours after death.

|  |                  |   |  |      |  |  |                 |   |   |   |  |   |  |
|--|------------------|---|--|------|--|--|-----------------|---|---|---|--|---|--|
| 13152  |                  | CERTIFICATE OF DEATH  |  |      |  |  |                 |   |   |   |  | 13156   |  |
| 1. PLACE OF DEATH<br>a. COUNTY <b>Wicomico</b> MARYLAND  |                  |   |  |      | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b><br>b. COUNTY <b>Somerset</b> |  |                 |   |   |   |  |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>   |                  |   | c. LENGTH OF STAY IN lb<br><b>11 days</b>  |      | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Princess Anne</b>                                       |  |                 | d. STREET ADDRESS<br><b>Rt. #2, Box 260</b> |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Deer's Head State Hospital</b>  |                  |   |  |      |  |  |                 |   |   |   |  |   |  |
| 3. NAME OF DECEASED (Type or print)<br><b>EDNA</b>   |                  | First   | Middle   | Last | 4. DATE OF DEATH   |  | Month           | Day   | Year  |   |  |   |  |
| 5. SEX   | 6. COLOR OR RACE | 7. MARRIED<br><input type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/> WIDOWED<br><input type="checkbox"/> DIVORCED | 8. DATE OF BIRTH   |      | 9. AGE (In years last birthday)  |  | IF UNDER 1 YEAR | IF UNDER 24 HRS.                            |   |   |  |   |  |
| <b>E F</b>   | <b>F C</b>       | <b>SCOTT</b>  | <b>2/16/1903</b>   |      | <b>64 yrs.</b>   |  | Months          | Days  | Hours   | Min.  |  |   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Retired</b>  |                  |   | 10b. KIND OF BUSINESS OR INDUSTRY  |      |  | 11. BIRTHPLACE (County & State, or foreign country)                    |                 |   | 12. CITIZEN OF WHAT COUNTRY?  |   |  |   |  |
| 13. FATHER'S NAME<br><b>William Spencer</b>  |                  |   | 14. MOTHER'S MAIDEN NAME<br><b>Mary ?</b>  |      |  | <b>New Jersey</b>  |                 |   | <b>U S A</b>  |   |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)  |                  |   | 16. SOCIAL SECURITY NO.  |      |  | 17. INFORMANT  |                 |   | Address<br><b>MiGarnine</b> Thornton Phila, Pa                            |   |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)   |                  |   | <b>Carcinoma of larynx with metastasis to neck, liver and lower spine</b>  |      |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>8-9 months</b>                  |                 |   |   |   |  |   |  |
| 161X<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.   |                  |   | DUE TO<br>(b)<br>DUE TO<br>(c)   |      |  |  |                 |   |   |   |  |   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |                  |   |  |      |  |  |                 |   |   |   |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| MEDICAL CERTIFICATION<br>20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                  |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |      |  |  |                 |   |   |   |  |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m.<br>p.m.      19  |                  |   | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/> |      |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) |                 |   | 20f. (City or town) (County) (State)                                      |   |  |   |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>September 7, 1967</b> , to <b>September 18, 1967</b> , that (I) (we) last saw the deceased alive on <b>September 18, 1967</b> , and that death occurred at <b>3:50A M</b> , from causes and on the date stated above. |                  |   |  |      |  |  |                 |   |   |   |  |   |  |
| 22a. SIGNATURE<br><i>L. V. Maldve</i>  |                  |   | M.D. ATTENDING PHYS. <input type="checkbox"/>  |      |  | MED. DIRECTOR <input type="checkbox"/>                                 |                 |   | STAFF PHYS. <input checked="" type="checkbox"/>                           |   |  |   |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>L. V. Maldve, M. D.</b>   |                  |   | 22d. ADDRESS<br><b>Deer's Head State Hospital, Salisbury,</b>  |      |  | 22e. DATE SIGNED<br><b>9/18/67</b>                                     |                 |   | Maryland  |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |                  |   | 23b. DATE THEREOF<br><b>9/23/67</b>  |      |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>McCormel</b>                |                 |   | 23d. LOCATION (City or Town) (County) (State)<br><b>Princess Anne, Md</b> |   |  |   |  |
| 24. FUNERAL DIRECTOR<br><b>William H James Jr. Princess Anne, Md</b>   |                  |   | ADDRESS  |      |  | 25a. REC'D BY REGISTRAR<br><b>DA 6FP 22 1967</b>                       |                 |   | 25b. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i>                        |   |  |   |  |
| VR A15 (4)<br>25M 1/67<br>10/19/67   |                  |   |  |      |  |  |                 |   |   |   |  |   |  |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**Page 4 may be retained by the hospital or attending physician.**  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of Statistical Research and Records, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

|  |  |  |   |   |  |   |   |
|--|--|--|---|---|--|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY<br>Wicomico MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE Maryland b. COUNTY Wicomico                                  |   |   |  |   |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Salisbury  | c. LENGTH OF STAY IN lb                | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Salisbury  |   |   |  |   |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br>Peninsula General Hospital   |  | d. STREET ADDRESS<br>R.D.#2  |   |   |  |   |   |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |   |   |  |   |   |
| 3. NAME OF<br>DECEASED<br>(Type or print)  | First<br>BEULAH                        | Middle<br>LOUISE   | Lost<br>SERMAN  | 4. DATE<br>OF<br>DEATH<br>SEPTEMBER 25 1967   | Month<br>Year  | Doy<br>1967   | IF UNDER 1 YEAR<br>Months Days Hours Min. |
| 5. SEX<br>FEMALE   | 6. COLOR OR RACE<br>White              | 7. MARRIED<br><input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br>April 24, 1903  | 9. AGE (In years<br>last birthday)<br>64 yrs. | 10. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br>Housewife | 11. BIRTHPLACE (County & State, or foreign country)<br>Hebron, Maryland | 12. CITIZEN OF WHAT<br>COUNTRY?<br>USA    |
| 13. FATHER'S NAME<br>Ernest Marion Mills   |  | 14. MOTHER'S MAIDEN NAME<br>Louise Bailey  |   |   |  |   |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) <input type="checkbox"/> No   | 16. SOCIAL SECURITY NO.<br>213-10-8355 | 17. INFORMANT<br>Mr. Lester C. Serman (Husband)<br>R.D.#2, Salisbury, Maryland   | Address   |   |  |   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br>4201<br>DUE TO<br>Conditions, if any, which gave<br>rise to immediate cause (a).<br>stating the underlying cause<br>lost. (b)<br>DUE TO<br>(c) |  | Myocardial Infarct   |   |   |  | INTERVAL BETWEEN<br>ONSET AND DEATH<br>18 sec                           |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |  | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |   |  |   |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br>N/A  |   |   |  |   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m. P.m. 19  |  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm,<br>factory, street, office bldg., etc.) | 20f. (City or town)                           | (County)   | (State)   |   |
| 21. I certify that (I) (this hospital) attended the deceased from 9-4 1967 to 9-25 1967 that (I) (we) last saw the deceased alive on 9-25 1967, and that death occurred at 12:00 M, from causes and on the date stated above.  |  |  |   |   |  |   |   |
| 22a. SIGNATURE<br>Wilbur R. Ellis  |  | 22b. DATE SIGNED<br>9-25-67  |   |   |  |   |   |
| 22c. PHYSICIAN'S<br>NAME (Type)<br>Dr. Wilbur R. Ellis, Jr.  |  | 22d. ADDRESS<br>Medical Ceneter, Salisbury, Maryland   |   |   |  |   |   |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br>Burial   |  | 23b. DATE THEREOF<br>Sept. 27, 1967  | 23c. NAME OF CEMETERY OR CREMATORIUM<br>Springhill Memory Gardens         | 23d. LOCATION (City or Town)<br>Salisbury     | (County)<br>Maryland   | (State)   |   |
| 24. FUNERAL DIRECTOR<br>HOLLOWAY & COMPANY, SALISBURY, MARYLAND  |  | ADDRESS  |   | 25a. RECD BY REGISTRAR<br>DATE SEP 28 1967    | 25b. REGISTRAR'S SIGNATURE<br>Charles Juge   |   |   |
| VR A15 (4)<br>20 M 1/64  |  |  |   |   |  |   |   |



MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13154

CERTIFICATE OF DEATH

13158

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.  
**Page 4 may be retained by the hospital or attending physician.**

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

|   |   |  |  |   |   |   |
|---|---|--|--|---|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Wicomico</b><br><b>MARYLAND</b>   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b><br>b. COUNTY <b>Wicomico</b>                 |  |   |   |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>  | c. LENGTH OF STAY IN lb<br><b>12 days</b>           | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>   | d. STREET ADDRESS<br><b>Nomreh Road</b>                                |   |   |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Deer's Head State Hospital</b>   |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |   |   |   |
| 3. NAME OF DECEASED<br>(Type or print)  | First <b>William</b>                                | Middle <b>Harry</b>  | Last <b>Shockley</b>   |   |   |   |
| 4. DATE OF DEATH<br><b>September 12 1967</b>  | Month   | Day  | Year   |   |   |   |
| 5. SEX <b>Male</b>  | 6. COLOR OR RACE <b>White</b>                       | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>    | 8. DATE OF BIRTH<br><b>June 22, 1887</b>                               | 9. AGE (In years last birthday)<br><b>80 yrs.</b>                               | IF UNDER 1 YEAR<br>Months                             | IF UNDER 24 HRS.<br>Days Hours Min.   |
| 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Carpenter</b>  |   | 10b. KIND OF BUSINESS OR INDUSTRY  |  | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Accomac, Virginia</b> |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>Usa</b>  |
| 13. FATHER'S NAME<br><b>John Shockley</b>   |   |  | 14. MOTHER'S MAIDEN NAME<br><b>Sereatha Lescallette</b>                |   |   |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) <b>Yes</b>   | 16. SOCIAL SECURITY NO.<br><b>War I 222-03-9348</b> | 17. INFORMANT<br><b>Mr. W. C. Gregory (Step-son)<br/>R.D.#7, Nomreh Rd., Salisbury, Maryland</b>   |  |   | Address   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Acute coronary failure</b><br>4201<br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. }<br>(b) DUE TO<br>(c) DUE TO<br>Malnutrition and debility |   |  |  |   |   | INTERVAL BETWEEN ONSET AND DEATH<br><b>2 months</b>   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(o)  |   |  |  |   |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |   |   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m.<br>p.m. 19  |   | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) <b>Salisbury</b>  | (County) <b>Wicomico</b>                              | (State) <b>Maryland</b>   |
| 21. I certify that (I) (this hospital) attended the deceased from <b>Aug. 30, 1967</b> to <b>Sept 12, 1967</b> that (I) (we) last saw the deceased alive on <b>Sept 12, 1967</b> , and that death occurred at <b>6:45 AM</b> , from causes and on the date stated above.  |   |  |  |   |   |   |
| 22a. SIGNATURE<br><i>A. C. Mitchell</i>   |   | M.D. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/>                           |  | 22b. DATE SIGNED<br><b>9/12/67</b>  |   |   |
| 22c. PHYSICIAN'S NAME (Type) <b>A. C. Mitchell, M. D.</b>   |   | 22d. ADDRESS<br><b>Deer's Head State Hospital, Salisbury, Md.</b>  |  |   |   |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>   |   | 23b. DATE THEREOF <b>Sept. 14, 1967</b>  | 23c. NAME OF CEMETERY OR CREMATORIUM <b>Parsons Cemetery</b>           | 23d. LOCATION (City or Town) (County) (State)<br><b>Salisbury, Maryland</b>     |   |   |
| 24. FUNERAL DIRECTOR<br><b>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</b>  |   | ADDRESS  |  | 25a. REC'D BY REGISTRAR<br><b>SEP 15 1967</b>                                   | 25b. REGISTRAR'S SIGNATURE<br><i>Charles J. Jones</i> |   |

RECORDED IN THE OFFICE OF THE CLERK OF THE COURT  
ON THIS 26TH DAY OF MAY 1942

RECORDED



## MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

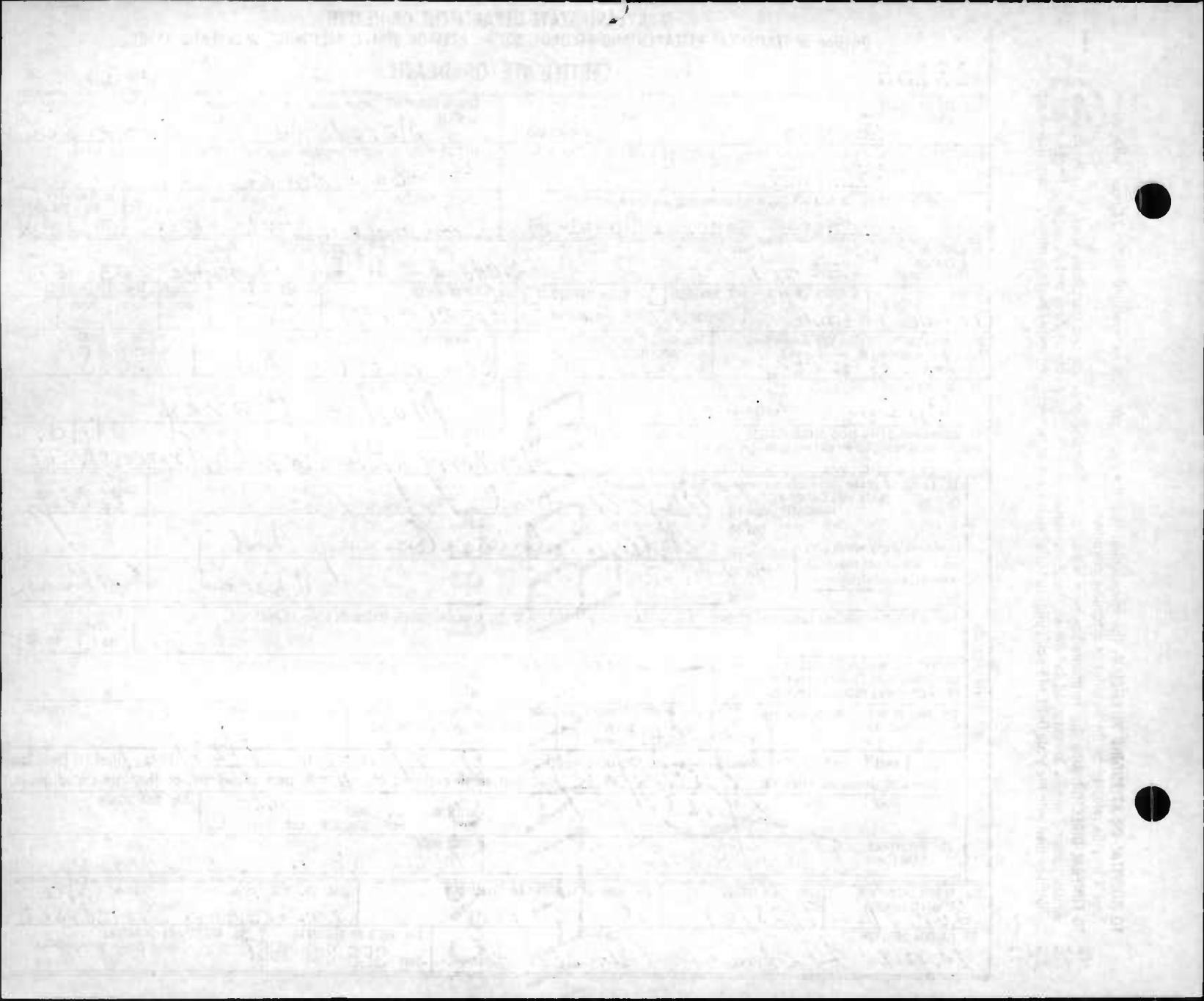
13155

## CERTIFICATE OF DEATH

13159

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|  |                                  |  |  |  |   |  |                                       |
|--|----------------------------------|--|--|--|---|--|---------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Wicomico</b>  |                                  | MARYLAND   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b> |   | b. COUNTY<br><b>Somerset</b>   |                                       |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>   |                                  | c. LENGTH OF STAY IN 1b  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Princess Anne</b>             |   | d. STREET ADDRESS<br><b>Linden Ave Ext.</b>                                |                                       |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Peninsula General Hospital</b>  |                                  |  |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                    |   |  |                                       |
| 3. NAME OF<br>DECEASED<br>(Type or print)  | First<br><b>Ethel</b>            | Middle<br><b>P.</b>  | Last<br><b>Siddons</b>                 | 4. DATE<br>OF<br>DEATH   | Month<br><b>September</b>                               | Day<br><b>23</b>   | Year<br><b>1967</b>                   |
| 5. SEX<br><b>Female</b>  | 6. COLOR OR RACE<br><b>white</b> | 7. MARRIED<br>WIDOWED <input checked="" type="checkbox"/>  | NEVER MARRIED <input type="checkbox"/> | B. DATE OF BIRTH<br><b>Sept 26 1891</b>  | 9. AGE (In years<br>last birthday)<br><b>75</b><br>yrs. | IF UNDER 1 YEAR<br>Months<br><b>0</b>                                      | IF UNDER 24 HRS.<br>Hours<br><b>0</b> |
| 10a. USUAL OCCUPATION (Give kind of work done<br>during most of working life, even if retired)<br><b>Housewife</b>   |                                  | 10b. KIND OF BUSINESS OR<br>INDUSTRY   |  | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Somerset Co, Md</b>  |   | 12. CITIZEN OF WHAT<br>COUNTRY?<br><b>U.S.</b>                             |                                       |
| 13. FATHER'S NAME<br><b>Rufus Powell</b>   |                                  | 14. MOTHER'S MAIDEN NAME<br><b>Mollie Carey</b>  |  |  |   |  |                                       |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) <input type="checkbox"/>  |                                  | 16. SOCIAL SECURITY NO.  |  | 17. INFORMANT<br><b>Mrs Warren Bloodsworth, Princess Anne</b>  |   | Address<br><b>Md.</b>  |                                       |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><br>4201<br>Conditions, if any, which gave<br>rise to immediate cause (a),<br>stating the underlying cause<br>last.<br>(b)<br>(c)           |                                  | DUE TO<br><br>Arteriosclerotic Coronary Artery<br>Disease  |  | INTERVAL BETWEEN<br>ONSET AND DEATH<br><b>3 days</b>   |   |  |                                       |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |                                  |  |  |  |   |  |                                       |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |  |   |  |                                       |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m.<br>p.m. 19   |                                  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>of work <input type="checkbox"/> of work <input type="checkbox"/> |  | 20e. PLACE OF INJURY (Home, farm,<br>factory, street, office bldg., etc.)<br><br>9/9/1967                            |   | 20f. (City or town)<br>(County)<br>(State)                                 |                                       |
| 21. I certify that (I) (this hospital) attended the deceased from<br>saw the deceased alive on <b>9/23/1967</b> and that death occurred at <b>11A</b> M, from causes and on the date stated above. |                                  |  |  |  |   |  |                                       |
| 22a. SIGNATURE<br><br><i>Donald Burton</i>   |                                  | 22b. DATE SIGNED<br><br><b>9/23/1967</b>   |  |  |   |  |                                       |
| 22c. PHYSICIAN'S<br>NAME (Type)<br><br><i>Donald Burton</i>  |                                  | 22d. ADDRESS<br><br><b>Medical Center, Salisbury, Maryland</b>   |  |  |   |  |                                       |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>  |                                  | 23b. DATE THEREOF<br><b>9/25/67</b>  |  | 23c. NAME OF CEMETERY OR CREMATORIUM<br><b>St. Andrew's</b>  |   | 23d. LOCATION (City or Town)<br>(County)<br><b>Princess Anne, Somerset</b> |                                       |
| 24. FUNERAL DIRECTOR<br><br><i>James Herman Prince</i>   |                                  | ADDRESS<br><br><i>Princess Anne</i>  |  | 25a. REC'D BY REGISTRAR<br><br><b>Charles Judge</b>  |   | 25b. REGISTRAR'S SIGNATURE<br><br><i>Charles Judge</i>                     |                                       |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**Page 4 may be retained by the hospital or attending physician.**  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-cremation permit. Then please remove carbon papers 1 and 2. This certificate should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

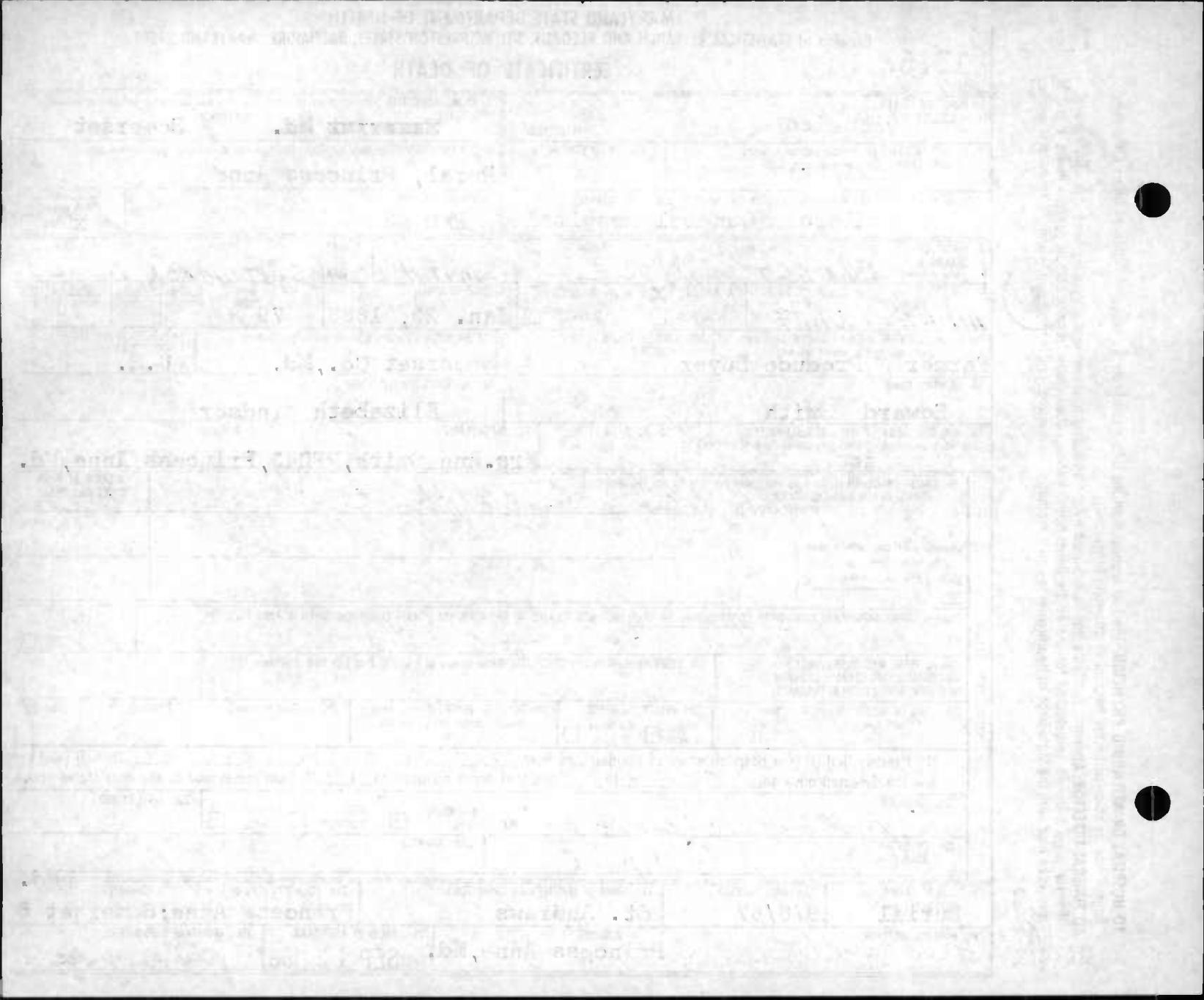
MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13156

## CERTIFICATE OF DEATH

13160

|   |   |   |  |
|---|---|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Wicomico</b> MARYLAND   |   | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Somerset Md.</b> b. COUNTY <b>Somerset</b> |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>  | c. LENGTH OF STAY IN lb   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Rural, Princess Anne</b>                                 |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Peninsula General Hospital</b>   |   | d. STREET ADDRESS<br><b>RFD #3</b>  |  |
| e. IS RESIDENCE ON A FARM?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |   |   |  |
| 3. NAME OF DECEASED<br>(Type or print)  | First <b>ERNEST</b>   | Middle <b>Mace</b>  | Last <b>SMITH</b>  |
| 4. DATE OF DEATH<br><b>SEPTEMBER 6 1967</b>   | Month   | Day   | Year   |
| 5. SEX <b>MALE</b>  | 6. COLOR OR RACE <b>White</b>   | 7. MARRIED<br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>  | 8. DATE OF BIRTH<br><b>Jan. 22, 1888</b>   |
| 9. AGE (In years last birthday) <b>79 yrs.</b>  | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Farmer &amp; Produce Buyer</b> | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Somerset Co., Md.</b>   | 12. CITIZEN OF WHAT COUNTRY? <b>U.S.</b>   |
| 13. FATHER'S NAME<br><b>Edward Smith</b>  | 14. MOTHER'S MAIDEN NAME<br><b>Elizabeth Windsor</b>  | 17. INFORMANT<br><b>Mrs. Ann Smith, RFD#3, Princess Anne, Md.</b>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) <b>No</b>  | 16. SOCIAL SECURITY NO.   | Address   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Arteriosclerotic Heart Disease</b>  |   | INTERVAL BETWEEN ONSET AND DEATH <b>6 mo.</b>   |  |
| 4200<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (b) <b>Due to</b><br>stating the underlying cause (c) <b>Due to</b>  |   |   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><b>Cerebral Arteriosclerosis, advanced</b>  |   |   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><b>July 31, 1967 to Sept 6, 1967</b>            |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. <b>p.m.</b> 19  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>                       | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  | 20f. (City or town) <b>Princess Anne</b> (County) <b>Somerset</b> (State) <b>Md.</b>     |
| 21. I certify that (I) (this hospital) attended the deceased from <b>July 31, 1967</b> to <b>Sept 6, 1967</b> , that (I) (we) last saw the deceased alive on <b>Sept 6, 1967</b> , and that death occurred at <b>11:30 A.M.</b> from causes and on the date stated above. |   |   |  |
| 22a. SIGNATURE<br><b>David J. Gilmore</b>   |   | 22b. DATE SIGNED<br><b>22-10-67</b>   |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>DAVID J. GILMORE</b>   | 22d. ADDRESS  |   |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>   | 23b. DATE THEREOF<br><b>9/8/67</b>  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>St. Andrews</b>  | 23d. LOCATION (City or Town) (County) (State)<br><b>Princess Anne; Somerset</b> <b>6</b> |
| 24. FUNERAL DIRECTOR<br><b>Jesse L. Hamner</b>  | ADDRESS<br><b>Princess Anne, Md.</b>  | 25a. REC'D BY REGISTRAR<br><b>Charles Judge</b>   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>                                       |
| VR A15 14<br>20 M 1/66  | DATE <b>SEP 13 1967</b>   |   |  |



## MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

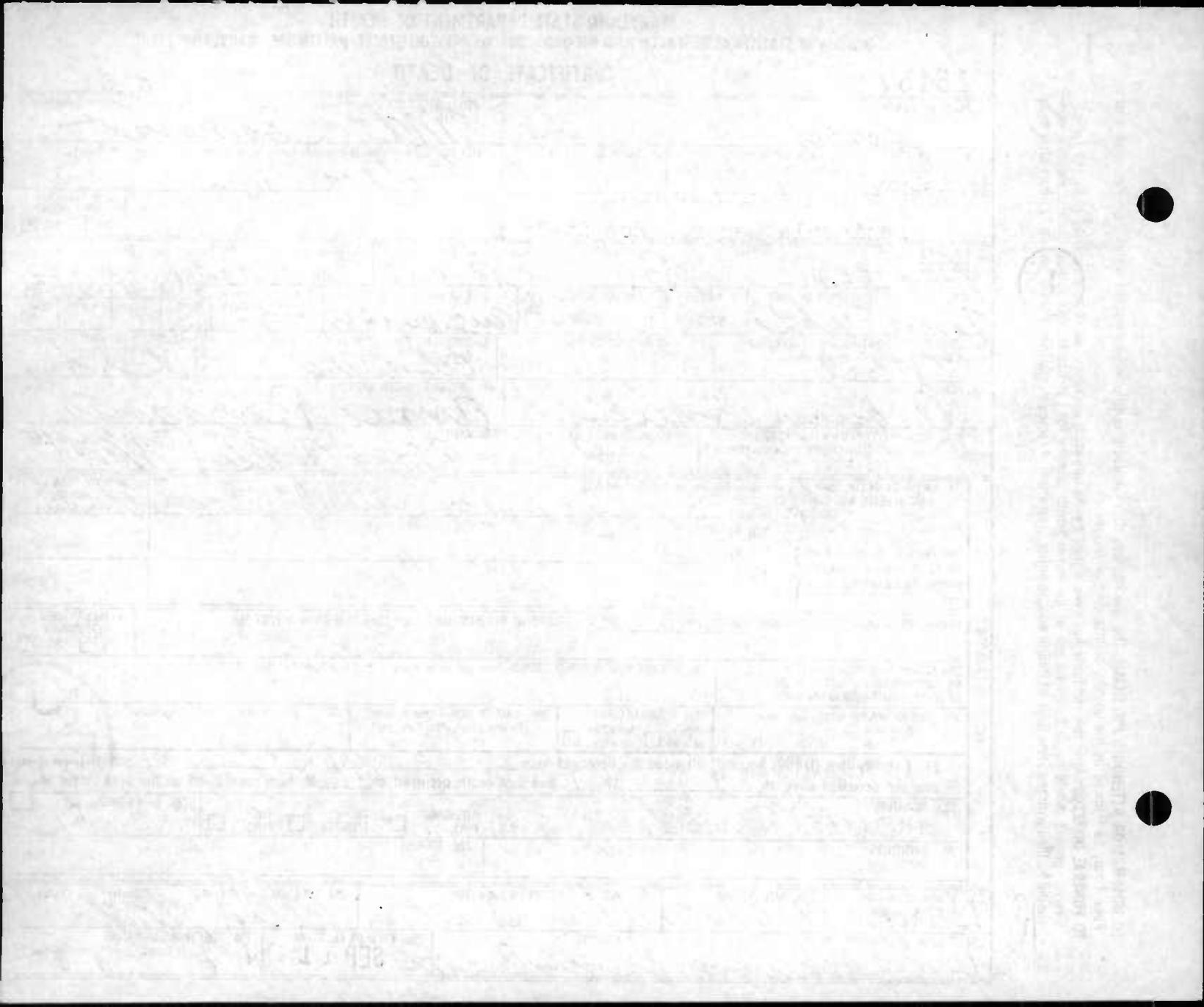
13157

## CERTIFICATE OF DEATH

13161

**10 HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.**Page 4 may be retained by the hospital or attending physician.****TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completed, filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 4 and 5 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|   |                                  |   |  |
|---|----------------------------------|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Wicomico</b> MARYLAND  |                                  | 2. USUAL RESIDENCE (Where deceased lived if institution: Residence before admission)<br>a. STATE<br><b>Md.</b> b. COUNTY<br><b>Somerset</b>                 |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>  | c. LENGTH OF STAY IN 1b          | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Eden</b>   | d. STREET ADDRESS<br><b>Peninsula General Hospital</b>                 |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)  |                                  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 3. NAME OF DECEASED (Type or print) <b>PEARL</b> First <b>B.</b> Middle <b>SNELLING</b> Last  |                                  | 4. DATE OF DEATH <b>SEPTEMBER 3 1967</b>  |  |
| S. SEX<br><b>Female</b>   | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED<br>WIDOWED <input type="checkbox"/> <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH<br><b>Aug. 20 1888 99 yrs.</b>                        |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>None</b>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY   |  |
| 11. BIRTHPLACE (County & State, or foreign country)<br><b>Eden Md</b>   |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><b>A.L.T.</b>   |  |
| 13. FATHER'S NAME<br><b>Asbury Snelling</b>   |                                  | 14. MOTHER'S MAIDEN NAME<br><b>Annie Bergmeyer</b>  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)<br><b>(If yes give war or dates of service)</b>   |                                  | 16. SOCIAL SECURITY NO.<br><b>Mr. Elise Aspin</b>   |  |
| 17. INFORMANT<br><b>4200</b>  |                                  | Address<br><b>Cambridge Md.</b>   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Arteriosclerotic Heart Disease</b> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (b) DUE TO<br>last. (c) |                                  |   |  |
| INTERVAL BETWEEN ONSET AND DEATH  |                                  |   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |                                  |   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. <b>p.m.</b> 19  |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) |
| 20f. (City or town) (County) (State)  |                                  |   |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>8-22 1967</b> to <b>9-3 1967</b> , that (I) (we) last saw the deceased alive on <b>9-3 1967</b> , and that death occurred at <b>Eden</b> M, from causes and on the date stated above.  |                                  |   |  |
| 22a. SIGNATURE<br><b>Wellie R. Wilson</b>   |                                  | 22b. DATE SIGNED<br><b>9-3-67</b>   |  |
| 22c. PHYSICIAN'S NAME (Type)  |                                  | 22d. ADDRESS  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |                                  | 23b. DATE THEREOF<br><b>9/3/67</b>  | 23c. NAME OF CEMETERY OR Crematory<br><b>Allen Cemetery</b>            |
| 24. FUNERAL DIRECTOR<br><b>Lewis R. Wilson</b>  |                                  | ADDRESS<br><b>Parsons Amherst</b>   | 25a. REC'D BY REGISTRAR<br>DATE<br><b>SEP 11 1967</b>                  |
|   |                                  |   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>                     |



## MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

## CERTIFICATE OF DEATH

13158

13162

1. PLACE OF DEATH  
a. COUNTY

Wicomico

MARYLAND

## b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)

Salisbury

## c. LENGTH OF STAY IN 1b

Adm. in 1d  
9/10/67

## d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)

Peninsula General Hospital

3. NAME OF  
DECEASED  
(Type or print)

First

Middle

Last

ADELLA

FLORENCE

THOMAS

4. DATE  
OF  
DEATH

September 19 1967

Month  
Yeare. IS RESIDENCE  
ON A FARM?  
YES  NO 

## 5. SEX

Female

## 6. COLOR OR RACE

White

7. MARRIED  NEVER MARRIED WIDOWED DIVORCED 

## 8. DATE OF BIRTH

June 14, 1890

9. AGE (In years  
last birthday)

77 yrs.

## 10. IF UNDER 1 YEAR

Months

## 11. IF UNDER 24 HRS.

Days

## 12. CITIZEN OF WHAT COUNTRY?

USA

10a. USUAL OCCUPATION (Give kind of work  
done during most of working life, even if retired)

Housewife

## 10b. KIND OF BUSINESS OR INDUSTRY

Accomac County, Virginia

## 11. BIRTHPLACE (County &amp; State, or foreign country)

Accomac County, Virginia

## 12. CITIZEN OF WHAT COUNTRY?

USA

## 13. FATHER'S NAME

Richard Thomas Marshall

## 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give rank or grade of service)

No

## 16. SOCIAL SECURITY NO.

215-50-7407-J1

## 17. INFORMANT

Mrs. Malinda E. Ennis (Daughter)

Address

530 Druid Hill Ave., Salisbury, Maryland

## 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)

PART I. DEATH WAS CAUSED BY:  
IMMEDIATE CAUSE (a)

1991

DUE TO

Conditions, if any, which  
gave rise to immediate cause  
(a), stating the underlying  
cause last.

(b)

DUE TO

(c)

Generalized Carcinomatosis

INTERVAL BETWEEN  
ONSET AND DEATH

9/10/67 to

9/19/67

## MEDICAL CERTIFICATION

2De. ACCIDENT WAS UNDERLYING  OR CONTRIBUTING  CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)

## 2Db. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1B.)

N/A

20c. TIME OF INJURY Month, Day, Year  
Hour e.m.  
p.m.2Dd. INJURY OCCURRED  
White Not White  
at work  at work 2De. PLACE OF INJURY (Home, farm,  
factory, street, office bldg., etc.)

## 2Df. (City or town) (County) (State)

21. I certify that (I) (this hospital) attended the deceased from....., 19....., to....., 19....., that (I) (we) last  
saw the deceased alive on....., 19....., and that death occurred at :55PM, from the causes and on the date stated above.

## 22e. SIGNATURE

22c. PHYSICIAN'S  
NAME (Type)

Dr. Carrie Hearn

ATTENDING  
PHYS.MED.  
DIRECTORSTAFF  
PHYS.22b. DATE  
SIGNED

## 22d. ADDRESS

226 N. Division St., Salisbury, Maryland

23b. DATE THEREOF  
REMOVAL (Specify)

Burial

23c. NAME OF CEMETERY OR CREMATORIAL  
Line Church Cemetery

## 23d. LOCATION (City, town or county)

Whitesville, Delaware

(State)

## 24 FUNERAL DIRECTOR'S SIGNATURE

## ADDRESS

HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND

## 25e. REC'D. BY REGISTRAR

DATE

## 25f. REGISTRAR'S SIGNATURE

SEP 21 1967 James Judge

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 should be retained by the hospital or attending physician. After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 24 hours after death. Page 4

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 24 hours after death.

VR A15 (4)  
15M 7-62



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 24 hours after death.

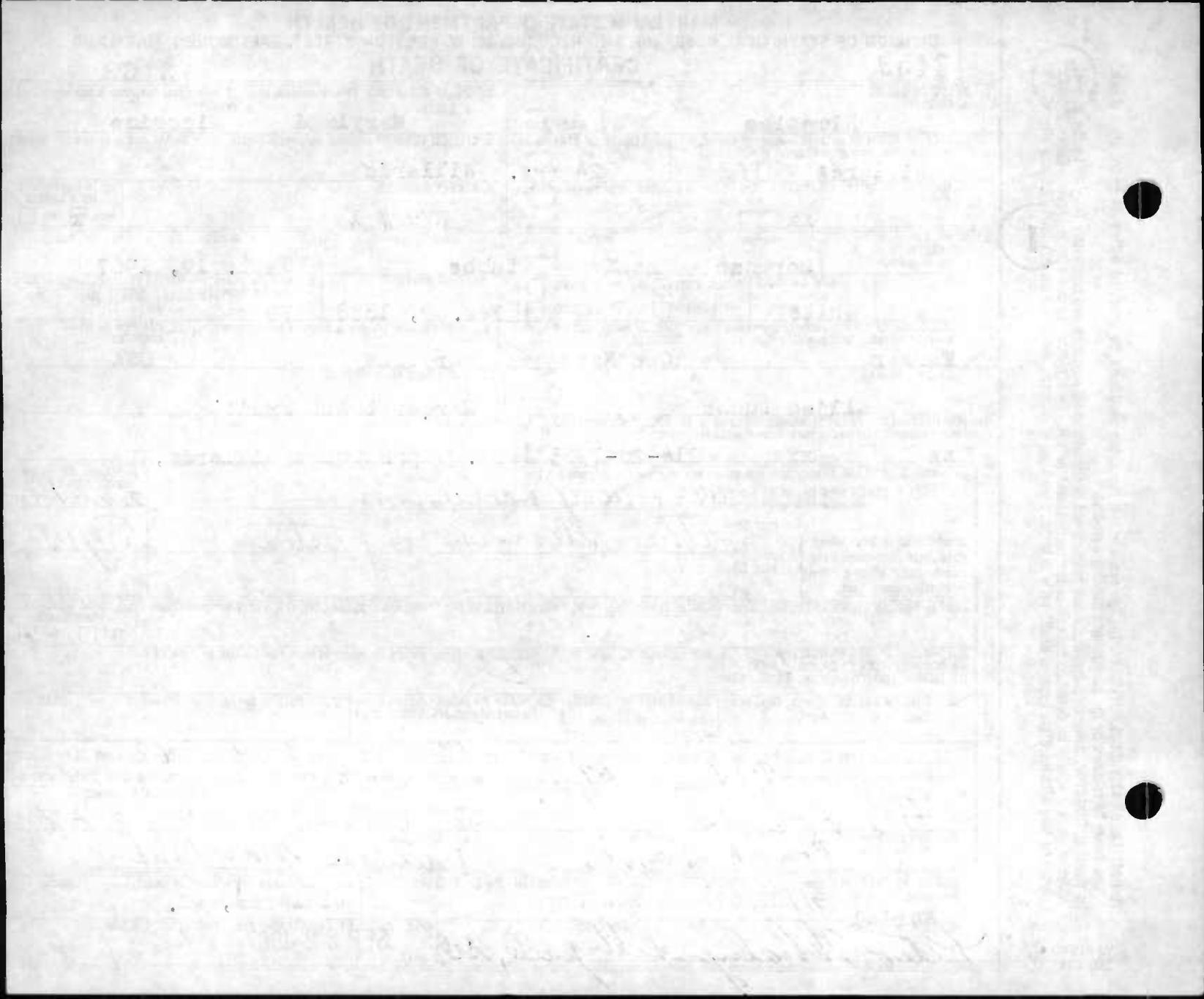
MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

13159

CERTIFICATE OF DEATH

13153

|   |  |  |  |  |  |
|---|--|--|--|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Wicomico</b> MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived, If institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Wicomico</b>                    |  |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Willards</b> c. LENGTH OF STAY IN 1b<br><b>24 Yrs.</b>   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Willards</b>  |  |  |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>XX</b>   |  | e. IS RESIDENCE ON A FARM?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |  |  |
| 3. NAME OF DECEASED<br>(Type or print)  | First<br><b>Lorenzo</b>                                | Middle<br><b>Handy</b>   | Last<br><b>Tubbs</b>   |  |  |
| 4. DATE OF DEATH<br><b>Sept. 19, 1967</b>   | Month<br><b>19</b>                                     | Day<br><b>19</b>   | Year<br><b>1967</b>  |  |  |
| 5. SEX<br><b>Male</b>   | 6. COLOR OR RACE<br><b>White</b>                       | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>  | 8. OATE OF BIRTH<br><b>Feb. 9, 1888</b>  |  |  |
| 9. AGE (in years last birthday)<br><b>79 yrs.</b>   | 10. KIND OF BUSINESS OR INDUSTRY<br><b>Own Farm</b>    | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Maryland</b>   | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Ramer</b>   | 14. MOTHER'S MAIDEN NAME<br><b>Margaret Ann Truitt</b> |  |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)<br>(If yes give war or dates of service)<br><b>XX</b>   | 16. SOCIAL SECURITY NO.<br><b>214-28-7963</b>          | 17. INFORMANT<br><b>Mrs. Clara Tubbs Willards, Ma.</b>   |  |  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Arterial occlusion</b><br>4201 DUE TO<br>Conditions, If any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Atherosclerosis - Hypertension</b><br>(c) <b>5 yrs.</b> |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>2 weeks.</b>  |  |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(e)  |  |  |  |  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of Item 18.)   |  |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. <b>✓</b> p.m. <b>19</b>   |  | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>Willards Maryland</b> | 20f. (City or town) (County) (State)                                 |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>9-10</b> , 1967, to <b>9-19</b> , 1967, that (I) (we) last saw the deceased alive on <b>9-19</b> , 1967, and that death occurred at <b>4:00 P.M.</b> from the causes and on the date stated above.   |  | 22b. DATE SIGNED<br><b>9-20-67</b>   |  |  |  |
| 22c. SIGNATURE<br><b>Frank Lewis</b>  |  | M.O. ATTENDING PHYS. <input checked="" type="checkbox"/> M.D. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                           | 22d. ADDRESS<br><b>Willards Maryland</b>   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |  | 23b. DATE THEREOF<br><b>9/1/22/67</b>  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>New Hope</b>  | 23d. LOCATION (City, town or county) (State)<br><b>Willards, Md.</b> |  |
| 24. FUNERAL DIRECTOR<br><b>Peter Whaley Lilliputville, Del.</b>   |  | ADDRESS<br><b>Peter Whaley Lilliputville, Del.</b>   |  | 25a. REC'D. BY REGISTRAR<br><b>SEP 22 1967</b>                       | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b> |



## MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

FOR STATE  
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with farm 5 may be retained for your files.

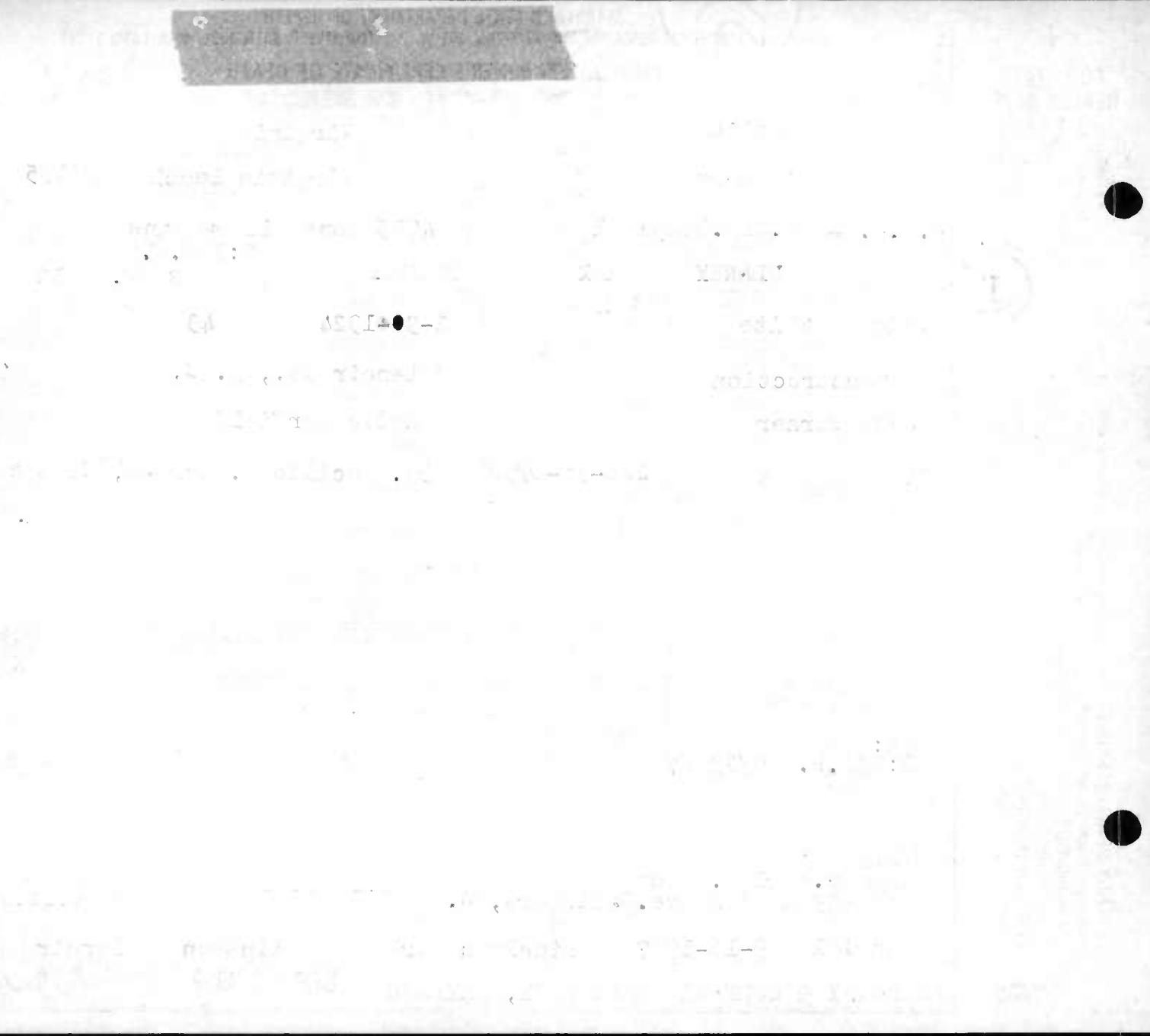
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the Health or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

13160

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

13164

|  |                                  |   |  |  |   |   |                                      |
|--|----------------------------------|---|--|--|---|---|--------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Wicomico</b>  |                                  | MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Virginia</b> |   | b. COUNTY   |                                      |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>   |                                  | c. LENGTH OF STAY IN lb   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Virginia Beach</b>            |   | d. STREET ADDRESS<br><b>4725 Lone Willow Lane</b>   |                                      |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>D.O.A. -Pen.Gen.Hospital</b>  |                                  |   |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                    |   |   |                                      |
| 3. NAME OF<br>DECEASED<br>(Type or print)<br><b>BLANEY</b>   |                                  | First<br><b>RAM</b>   | Middle<br><b>RAM</b>                               | Last<br><b>TURNER</b>  | 4. DATE<br>OF<br>DEATH<br><b>3:10P.M.<br/>SEPT. 12 1967</b> | Doy<br><b>12</b>  | Year<br><b>1967</b>                  |
| S. SEX<br><b>Male</b>  | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED<br>WIDOWED <input type="checkbox"/>  | NEVER MARRIED<br>DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH<br><b>8-30-1924</b>   | 9. AGE (In years<br>lost birthday)<br><b>43 yrs.</b>        | IF UNDER 1 YEAR<br>Months<br><b>0</b>   | IF UNDER 24 HRS.<br>Days<br><b>0</b> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Construction</b>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY   |  | 11. BIRTHPLACE (State or foreign country)<br><b>Lenoir Co., N. C.</b>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |                                      |
| 13. FATHER'S NAME<br><b>John Turner</b>  |                                  |   |  | 14. MOTHER'S MAIDEN NAME<br><b>Sadie Barfield</b>  |   |   |                                      |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) <b>Yes</b>  |                                  | 16. SOCIAL SECURITY NO.<br><b>WW 2</b>  |  | 17. INFORMANT<br><b>Mrs. Lucille W. Turner, (Same as 2)</b>  |   | Address   |                                      |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>8300</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br><b>Crushed pelvis</b>   |                                  | DUE TO<br>(b)<br>DUE TO<br>(c)  |  | <i>Hernondry</i><br><i>Crushed pelvis</i>  |   | INTERVAL BETWEEN<br>ONSET AND DEATH<br><b>Minutes</b>   |                                      |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(o)   |                                  |   |  |  |   |   |                                      |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b.)<br><b>Truck backed over body</b> |  |  |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                      |
| 20c. TIME OF INJURY Month, Day, Year<br><b>App. Hour. a.m.<br/>2:15 P.M. 9/12 67</b>   |                                  | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input checked="" type="checkbox"/> of work<br><b>of work</b>   |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>Runway NASA</b>                         |   | 20f. (City or town) (County) (State)<br><b>Wallops Island Accomack Va.</b>                        |                                      |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |                                  |   |  |  |   |   |                                      |
| ACTUAL SIGNATURE<br><i>Earl L. Royer</i>   |                                  | M.D.  |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/>  |   | 22. DATE SIGNED<br><b>Sept 13 /1967</b>   |                                      |
| EXAMINER'S NAME (Type)<br><b>Dr. Earl L. Royer</b>   |                                  |   |  | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>  |   |   |                                      |
| NAME (Type)<br><b>409 Camden Ave. Salisbury, Md.</b>   |                                  |   |  | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>  |   |   |                                      |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>  |                                  | 23b. DATE THEREOF<br><b>9-16-1967</b>   |  | 23c. NAME OF CEMETERY OR CREMATORIUM<br><b>Pinelawn Park</b>   |   | 23d. LOCATION (City or Town) (County) (State)<br><b>Kinston Lenoir N. C.</b>                      |                                      |
| 24. FUNERAL DIRECTOR<br><b>HOLLOWAY &amp; COMPANY SALISBURY, MARYLAND</b>  |                                  | ADDRESS   |  | 25a. RECEIVED BY REGISTRAR<br>DATE<br><b>SEP 18 1967</b>   |   | 25b. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i>  |                                      |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.  
 Page 4 may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completed, filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

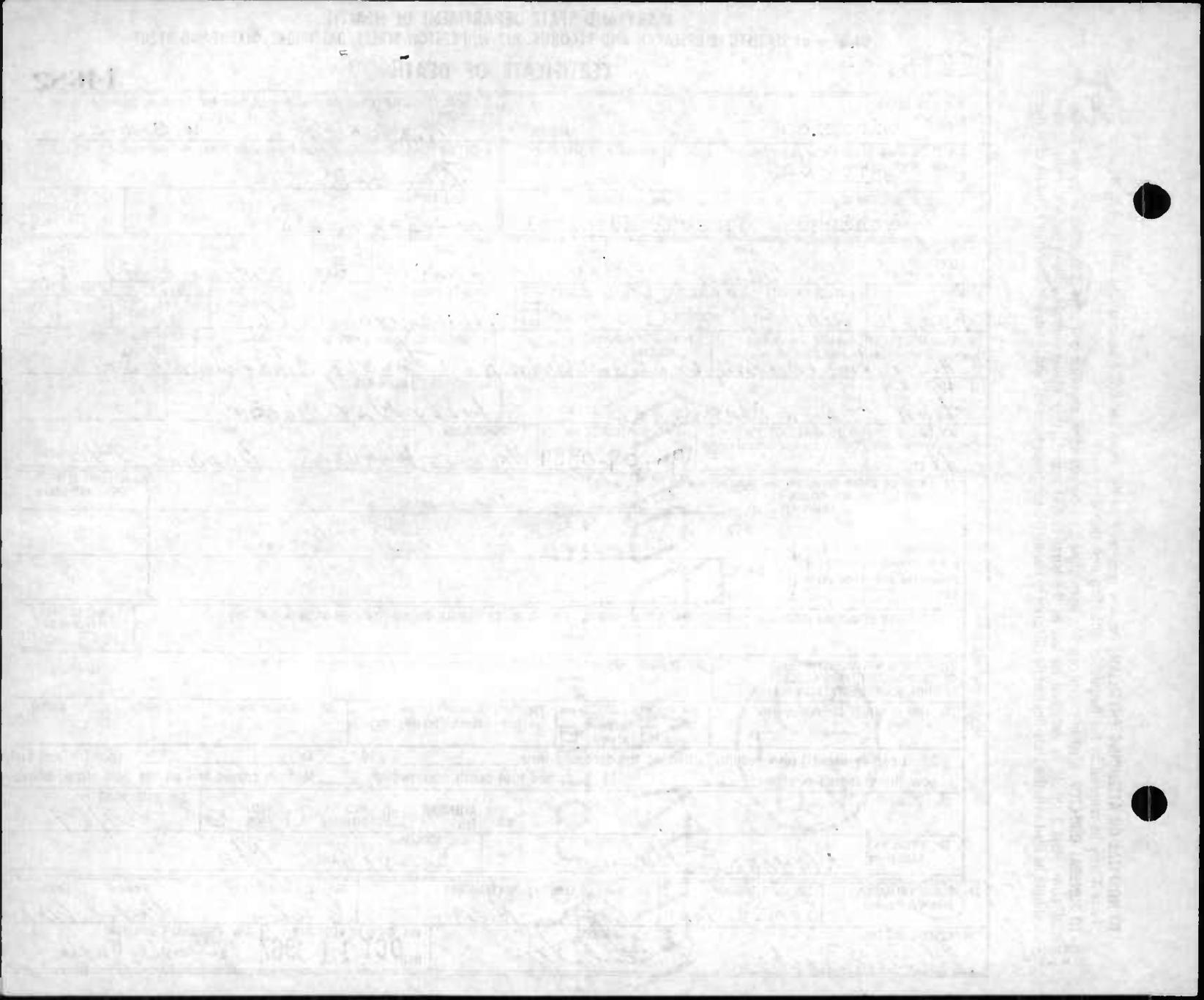
**MARYLAND STATE DEPARTMENT OF HEALTH**  
 Division of Statistical Research and Records, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

**CERTIFICATE OF DEATH**

13161

14682

|  |  |   |   |
|--|--|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Wicomico</b> MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>MARYLAND</b> b. COUNTY <b>Wicomico</b>                 |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Salisbury</b>  | c. LENGTH OF STAY IN lb<br><b>2 days</b>   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>DELMAR</b>  |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Peninsula General Hospital</b>  |  | d. STREET ADDRESS<br><b>104 SPRUCE ST</b>   |   |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |   |   |
| 3. NAME OF DECEASED (Type or print)  | First <b>BESSIE</b>  | Middle <b>MAY</b>   | Last <b>WARNER</b>  |
| 4. DATE OF DEATH   | Month <b>September</b>   | Year <b>1967</b>  | Doy <b>27</b>   |
| 5. SEX <b>Female</b>   | 6. COLOR OR RACE <b>white</b>  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <b>July 30, 1901</b>   |
| 9. AGE (In years lost birthday) <b>66 yrs.</b>   | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>HOUSEKEEP OPERATOR</b>                               | 11. BIRTHPLACE (County & State, or foreign country) <b>TALBOT, MARYLAND U.S.A.</b>  | 12. CITIZEN OF WHAT COUNTRY?  |
| 13. FATHER'S NAME <b>JOHN FRANK MARSHALL</b>   |  | 14. MOTHER'S MAIDEN NAME <b>LILY MAY MARSH</b>  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <b>No</b>  | 16. SOCIAL SECURITY NO. <b>194-07-0354</b>   | 17. INFORMANT <b>HACKETT WARNER</b>   | Address <b>DELMAR, MD</b>   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>metastatic carcinoma</b><br>1533 DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (b) <b>carcinoma of sigmoid colon</b><br>DUE TO<br>last. (c) |  |   | INTERVAL BETWEEN ONSET AND DEATH  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |  |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. <b>19</b><br>p.m.  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  | 20f. (City or town) <b>DELMAR</b> (County) <b>MD</b> (State)                                      |
| 21. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that death occurred at _____ M, from causes and on the date stated above.  |  |   |   |
| 22a. SIGNATURE <b>Richard E. Hughes</b>  | M.D. <input type="checkbox"/> ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | 22b. DATE SIGNED <b>9/27/67</b>   |   |
| 22c. PHYSICIAN'S NAME (Type) <b>RICHARD E. HUGHES</b>  | 22d. ADDRESS <b>SALISBURY, MD</b>  |   |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)  | 23b. DATE THEREOF <b>SEPT 30, 1967</b>   | 23c. NAME OF CEMETERY OR CREMATORIAL <b>Spring Hill</b>   | 23d. LOCATION (City or Town) <b>BOSTON</b> (County) <b>MARYLAND</b> (State)                       |
| 24. FUNERAL DIRECTOR <b>Bill Clark</b>   | ADDRESS <b>BOSTON, MD</b>  | 25a. REC'D. BY REGISTRAR <b>OCT 11 1967</b>   | 25b. REGISTRAR'S SIGNATURE <b>Charles Judge</b>   |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 24 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

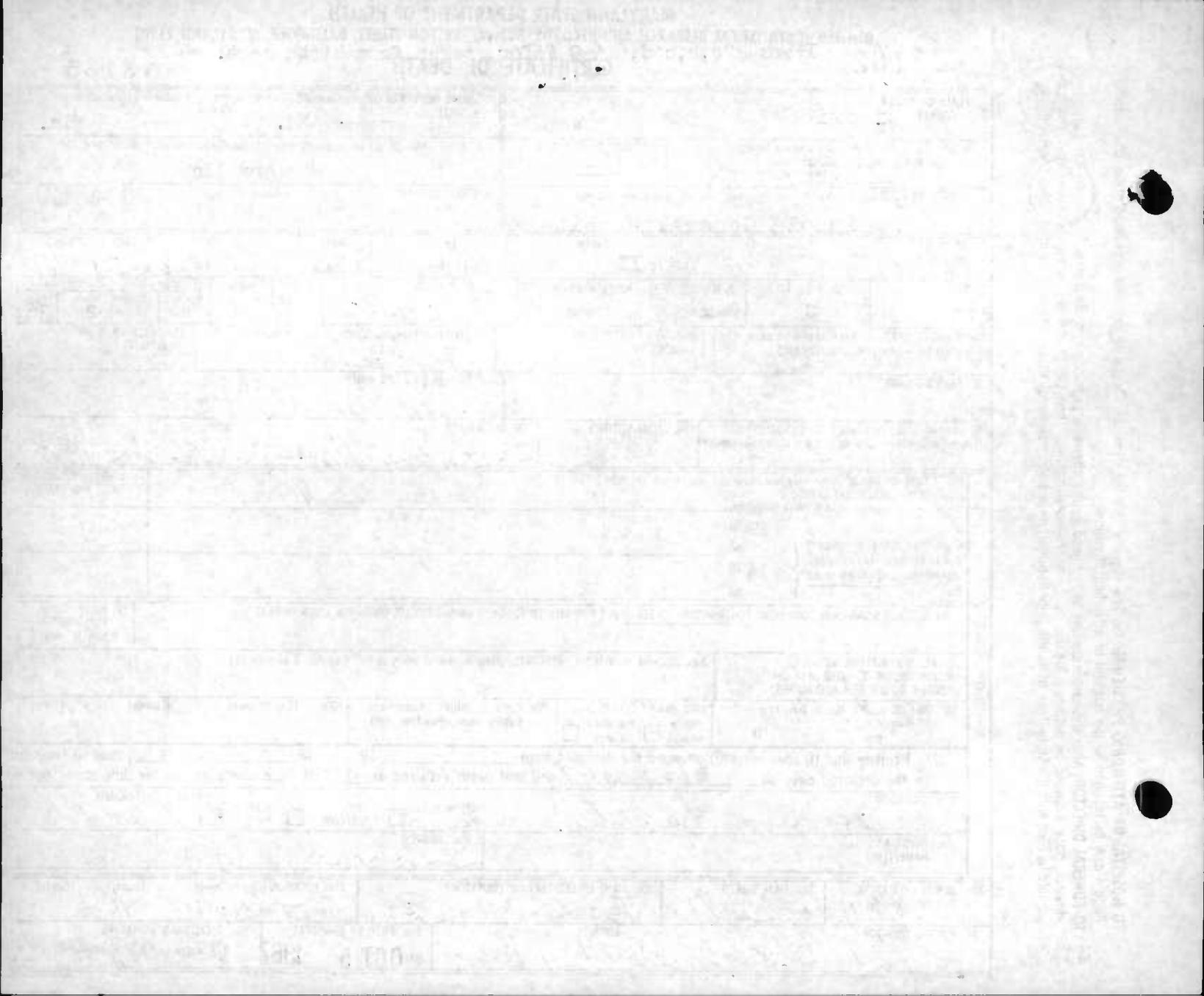
13162

Items #2a,b,c&amp;d, 6 &amp; 9 info taken from birth cert. ph

## CERTIFICATE OF DEATH

13165

|  |  |   |  |                                 |
|--|--|---|--|---------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Wicomico</b><br>MARYLAND   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Md.</b><br>b. COUNTY <b>Wic.</b>                                     |  |                                 |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>   | c. LENGTH OF STAY IN lb  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Jesterville</b>  |  |                                 |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Peninsula General Hospital</b>  |  | d. STREET ADDRESS   |  |                                 |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |   |  |                                 |
| 3. NAME OF DECEASED (Type or print)  | First <b>Twin II</b>   | Middle  | Last <b>White</b>  |                                 |
| 4. DATE OF DEATH   | Month <b>September</b>   | Day <b>27</b>   | Year <b>1967</b>   |                                 |
| S. SEX <b>undetermined</b>   | 6. COLOR OR RACE <b>C</b>  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br><input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <b>9/27/67</b>  |                                 |
| 9. AGE (In years lost birthday) <b>yrs.</b>  | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)  | 10b. KIND OF BUSINESS OR INDUSTRY   | 11. BIRTHPLACE (County & State, or foreign country) <b>Wicomico</b>          |                                 |
| 12. CITIZEN OF WHAT COUNTRY?   |  |   |  |                                 |
| 13. FATHER'S NAME  | 14. MOTHER'S MAIDEN NAME <b>Frances White</b>  |   |  |                                 |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <b>no</b>  | 16. SOCIAL SECURITY NO.  | 17. INFORMANT <b>Frances White</b>  | Address <b>Jesterville, Md.</b>  |                                 |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>anomalous development</b>  |  | INTERVAL BETWEEN ONSET AND DEATH  |  |                                 |
| 7593<br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a).<br>(b)<br>stating the underlying cause<br>lost.<br>(c)   |  |   |  |                                 |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(o)   |  |   |  |                                 |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |  |                                 |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m. <b>p.m.</b> 19   | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  | 20f. (City or town) <b>Jesterville</b> (County) <b>Wic.</b> (State)          |                                 |
| 21. I certify that (I) (this hospital) attended the deceased from <b>19</b> to <b>19</b> , that (I) (we) last saw the deceased alive on <b>9/27 1967</b> , and that death occurred at <b>3:00 PM</b> , from causes and on the date stated above. |  |   |  |                                 |
| 22a. SIGNATURE <b>Hudson Fesche</b>  | M.D. <input type="checkbox"/> ATTENDING PHYS.  | MED. DIRECTOR <input type="checkbox"/>  | STAFF PHYS. <input checked="" type="checkbox"/>                              | 22b. DATE SIGNED <b>9/29/67</b> |
| 22c. PHYSICIAN'S NAME (Type) <b>Schlesinger, Md.</b>   | 22d. ADDRESS   |   |  |                                 |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <b>cremation</b>   | 23b. DATE THEREOF <b>9/28/67</b>   | 23c. NAME OF CEMETERY OR CREMATORIAL <b>Jesterville Crem.</b>   | 23d. LOCATION (City or Town) <b>Jesterville</b> (County) <b>Wic.</b> (State) |                                 |
| 24. FUNERAL DIRECTOR <b>John P. Fesche, Br. &amp; Co., Md.</b>   | ADDRESS  | 25a. REC'D BY REGISTRAR <b>DAT OCT 5 1967</b>   | 25b. REGISTRAR'S SIGNATURE <b>Charles Judge</b>                              |                                 |



**To HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death.

**To FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Page 4 may be retained by the hospital or attending physician. This certificate should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

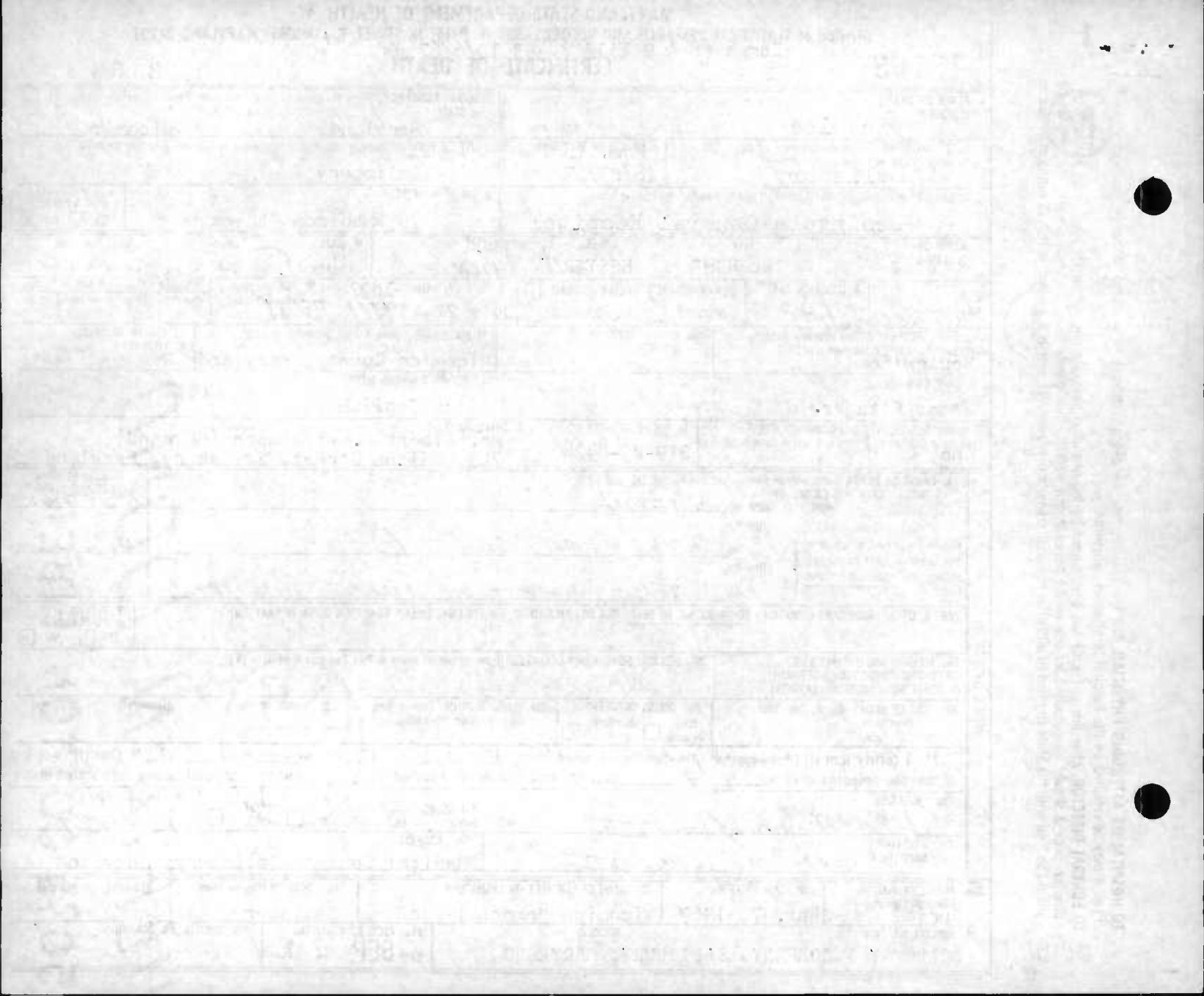
13163

Items #8 &amp; 9 Film #G393 10/6/67 ph

## CERTIFICATE OF DEATH

13166

|   |                                  |  |   |   |                           |   |               |
|---|----------------------------------|--|---|---|---------------------------|---|---------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Wicomico</b> MARYLAND   |                                  |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Wicomico</b> |   |                           |   |               |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>  |                                  | c. LENGTH OF STAY IN MD<br><b>Adm. 11 M b d 8/27/67</b>  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>        |                           |   |               |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Peninsula General Hospital</b>   |                                  |  | d. STREET ADDRESS<br><b>703 Madison Street</b>  |   |                           | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |               |
| 3. NAME OF DECEASED<br>(Type or print)  | First <b>BLANCHE</b>             | Middle <b>Townsend</b>   | Last <b>HESTER/W. KINSON</b>  | 4. DATE OF DEATH<br><b>September 4 1967</b>   | Month                     | Day   | Year          |
| S. SEX<br><b>Female</b>   | 6. COLOR OR RACE<br><b>White</b> | 7. MARRIED<br><input checked="" type="checkbox"/> NEVER MARRIED<br><input type="checkbox"/> WIDOWED        | 8. DATE OF BIRTH<br><b>1892</b>   | 9. AGE (In years<br>last birthday)<br><b>75 80 yrs.</b>   | IF UNDER 1 YEAR<br>Months | IF UNDER 24 MRS.<br>Days  | Hours<br>Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Housewife</b>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY  |   | 11. BIRTHPLACE (County & State, or foreign country)<br><b>Wicomico County, Maryland</b>                     |                           | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |               |
| 13. FATHER'S NAME<br><b>James Fitzgerald</b>  |                                  |  |   | 14. MOTHER'S MAIDEN NAME<br><b>Alice English</b>  |                           |   |               |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) <b>No</b>  |                                  | 16. SOCIAL SECURITY NO.<br><b>219-05-8424</b>  |   | 17. INFORMANT<br><b>Mr. Albert K. Wilkinson (Husband)</b><br><b>703 Madison Street, Salisbury, Maryland</b> |                           |   |               |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>URINARY</b><br>DUE TO<br>4200<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (b) <b>GANGRENE FOOT (L)</b><br>DUE TO<br>last. <b>ARTERIOSCLEROTIC HEART DISEASE</b> |                                  |  |   | INTERVAL BETWEEN ONSET AND DEATH<br><b>6 WEEKS</b>  |                           |   |               |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |                                  |  |   |   |                           |   |               |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)  |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><b>N/A</b> |   |   |                           |   |               |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m.<br>p.m. <b>19</b>   |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>  |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                                      |                           | 20f. (City or town) (County) (State)  |               |
| 21. I certify that (I) ( <del>this hospital</del> ) attended the deceased from <b>8/22</b> , 1967 to <b>9/4</b> , 1967, that (I) ( <del>we</del> ) lost the deceased alive on <b>9/4</b> 1967, and that death occurred at <b>5:30</b> M, from causes and on the date stated above.  |                                  |  |   |   |                           |   |               |
| 22a. SIGNATURE<br><b>John M. Blodom III</b>   |                                  | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/>   |   | MED. DIRECTOR <input type="checkbox"/>  |                           | STAFF PHYS. <input type="checkbox"/>  |               |
| 22c. PHYSICIAN'S NAME (Type) <b>JOHN M. BLODOM III</b>  |                                  | 22b. DATE SIGNED<br><b>9/4/1967</b>  |   |   |                           |   |               |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |                                  | 23b. DATE THEREOF<br><b>Sept. 7, 1967</b>  |   | 23c. NAME OF CEMETERY OR CREMATORIAL PARK<br><b>Wicomico Memorial Park</b>                                  |                           | 23d. LOCATION (City or Town) (County) (State)<br><b>Salisbury, Maryland</b>                       |               |
| 24. FUNERAL DIRECTOR<br><b>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</b>  |                                  | ADDRESS  |   |   |                           |   |               |
|   |                                  | 25a. REC'D BY REGISTRAR<br><b>SEP 7 1967</b>   |   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |                           |   |               |
| VR A15 (4)<br>20 M 1/66   |                                  |  |   |   |                           |   |               |



MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

FOR STATE  
HEALTH DEPT.

13164

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

13167

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "Pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

|   |                              |  |  |  |  |  |                                      |   |                  |   |                            |                      |  |
|---|------------------------------|--|--|--|--|--|--------------------------------------|---|------------------|---|----------------------------|----------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Wicomico</b>   |                              | MARYLAND   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission)<br>a. STATE<br><b>Maryland</b> |  | b. COUNTY<br><b>Wicomico</b>                               |                                      |   |                  |   |                            |                      |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b>  |                              | c. LENGTH OF STAY IN lb  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Hebron</b>                    |  | d. STREET ADDRESS<br><b>Main Street</b>                    |                                      |   |                  |   |                            |                      |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Peninsula General Hospital</b>   |                              |  |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                    |  |  |                                      |   |                  |   |                            |                      |  |
| 3. NAME OF DECEASED (Type or print)<br><b>Nona</b>  |                              | First<br><b>(none)</b>   | Middle<br><b></b>                      | Lost<br><b>Williams</b>  | 4. DATE OF DEATH<br><b>Sept. 27, 1967</b>            | Month<br><b>Sept.</b>                                      | Doy<br><b>27</b>                     | Year<br><b>1967</b>   |                  |   |                            |                      |  |
| S. SEX<br><b>F</b>  | 6. COLOR OR RACE<br><b>W</b> | 7. MARRIED<br>WIDOWED <input checked="" type="checkbox"/>  | NEVER MARRIED <input type="checkbox"/> | B. DATE OF BIRTH<br><b>Apr. 12, 1880</b>   | 9. AGE (In years<br>last birthday)<br><b>87 yrs.</b> | IF UNDER 1 YEAR<br>Months<br><b>0</b>                      | IF UNDER 24 HRS.<br>Doys<br><b>0</b> | Hours<br><b>0</b>   | Min.<br><b>0</b> |   |                            |                      |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>at home</b>   |                              | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>at home</b>  |  | 11. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>   |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                 |                                      |   |                  |   |                            |                      |  |
| 13. FATHER'S NAME<br><b>Theodore Jenkins</b>  |                              |  |  | 14. MOTHER'S MAIDEN NAME<br><b>Sarah Watson</b>  |  |  |                                      |   |                  |   |                            |                      |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>no</b>  |                              | 16. SOCIAL SECURITY NO.  |  | 17. INFORMANT<br><b>Mrs. Grace Jenkins</b>   |  | Main Street<br>Hebron, Md.                                 |                                      |   |                  |   |                            |                      |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>9040</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause (b)<br>DUE TO<br>Fracture left femur<br>(c)   |                              |  |  |  |  |  |                                      |   |                  | INTERVAL BETWEEN ONSET AND DEATH  |                            |                      |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><b>Generalized arteriosclerosis</b>   |                              |  |  |  |  |  |                                      |   |                  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                            |                      |  |
| 20e. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH.  |                              | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b.)<br><b>Fell at home</b>  |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input checked="" type="checkbox"/> |  |  |                                      | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>Home</b> |                  | 20f. (City or town)<br><b>Hebron</b>  | (County)<br><b>Wic. Md</b> | (State)<br><b>MD</b> |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o.m.<br>p.m.<br><b>9-21 1967</b>   |                              | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input checked="" type="checkbox"/> |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>Home</b>                                |  |  |                                      | 20f. (City or town)<br><b>Hebron</b>  |                  |   | (County)<br><b>Wic. Md</b> | (State)<br><b>MD</b> |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |                              |  |  |  |  |  |                                      |   |                  | 22. DATE SIGNED<br><b>9-28-67</b>   |                            |                      |  |
| ACTUAL SIGNATURE<br><b>Thomas F. Wallace</b>  |                              | EXAMINER'S NAME (Type)<br><b>Thomas F. Wallace</b>   |  | CHIEF MEDICAL EXAMINER<br><b>M.D.</b>  |  | ASSISTANT MEDICAL EXAMINER<br><b>M.D.</b>                  |                                      | Address (Street, city, town, or county)<br><b>Parsons Cemetery</b>                    |                  |   |                            |                      |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |                              | 23b. DATE THEREOF<br><b>9-30-1967</b>  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Parsons Cemetery</b>  |  | 23d. LOCATION (City or Town)<br><b>Salisbury, Maryland</b> |                                      | (County)<br><b>Wic. Md</b>  |                  |   |                            |                      |  |
| 24. FUNERAL DIRECTOR<br><b>Thomas F. Wallace</b>  |                              | ADDRESS<br><b>Salisbury, Md.</b>   |  | 25a. REC'D BY REGISTRAR<br><b>SEP 23 1967</b>  |  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>         |                                      |   |                  |   |                            |                      |  |

